



Teaching Of Platonius 1936

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Teaching Of Platonius 1936:

Catalog of Copyright Entries. New Series Library of Congress. Copyright Office, 1936 **The Psychological Exchange**
James Hargan, Norman John Powell, 1935 The Platonizing Sethian Background of Plotinus's Mysticism Zeke Mazur, 2020-10-12 In The Platonizing Sethian Background of Plotinus's Mysticism Zeke Mazur offers a radical reconceptualization of Plotinus with reference to Gnostic thought and praxis A crucial element in the thought of the third century CE philosopher Plotinus his conception of mystical union with the One cannot be understood solely within the conventional history of philosophy or as the product of a unique sui generis psychological propensity This monograph demonstrates that Plotinus tacitly patterned his mystical ascent to the One on a type of visionary ascent ritual that is first attested in Gnostic sources These sources include the Platonizing Sethian tractates Zostrianos NHC VIII 1 and Allogenes NHC XI 3 of which we have Coptic translations from Nag Hammadi and whose Greek Vorlagen were known to have been read in Plotinus's school *Psychic Science*, 1937 **Encyclopedia of Medieval Philosophy** Henrik Lagerlund, 2010-12-07 This is the first reference ever devoted to medieval philosophy It covers all areas of the field from 500 1500 including philosophers philosophies key terms and concepts It also provides analyses of particular theories plus cultural and social contexts The National Union Catalog, Pre-1956 Imprints Library of Congress, American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee, 1968 Catalogue of Copyright Entries Library of Congress. Copyright Office, 1937 Plato the Teacher William H. F. Altman, 2012-02-16 In this unique and important book William Altman shines a light on the pedagogical technique of the playful Plato especially his ability to create living discourses that directly address the student Reviving an ancient concern with reconstructing the order in which Plato intended his dialogues to be taught as opposed to determining the order in which he wrote them Altman breaks with traditional methods by reading Plato's dialogues as a multiplex but coherent curriculum in which the Allegory of the Cave occupies the central place His reading of Plato's Republic challenges the true philosopher to choose the life of justice exemplified by Socrates and Cicero by going back down into the Cave of political life for the sake of the greater Good

The Posthumous Life of Plato F. Novotny, 2012-12-06 Plato's earthly life ended in the year 347 B C At the same time however began his posthumous life a life of great influence and fame leaving its mark on aU eras of the history of European learning lasting until present times Plato's philosophy has taken root earlier or later in innumerable souls of others it has matured and given birth to new ideas whose proliferation further disseminated the vital force of the original thoughts It happened sometimes of course that by various interpretations different and sometimes altogether contradictory thoughts were deduced from one and the same Platonic doctrine this possibility is also characteristic of Plato's genius Even though in the history of Platonism there were times less active and creative the continuity of its tradition has never been completely interrupted and where there was no growth and progress at least that what had been once accepted has been kept alive

When enquiring into Plato's influence on the development of learning we shall above all consider the individual approach of various personalities to Plato's philosophy personal Platonism which at its best concerns itself with the literary heritage of Plato and though accessible was not always much sought for *Studies in Plato and the Platonic Tradition* Mark Joyal, 2017-07-28 This book which honours the career of a distinguished scholar contains essays dealing with important problems in Plato the Platonic tradition and the texts and transmission of Plato and later Platonic writers It ranges from the discussion of issues in individual Platonic dialogues to the examination of Platonism in the Middle Ages The essays are written by leading scholars in the field and reflect the current state of knowledge on the various problems under discussion The collection as a whole testifies to the importance of the Platonic writings for the history of ideas and to the vitality that the study of these writings continues to possess

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