

# Beethoven und die Nachwelt

Materialien zur  
Wirkungsgeschichte  
Beethovens



# Stefan George Und Die Nachwelt Dokumente Zur Wirkungsgeschichte Band 2

**Ralph-Rainer Wuthenow**



## **Stefan George Und Die Nachwelt Dokumente Zur Wirkungsgeschichte Band 2:**

**A Companion to the Works of Stefan George** Jens Rieckmann, 2005 Stefan George 1868 1933 is along with Hugo von Hofmannsthal and Rainer Maria Rilke one of the pre eminent German poets of the twentieth century He also had an important albeit controversial and provocative role in German cultural history It is generally agreed that he played a significant part in the transition of German literature to Modernism particularly in poetry At the same time he was an outspoken critic of modernity He believed that only an all encompassing cultural renewal could save modern man Although George is often linked with the *l art pour l art* movement and although his artistic consciousness was formed by European aestheticism his poetry and the writings that emerged from the poets and intellectuals he gathered around him in the George Circle are above all a scathing commentary on the political social and cultural situation in Germany at the turn of the century George who was imbued with the idea of the poet as a prophet and priest saw himself as the Messiah of a New Hellenism and a New Reich led by an intellectual and aesthetic elite consisting of men who were bonded together through their allegiance to a charismatic leader Some of the values that George proclaimed among them a glorification of power of heroism and self sacrifice were seized upon by the National Socialists and subsequently his writings and those of his circle were considered by some to be proto fascist It did not help his reputation that after the Second World War much of the criticism of his works was practiced by uncritical hagiographic George worshippers In recent years however there has been a renewed and unbiased interest among scholars and critics in George and his circle The wide ranging and original essays in this volume explore anew George s poetry and his contribution to Modernism the relation between his vision of a New Reich and fascist ideology and his importance as a cultural critic Jens Rieckmann is Professor of German at the University of California Irvine

**Between Literature and Science** Wolf Lepenies, 1988 The theme of this book is the conflict which arose in the early nineteenth century between on the one hand the literary and on the other hand the scientific intellectuals of Europe as they competed for recognition as the chief analysts of the new industrial society in which they lived This conflicts was epitomised by the confrontation between Matthew Arnold and T H Huxley and later in that between F R Leavis and C P Snow Sociology was born as the third major discipline though in many ways it was a hybrid of the literary and the scientific traditions The social sciences continue even today to oscillate between these two traditions The author chronicles the rise of the new discipline by discussing the lives and work of the most prominent thinkers of the time in England France and Germany These include John Stuart Mill H G Wells Beatrice and Sidney Webb and T S Eliot Auguste Comte Charles Peguy Emile Durkheim Stefan George Thomas Mann Max Weber and Karl Mannheim At stake was the right to formulate a philosophy of life for contemporary society and to predict and pre empt the worst consequences of industrialization The book presents a penetrating study of idealists grappling with reality when industrial society was still in its infancy It will be of interest to those studying sociology and its history as a discipline but it is equally relevant to other social science subjects which may be

said to have arisen at about the same time Back cover **Stefan George und die Nachwelt** Ralph-Rainer Wuthenow, 1981

**Der Dichter als Führer?** Michael Petrow, 1995 **Hugo von Hofmannsthal's Bild von Stefan George** Karl Schefold, 1998 *Literarischer Ästhetizismus* Annette Simonis, 2012-10-25 Die Untersuchung verfolgt das Ziel einer Neubewertung der Literatur und Kunsttheorie des Ästhetizismus und findet im Gegensatz zu einem geläufigen Forschungstopos ist der europäische Ästhetizismus nicht als rückwärtsgewandte Fluchtbewegung mit antimodernen Zügen sondern als integraler Bestandteil und treibende Kraft der Modernisierung selbst zu begreifen Die nachhaltige Wirkung ästhetizistischer Denkfiguren und poetologischer Konzepte macht sich vor allem in der Ästhetizismus-Rezeption des 20. Jahrhunderts in der modernen Kulturphilosophie und Kunsttheorie z.B. Adornos Ästhetik bemerkbar Aufgrund der wechselseitigen internationalen Verflechtungen werden neben den deutschsprachigen Autoren Hofmannsthal George Nietzsche etc. zahlreiche englischsprachige französische und italienische Vertreter des *l'art pour l'art* Poe Rossetti Ruskin Morris Wilde Baudelaire Mallarmé Valéry D'Annunzio u.a. diskutiert Das intermediäre Interesse jener Autoren die produktive Aneignung der Form des Ornaments und die literarische Gestaltung arabischer Strukturen prägen das spezifische Profil des modernen hermetischen Kommunikationstyps Obwohl die Texte des *l'art pour l'art* als schwierig oder dunkel gelten lassen sie sich nicht auf die Momente der Unlesbarkeit und der Absage an die Mitteilungsfunktion der Sprache festlegen Vielmehr ist die kommunikative Funktion jenes Stils zu betonen der in seiner rätselhaften Vieldeutigkeit auf die subtile Beobachtungsform der neueren ausführlich behandelten Kulturtheorien von Cassirer bis Adorno und C. Geertz vorausweist

*Kunst und Religion* Richard Faber, Volkhard Krech, 1999 *Stefan George - Werkkommentar* Jürgen Egyptien, 2017-02-06 Der Stefan George Werkkommentar bietet eine systematische Erschließung des gesamten dichterischen und bersetzerischen Werks des Autors Konzeptionell orientiert am Aufbau der sämtlichen Werke bietet er über siebenzig Beiträge die das Werk Georges Zyklus umfassen charakterisieren und jeweils in detaillierten Modellinterpretationen ästhetische Verfahren und dichtungstheoretische Positionen rekonstruieren *Stefan George in seiner Zeit*, 1980 **Stefan George** Carol Petersen, 1980 **Klett-Cotta, das erste Jahrzehnt, 1977-1987** Klett-Cotta, 1987 **Literature, Music, Fine Arts**, 1983 *2018/2019* Kai Kauffmann, Cornelia Ortlieb, 2018-07-23 Das Stefan George Jahrbuch erscheint seit 1996 im zweijährigen Rhythmus Es versteht sich als offenes der sachlichen Diskussion verpflichtetes Organ der George-Forschung Platz finden Vorträge Aufsätze kleinere Editionen und Rezensionen zu Stefan George 1868-1933 seinem Werk seinem Kreis zur Rezeptionsgeschichte aber auch Beiträge zu Epochenproblemen zu literarischen Gruppenbildungen oder zur sogenannten Konservativen Revolution **Die Konservative Revolution in Deutschland 1918-1932: Ergänzungsband** Armin Mohler, 1989 **Die konservative Revolution in Deutschland, 1918-1932** Armin Mohler, 1999 Soziologie und Anti-Soziologie Peter-Ulrich Merz-Benz, 2001 **Ernst Kantorowicz und Stefan George** Eckhart Grünewald, 1982 **Börsenblatt für den Deutschen Buchhandel**, 1981 Gedichte und Interpretationen: Vom Naturalismus bis zur

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## Unveiling the Magic of Words: A Report on "**Stefan George Und Die Nachwelt Dokumente Zur Wirkungsgeschichte Band 2**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Stefan George Und Die Nachwelt Dokumente Zur Wirkungsgeschichte Band 2**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound affect on the souls of its readers.

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