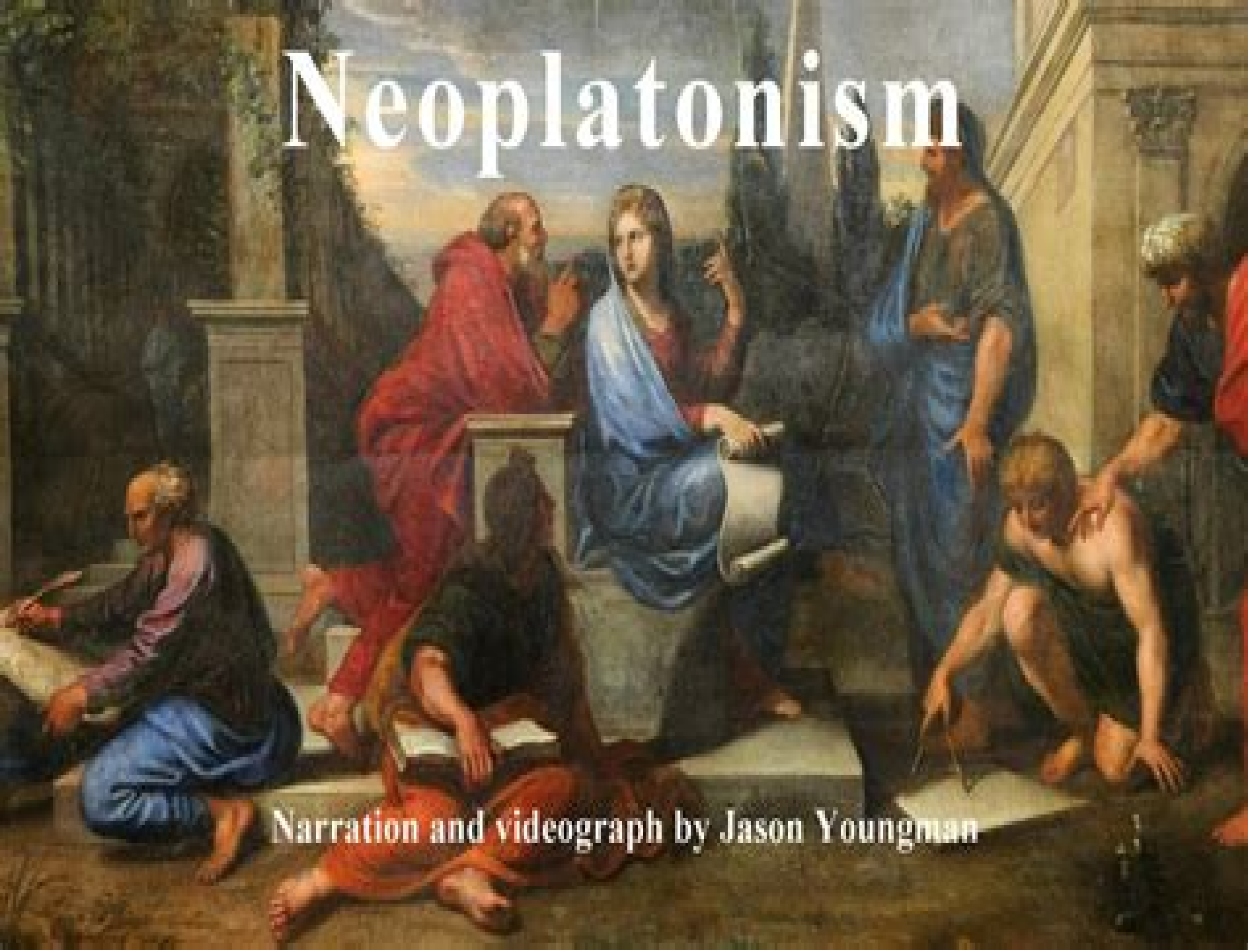


Neoplatonism



Narration and videograph by Jason Youngman

The Perennial Tradition Of Neoplatonism Ancient And Medieval Philosophy

Dominik Perler



The Perennial Tradition Of Neoplatonism Ancient And Medieval Philosophy:

The Perennial Tradition of Neoplatonism John J. Cleary, 1997 *Emotions in Ancient and Medieval Philosophy* Simo Knuuttila, 2004 The first part of the book covers the theories of the emotions of Plato and Aristotle and later ancient views from Stoicism to Neoplatonism Ch 1 and their reception and transformation by early Christian thinkers from Clement and Origen to Gregory of Nyssa Cassian and Augustine Ch 2 The basic ancient alternatives were the compositional theories of Plato and Aristotle and their followers and the Stoic judgement theory These were associated with different conceptions of philosophical therapy Ancient theories were employed in early Christian discussions of sin Christian love mystical union and other forms of spiritual experience The most influential theological themes were the monastic idea of supernaturally caused feelings and Augustine's analysis of the relations between the emotions and the will The first part of Ch 3 deals with the twelfth century reception of ancient themes through monastic theological medical and philosophical literature The subject of the second part is the theory of emotions in Avicenna's faculty psychology which to a great extent dominated the philosophical discussion of emotions in early thirteenth century This approach was combined with Aristotelian ideas in later thirteenth century particularly in Thomas Aquinas extensive taxonomical theory The increasing interest in psychological voluntarism led many Franciscan authors to abandon the traditional view that emotions belong only to the lower psychosomatic level John Duns Scotus William Ockham and their followers argued that there are also emotions of the will Chapter 4 is about these new issues introduced in early fourteenth century discussions with some remarks on their influence on early modern thought **Platonic Ideas and Concept Formation in Ancient and Medieval Thought** Gerd van Riel, Caroline Macé, Leen van Campe, 2004 **Reading Ancient Texts. Volume II: Aristotle and Neoplatonism**, 2008-01-31 What is the history of philosophy Is it history or is it philosophy or is it by some strange alchemy a confluence of the two The contributors to the present volume of essays have tackled this seemingly simple but in reality difficult and controversial question by drawing on their specialised knowledge of the surviving texts of leading ancient philosophers from the Presocratics to Augustine through Plato Aristotle and Plotinus These contributions which reflect the range of methods and approaches currently used in the study of ancient texts are offered as a tribute to the scholarship of Denis O'Brien one of the most original and penetrating students of the thousand year period of intense philosophical activity that constitutes ancient philosophy Contributors include T Buchheim J Cleary K Corrigan D Evans G Gurtler S J C Horn J M Narbonne C Natali G O Daly F Schroeder S Stern Gillet P Thillet and C Viano Publications by Denis O'Brien Theories of Weight in the Ancient World Four Essays on Democritus Plato and Aristotle A Study in the Development of Ideas 1 Democritus Weight and Size An Exercise in the Reconstruction of Early Greek Philosophy ISBN 978 90 04 06134 7 Out of print Pour interpréter Empédocle ISBN 978 90 04 06249 8 Out of print Theories of Weight in the Ancient World Four Essays on Democritus Plato and Aristotle A Study in the Development of Ideas 2 Plato Weight and Sensation The Two Theories of the Timaeus ISBN 978 90

04 06934 3 Th odic e plotinienne th odic e gnostique ISBN 978 90 04 09618 9 **Aristotle: Semantics and Ontology** L.M. de Rijk, 2016-06-21 This study intends to show that the ascription of many shortcomings or obscurities to Aristotle is due to the persistent misinterpretation of key notions in his works including anachronistic perceptions of statement making In the first volume Aristotle s semantics is culled from the Organon The second volume presents Aristotle s ontology of the sublunar world and pays special attention to his strategy of argument in light of his semantic views The reconstruction of the semantic models that come forward as genuinely Aristotelian can give a new impetus to the study of Aristotelian philosophic and semantic thought *Reading Ancient Texts: Presocratics and Plato* Denis O'Brien, Suzanne Stern-Gillet, Kevin Corrigan, 2007 The contributors to this volume offer in the light of specialised knowledge of leading philosophers of the ancient world answers to the question how are we to read and understand the surviving texts of Parmenides Plato Aristotle Plotinus and Augustine Ancient and Medieval Theories of Intentionality Dominik Perler, 2021-08-16 This volume analyses ancient and medieval theories of intentionality in various contexts perception imagination and intellectual thinking It sheds new light on classical theories e g by Aristotle and Thomas Aquinas and examines neglected sources both Greek and Latin It includes contributions by J Biard M Burnyeat V Caston D Frede R Gaskin E Karger C Michon D O Meara C Panaccio R Pasnau D Perler Ch Rapp P Simons R Sorabji and H Weidemann **The Odyssey of Eidos** Mark J. Nyvlt, 2023-02-09 Aristotle sets the horizons of our inquiry What is it when we say we know something And is the object of knowledge a universal or particular tode ti object Aristotle s critique of Plato s theory of form Forms in light of his notion of actuality has generated a variety of topics that frame our inquiry Understanding Eidos as Form in the Works of Aristotle as Plato s Critical Student Aristotle on Plato s Forms as Causes Notes on the Relationship between Plato s Parmenides and Aristotle s Metaphysics Alpha Separate and Inactive Aristotle s Most Challenging Critique of Plato s Forms Too Much Unity in a City Is Destructive of the City Aristotle against Plato s Unification Project of the Polis Aristotle on the Soul as Actuality Delphic Piety in the De Anima of Alexander of Aphrodisias Aristotle and Plotinus Act and Potency and the Two Acts and Al F r b on Habit and Imagination Here the Peripatetic readings of form and actuality are parsed from the precipice of historical analytic and continental approaches to the mind language object problem with advocacy of the importance of Aristotle s contribution to this inquiry for the present age From the Alien to the Alone Gary M. Gurtler, 2022-01-28 Plotinus is often accused of writing haphazardly with little concern for the integral unity of a treatise By analyzing each treatise as a whole From the Alien to the Alone finds much evidence that he constructed them skillfully with the parts working together in subtle ways This insight was also key in translating several central passages by considering the flow of the argument as a whole to shed light on the difficulties in these passages as well as reveal the structure often latent in particular treatise The volume also serves to clarify Plotinus rich use of images Commentators for instance tend to take the images of light and warmth to explain the relation of soul and body as in conflict with light casting out warmth A close look at the text however reveals that Plotinus

uses each image to correct the limitations of the other. Thus since the soul is incorporeal it is actually more transcendent than light and as activating the body is more completely present than warmth. Similarly recent commentators are quick to take the related impassibility of the soul as implying a Cartesian gap between body and soul. The problem Plotinus faces however is that his description of the soul's pervasive presence in the body jeopardizes its impassibility as in the intelligible. His effort then is actually to introduce a gap that preserves the soul's nature rather than overcome a gap that would make the very existence of the body problematic. While this work confirms much recent scholarly consensus on Plotinus many of Gurtler's interpretations and general conclusions give constructive challenges to some existing modes of understanding Plotinus thought. The arguments and their textual evidence with the accompanying Greek provide the reader with direct evidence for testing these conclusions as well as appreciating the nature of Plotinus philosophizing.

Reading Ancient Texts. Volume I: Presocratics and Plato, 2008-01-31

What is the history of philosophy? Is it history or is it philosophy or is it by some strange alchemy a confluence of the two? The contributors to the present volume of essays have tackled this seemingly simple but in reality difficult and controversial question by drawing on their specialised knowledge of the surviving texts of leading ancient philosophers from the Presocratics to Augustine through Plato, Aristotle and Plotinus. These contributions which reflect the range of methods and approaches currently used in the study of ancient texts are offered as a tribute to the scholarship of Denis O'Brien, one of the most original and penetrating students of the thousand year period of intense philosophical activity that constitutes ancient philosophy. Contributors include T. Ebert, F. Fronterotta, C. J. Gill, C. Huffman, N. Notomi, J. C. Picot, J. F. Pradeau, M. Rashed, K. Sayre, R. K. Sprague and J. G. C. Strachan.

Publications by Denis O'Brien:

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