

Spirituality: Toward a Reverent Life (New York: Paulist, 1991), is a fine primer which addresses many of the same concerns raised in *Creation Spirituality*.

Lexington Theological Seminary

MICHAEL DOWNEY

Peace of the Present: An Unviolent Way of Life. By John S. Dunne. Notre Dame, IN: University of Notre Dame Press, 1991. xii + 140 pages. \$19.95.

In his prologue to Martin Buber's *I and Thou*, Walter Kaufmann notes that among the most important things Buber teaches the reader is how to read. Buber's words are familiar but the way he conveys his insights challenges the reader to wrestle with each word and phrase again and again to release its personal meaning.

John Dunne's latest work, *Peace of the Present: An Unviolent Way of Life*, like his other works, presents the same kind of challenge. Dunne converses with ideas, with himself, and with other writers in such a way that the reader is drawn into the conversation as a participant, not merely as passive listener.

Dunne explores the unviolent life, beginning with the ways of desire. He observes that mimetic desire, wanting what others want, dominates a great deal of contemporary behavior. We can learn to live our own lives and truth only by discovering our heart's desire and acting out of it instead of the desires of others. Likewise, through violence we often imitate the actions of others, wanting to hurt as we have been hurt. Non-violence comes from learning to follow the heart's desire to know and to love.

Through successive chapters on Violent and Unviolent Ways, Waiting on Love, and The Peaceable Kingdom, Dunne unpacks his initial insights. With each turn of the page there are interesting turns of thought to explore ideas first from one angle, then another. Yet despite an overall positive response to Dunne's work, this reviewer was left with a slight sense of uneasiness that somehow the discussion might not advance beyond an intellectual level.

Ideas from earlier works like "passing over to another's vantage point" or "acting without seeking the fruits of action" echo here within a new perspective. Yet what seems to be missing is an encounter with the other as other, a sense of mutual relationship that is essential in dealing with a subject like non-violence.

This missing link is most evident in Dunne's last chapter on the sense of "I" in Christianity. Here the author includes "conversations" with several contemporary thinkers which reveals only the briefest of discourses, but not the give and take of genuine dialogue involving the whole person. Perhaps the problem lies in Dunne's starting point which focuses on just one aspect of the meaning of "I." He sees the Christian sense of the "I" as a hollow place where God comes to dwell, somewhat like the Buddhist sense of non-self.

Such a view can be very helpful and provocative, but only within a context in which the full meaning of the self is expanded and clarified. The self that interacts with others in knowing and being known, in loving and being loved, is a self-in-relation. An interpretation of a Christian sense of the "I" will need to allow for a center where God comes to dwell as well as an identity in which relations are essential, not accidental. A genuinely human peace will need to balance both these elements.

The Peace Of The Present An Unviolent Way Of Life

J Dewey



The Peace Of The Present An Unviolent Way Of Life:

Conversations with René Girard René Girard, 2020-05-14 French theorist Ren Girard was one of the major thinkers of the twentieth century Read by international leaders quoted by the French media Girard influenced such writers as J M Coetzee and Milan Kundera Dubbed the new Darwin of the human sciences and one of the most compelling thinkers of the age Girard spent nearly four decades at Stanford exploring what it means to be human and making major contributions to philosophy literary criticism psychology and theology with his mimetic theory This is the first collection of interviews with Girard one that brings together discussions on Cervantes Dostoevsky and Proust alongside the causes of conflict and violence and the role of imitation in human behavior Granting important insights into Girard s life and thought these provocative and lively conversations underline Girard s place as leading public intellectual and profound theorist René Girard's Mimetic Theory Wolfgang Palaver, 2013-01-01 A systematic introduction into the mimetic theory of the French American literary theorist and philosophical anthropologist Ren Girard this essential text explains its three main pillars mimetic desire the scapegoat mechanism and the Biblical difference with the help of examples from literature and philosophy This book also offers an overview of Ren Girard s life and work showing how much mimetic theory results from existential and spiritual insights into one s own mimetic entanglements Furthermore it examines the broader implications of Girard s theories from the mimetic aspect of sovereignty and wars to the relationship between the scapegoat mechanism and the question of capital punishment Mimetic theory is placed within the context of current cultural and political debates like the relationship between religion and modernity terrorism the death penalty and gender issues Drawing textual examples from European literature Cervantes Shakespeare Goethe Kleist Stendhal Storm Flaubert Dostoevsky Proust and philosophy Plato Camus Sartre L vi Strauss Derrida Vattimo Palaver uses mimetic theory to explore the themes they present A highly accessible book this text is complemented by bibliographical references to Girard s widespread work and secondary literature on mimetic theory and its applications comprising a valuable bibliographical archive that provides the reader with an overview of the development and discussion of mimetic theory until the present day The End of Sacrifice John Howard Yoder, 2011-09-01 John Howard Yoder 1927 1997 who was a professor at Notre Dame University and Associated Mennonite Biblical Seminary was one of the 20th century s leading theologians Scholars continue to study his writings on pacifism and other subjects The End of Sacrifice brings together four decades of Yoder s published and unpublished writings on capital punishment He engaged in sophisticated biblical sociological and historical analysis in order to demonstrate that from ancient society until today capital punishment is an inherently cultic sacrificial rite Since the death of Jesus brought a decisive end to all sacrifices for sin Yoder argues Christians should proclaim the abolition of the death penalty Its advocates should no longer claim biblical validation In doing so Yoder also makes a persuasive case for proactive Christian witness to the state He calls the church to proclaim the end of sacrifice to public officials who are responsible for carrying out capital punishment John Howard Yoder was unique

in how he brings together both the biblical and sociological roots of the practice of capital punishment Many Christian works focus on the former whereas other works focus exclusively on the latter John C Nugent *Spirituality and Intellectual Disability* William C Gaventa, David Coulter, 2014-01-02 Learn about inclusive religious practices from around the world With a multidisciplinary and anthropological perspective Spirituality and Intellectual Disability International Perspectives on the Effect of Culture and Religion on Healing Body Mind and Soul takes a fresh innovative look into the world of religious and spiritual practices for the intellectually disabled Containing vital insights from the first strand on spiritualit and disability at the quadrennial conference of the International Association for Scientific Study of Intellectual Disability Seattle 2000 this book provides a framework for bridging the gap between science and faith It explores the ways in which faith traditions cultural backgrounds and professional roles can help bring about a consensus about what spiritual health means within specific cultures and faiths and across disciplines This informative book examines and provides cutting edge information on recognition of spirituality in health care defining and assessing spirituality and spiritual supports perspectives on intellectual disability from Judiasm Islam Roman Catholicism and Native American spirituality creative models of community ministry and religious education liturgical celebrations with people who have severe mental disabilities *The Nonviolent Right To Vote Movement Almanac* Helen L. Bevel, 2012-06-22 This book contains the rich history of a people struggling to attain freedom justice and equality which is most defined by the Selma AL Right To Vote Movement From the shores of Africa to the Americas this book explores the people through pictures articles quotes poems timelines and more Providing the history of nonviolence as applied to the Selma Movement from the unique perspective of the strategist and nonviolent scientist James L Bevel **God's Grandeur** David Robinson, 2007 Visual arts Musical arts Literary arts Aesthetics and education Contemporary forms **The Catholic Worker** ,1991 The War between Russia and Ukraine Nicole Kunkel, Torsten Meireis, 2025-08-18 Depending on the global but also the European context peace ethical perspectives on the Russian Ukrainian war differ considerably While many Northern Western Middle and South Eastern European states stress the illegitimacy and illegality of Russia s invasion in Ukraine according to international law some European and many states in the global South and East take a different stance Thus important international agents like South Africa have abstained from voting on UN resolution A RES ES 11 1 March 2nd 2022 and also the renewed resolution A ES 11 L 7 February 23rd 2023 Brazil s president Lula da Silva claims neutrality in the conflict South African officials understand Russia as a long standing ally and the conflict as a recalibration of the global order and they don t stand alone with that view This book brings together voices from theology political science and peace ethics from three continents for an intercontinental public theological and interdisciplinary conversation on peace ethics that takes decolonial perspectives into account without giving up claims of universal validity of human rights *Books in Print* ,1991 *Mohan to Mahatma* DR. DEEPAK KUMAR, 2021-05-27 Mahatma Gandhi was jailed more than ten times and altogether he spent six and half years behind bars in the prisons of

India and South Africa Once he said We would all profit from the kind of simplicity and solitude we find in jail Expressing his views about criminals and jails he wrote All criminals should be treated as patients and the jails should be hospitals admitting this class of patients for treatment and cure After reading Mohan to Mahatma The Role of Jails one will come to know The condition prevailing in prisons of India and South Africa during the British rule The way Bapu spent his life in jails and the message he passed on to outside world from behind the bars The efforts put in by the great soul to overcome the hardship and humiliations of the jails Bapu s thought of the crime criminals and jails and how jails helped him in his great transformation from a simple man into Mahatma

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Table of Contents The Peace Of The Present An Unviolent Way Of Life

1. Understanding the eBook The Peace Of The Present An Unviolent Way Of Life
 - The Rise of Digital Reading The Peace Of The Present An Unviolent Way Of Life
 - Advantages of eBooks Over Traditional Books
2. Identifying The Peace Of The Present An Unviolent Way Of Life
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Peace Of The Present An Unviolent Way Of Life
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Peace Of The Present An Unviolent Way Of Life
 - Personalized Recommendations
 - The Peace Of The Present An Unviolent Way Of Life User Reviews and Ratings

- The Peace Of The Present An Unviolent Way Of Life and Bestseller Lists
- 5. Accessing The Peace Of The Present An Unviolent Way Of Life Free and Paid eBooks
 - The Peace Of The Present An Unviolent Way Of Life Public Domain eBooks
 - The Peace Of The Present An Unviolent Way Of Life eBook Subscription Services
 - The Peace Of The Present An Unviolent Way Of Life Budget-Friendly Options
- 6. Navigating The Peace Of The Present An Unviolent Way Of Life eBook Formats
 - ePub, PDF, MOBI, and More
 - The Peace Of The Present An Unviolent Way Of Life Compatibility with Devices
 - The Peace Of The Present An Unviolent Way Of Life Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Peace Of The Present An Unviolent Way Of Life
 - Highlighting and Note-Taking The Peace Of The Present An Unviolent Way Of Life
 - Interactive Elements The Peace Of The Present An Unviolent Way Of Life
- 8. Staying Engaged with The Peace Of The Present An Unviolent Way Of Life
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Peace Of The Present An Unviolent Way Of Life
- 9. Balancing eBooks and Physical Books The Peace Of The Present An Unviolent Way Of Life
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Peace Of The Present An Unviolent Way Of Life
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Peace Of The Present An Unviolent Way Of Life
 - Setting Reading Goals The Peace Of The Present An Unviolent Way Of Life
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Peace Of The Present An Unviolent Way Of Life
 - Fact-Checking eBook Content of The Peace Of The Present An Unviolent Way Of Life
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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