

THE PAPERS OF
JOSEPH SMITH



VOLUME 1

AUTOBIOGRAPHICAL AND
HISTORICAL WRITINGS

EDITED BY DEAN C. JESSEE

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SMITH



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1

AUTOBIO-
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WRITINGS

CHURCH BOOK

The Papers Of Joseph Smith Autobiographical And Historical Writings

Brian C. Hales



The Papers Of Joseph Smith Autobiographical And Historical Writings:

The Papers of Joseph Smith: Autobiographical and historical writings Joseph Smith (Jr.),1989 *The Papers of Joseph Smith: Journal, 1832-1842* Joseph Smith (Jr.),1992-06 V 1 2 Autobiographical and historical writings Journals *The Papers of Joseph Smith: Autobiographical and historical writings* Joseph Smith (Jr.),1989 Joseph Smith Jr 1805 1844 was born in Sharon Windsor County Vermont In 1820 he received a heavenly visitation of God the Father and His Son Jesus Christ In 1830 with the authority of God Joseph restored the Church of Jesus Christ After being driven from three different states and suffering much persecution Joseph Smith and his brother Hyrum Smith 1800 1844 were murdered by a heinous mob in Carthage Illinois on June 27 1844 **A ^ADocumentary History of the Book of Mormon** ,2019-01-09 A Documentary History of the Book of Mormon transcribes and annotates a wide variety of primary source documents related to the origins of the long ridiculed narrative that launched a new world religion *Joseph Smith's Polygamy, Volume 1: History* Brian C. Hales,2013-02-26 Few American religious figures have stirred more passion among adherents and antagonists than Joseph Smith Born in 1805 and silenced thirty nine years later by assassins bullets he dictated more than one hundred revelations published books of new scripture built a temple organized several new cities and became the proclaimed prophet to tens of thousands during his abbreviated life Among his many novel teachings and practices none is more controversial than plural marriage a restoration of the Old Testament practice that he accepted as part of his divinely appointed mission Joseph Smith taught his polygamy doctrines only in secret and dictated a revelation in July 1843 authorizing its practice now LDS D C 132 that was never published during his lifetime Although rumors and expos s multiplied it was not until 1852 that Mormons in Brigham Young s Utah took a public stand By then thousands of Mormons were engaged in the practice that was seen as essential to salvation Victorian America saw plural marriage as immoral and Joseph Smith as acting on libido However the private writings of Nauvoo participants and other polygamy insiders tell another more complex and nuanced story Many of these accounts have never been published Others have been printed sporadically in unrelated publications Drawing on every known historical account whether by supporters or opponents Volumes 1 and 2 take a fresh look at the chronology and development of Mormon polygamy including the difficult conundrums of the Fannie Alger relationship polyandry the angel with a sword accounts Emma Smith s poignant response and the possibility of Joseph Smith offspring by his plural wives Among the most intriguing are the newly available Andrew Jenson papers containing not only the often quoted statements by surviving plural wives but also Jenson s own private research conducted in the late nineteenth century Telling the story of Joseph Smith s polygamy from the records of those who knew him best augmented by those who observed him from a distance may have produced the most useful view of all **The Journals of William E. McLellin, 1831-1836** William Earl McLellin,1994 William Earl McLellin 1806 1883 was born in Smith County Tennessee He married Cinthia Ann in 1829 in Illinois She died in about 1830 1831 in childbirth In 1831 William joined the LDS Church and went on several missions In

1832 he was excommunicated for a short time but was rebaptized and in 1835 was one of the first members of the Twelve Apostles. By this time he had married Emeline Miller; they had six children. He and his family settled in Jackson County, Missouri, and suffered the persecutions against the Mormons. By late 1836 William and his family had left the LDS Church and settled in Illinois for a short time before returning to Missouri.

Mormonism and the Nature of God Kurt Widmer, 2012-10-12. Until around the latter part of the 20th century, Mormonism has been presented in scholarly reconstructions as a religion that has not changed significantly from its beginnings, whose presently held beliefs existed as a central core of doctrine at the church's founding in 1830. The author argues instead that the development of Mormonism has been primarily due to external events: popular cultural, philosophical, religious, and scientific, and that these influences have led to the emergence of several streams of thought that are actually in opposition to the early beliefs of the church. Mormonism can be seen as a reflection of the development of American society and culture from the early 1800s to the present. The major aim of this work is to establish a proper chronology for the development of Mormon thought, specifically in its concept of the nature of God.

Treasury of Latter-Day Saint Letters, A Larry E. Morris, 2017. Originally published Salt Lake City, Utah: Eagle Gate, c2001.

19th Century Love Affair of Joseph Smith & Emma Hale Annette Bolton, 2017-12-14. The 19th Century Love Affair of Joseph Smith and Emma Hale was born out of the author's study of LDS polygamy, polyandry, and child marriage within the early days of the LDS Church. The author's grandfather was a polygamist and could first-hand see the strain on the last wife of her grandfather. Grandma Cleo worked and cooked for 45 children during family gatherings. I never saw her tire, but I was always sorry for her. I tried to stay out of the way and not get into trouble, so I minded my business as was the discipline at that time. My father did not want anything to do with polygamy, so our immediate family was spared the pain of that God-forsaken lifestyle.

Wrestling the Angel Terryl Givens, 2015. Wrestling the Angel is the first in a two-part study of the foundations of Mormon thought and practice. The book traces the essential contours of Mormon thought as it developed from Joseph Smith to the present. Terryl L. Givens, one of the nation's foremost scholars of Mormonism, offers a sweeping account of the history of Mormon belief, revealing that Mormonism is a tradition still very much in the process of formation.

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