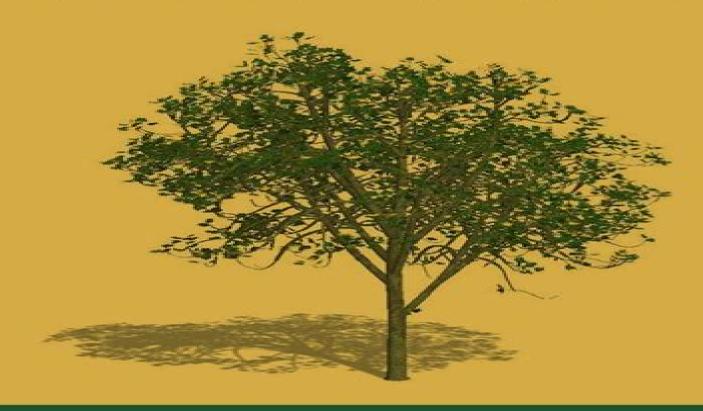
# The Parables

THEIR LITERARY AND EXISTENTIAL DIMENSION



DAN O. VIA

# **The Parables Their Literary And Existential Dimension**

**Dan Otto Via** 

#### The Parables Their Literary And Existential Dimension:

**The Parables** Dan Otto Via,1967 Parts One will assay to work out a methodology for interpreting the parables based on an existentialist hermeneutic and on literary analysis Part Two will make the effort to interpret certain of the parables through this methodology These parables as literary in nature have certain autonomy to be fully discussed in Chapter 3 and present a configuration of action and meeting which is a more fundamental form of expression than our theological concepts therefore it is proper to consider such parables first on their own terms and only after that to raise the question of the relationship to Jesus non parabolic teaching about the kingdom of God thereby reversing the procedure of C H Dodd In the exegetical section the parables lobby group on the basis of the relationship to some aspect of the kingdom of God or of eschatology but on the basis of their narrative form thereby altering the procedure of Joachim Jeremias excerpt from book s The Parables Dan Otto Via, 1967 The Parables Dan Otto Via,1974 The parables ,1967 Introduction **Read the Bible as Literature** Leland Ryken, 1984 A guide to the literary aspects of the Bible Surveys such biblical forms as narrative or story poetry proverb gospel parable epistle etc Discusses the literary unity of the Bible The Parables Dr. Paul Simpson Duke, 2010-09-01 Many resources have been written to offer assistance in exploring and understanding the lectionary texts for the purpose of preaching However few have sought to provide this kind of preaching commentary on texts that do not follow the lectionary s grouping For those whose preaching does not customarily follow the lectionary and for those who depart from the lectionary text during certain periods of the year little guidance has been offered for how to select and preach on important biblical texts The Parables A Preaching Commentary the third book in The Great Texts series gives guidance to preachers on preaching about this central part of faith The principles by which volumes in The Great Texts series have been chosen are primarily two fold Thematic Texts on certain overarching themes or ideas of the Christian faith are brought together Biblical traditional Texts have long been recognized as belonging together and as being particularly beneficial to the work of preaching **The Bible in Three Dimensions** David J. A. Clines, Stephen E. Fowl, Stanley E. Porter,1990-03-01 Forty years of Biblical Studies at Sheffield provide cause for celebration and this book is an excellent expression of it There is a good balance between Old Testament and New Testament There are eighteen essays in the book altogether all highly readable and informative Sheffield is to be congratulated on its forty years on this self provided Festschrift and more generally on its phenomenal contribution to publishing in the biblical field W D Stacey Journal of What Are They Saying About the Parables? Second Edition Gowler, David B., 2021 Much has Theological Studies changed in the more than two decades since the first edition of this book appeared Parable scholarship continues to be a dynamic area of New Testament research and a number of important studies were published and significant developments have occurred during those years Jesus s parables these simple but profound stories continue to challenge us and even after many readings continue to reveal new insights Reading the Parables Richard Lischer, 2014-01-01 Parables make up one

third of Jesus speech in the New Testament In this volume Richard Lischer provides an expert guide to these parables and proposes an important distinction between reading and interpreting the parables Emphasizing the importance of reading the parables versus interpreting them Lischer asserts that reading offers a kind of breathing space to explore historical literary theological and socio political dimensions of the parables and their various meanings whereas interpreting implies an expert and critical position that must be defended In this volume Lischer lays out four theories for reading parables 1 parables obscure truth 2 parables teach many truths 3 parables teach one truth and 4 parables undermine the truth Ultimately he concludes that biblical parables undermine dominant myths called the truth to shine light on the Truth that is Jesus God s presence with us Jesus and Israel's Traditions of Judgement and Restoration Steven M. Bryan, 2002-05-02 Jesus and Israel s Traditions of Judgement and Restoration examines the eschatology of Jesus by evaluating his appropriation of sacred traditions related to Israel s restoration It addresses the way in which Jesus future expectations impinged upon his understanding of key features of Jewish society Scholars have long debated the degree to which Jesus eschatology can be said to have been realized This 2002 book considers Jesus expectations regarding key constitutional features of the eschaton the shape of the people of God purity Land and Temple Bryan shows that Jesus anticipation of coming national judgement led him to use Israel's sacred traditions in ways that differed significantly from their use by his contemporaries This did not lead Jesus to the conviction that Israel's restoration had been delayed Instead he employed Israel's traditions to support a different understanding of restoration and a belief that the time of restoration had arrived

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# **Table of Contents The Parables Their Literary And Existential Dimension**

- 1. Understanding the eBook The Parables Their Literary And Existential Dimension
  - The Rise of Digital Reading The Parables Their Literary And Existential Dimension
  - Advantages of eBooks Over Traditional Books
- 2. Identifying The Parables Their Literary And Existential Dimension
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Parables Their Literary And Existential Dimension
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from The Parables Their Literary And Existential Dimension
  - Personalized Recommendations
  - The Parables Their Literary And Existential Dimension User Reviews and Ratings
  - The Parables Their Literary And Existential Dimension and Bestseller Lists

- 5. Accessing The Parables Their Literary And Existential Dimension Free and Paid eBooks
  - The Parables Their Literary And Existential Dimension Public Domain eBooks
  - The Parables Their Literary And Existential Dimension eBook Subscription Services
  - The Parables Their Literary And Existential Dimension Budget-Friendly Options
- 6. Navigating The Parables Their Literary And Existential Dimension eBook Formats
  - ∘ ePub, PDF, MOBI, and More
  - The Parables Their Literary And Existential Dimension Compatibility with Devices
  - The Parables Their Literary And Existential Dimension Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - o Adjustable Fonts and Text Sizes of The Parables Their Literary And Existential Dimension
  - Highlighting and Note-Taking The Parables Their Literary And Existential Dimension
  - Interactive Elements The Parables Their Literary And Existential Dimension
- 8. Staying Engaged with The Parables Their Literary And Existential Dimension
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Parables Their Literary And Existential Dimension
- 9. Balancing eBooks and Physical Books The Parables Their Literary And Existential Dimension
  - ∘ Benefits of a Digital Library
  - o Creating a Diverse Reading Collection The Parables Their Literary And Existential Dimension
- 10. Overcoming Reading Challenges
  - o Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine The Parables Their Literary And Existential Dimension
  - Setting Reading Goals The Parables Their Literary And Existential Dimension
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Parables Their Literary And Existential Dimension
  - Fact-Checking eBook Content of The Parables Their Literary And Existential Dimension
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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