

THE BEGINNINGS OF CHRISTOLOGY

together with The Lord's Supper as a Christological Problem

Willi Marxsen

The Beginnings Of Christology Together With The Lords Supper As A Christological Problem

Paul N. Anderson



The Beginnings Of Christology Together With The Lords Supper As A Christological Problem:

The Beginnings of Christology, Together with The Lord's Supper as a Christological Problem Willi Marxsen,1979 At the Origins of Christian Worship Larry W. Hurtado,2000-09-07 At the Origins of Christian Worship can deepen readers understanding of early Christian worship by setting it within the context of the Roman world in which it developed Hurtado highlights the two central characteristics of earliest Christian worship its exclusive rejection of the ancient world gods and its inclusion of Christ with God as the focus of devotion Jesus and the Last Supper Brant Pitre,2017-06-21 Who did Jesus of Nazareth claim to be What was his relationship with early Judaism When and how did he expect the kingdom to come What were his intentions Though these key questions have been addressed in studies of the historical Jesus Brant Pitre argues that they cannot be fully answered apart from a careful historical analysis of the Last Supper accounts In this book Pitre offers a rigorous up to date study of the historical Jesus and the Last Supper filling a significant gap in current Jesus research Situating the Last Supper in the triple contexts of ancient Judaism the life of Jesus and early Christianity Pitre brings to light crucial insights into major issues driving the quest for Jesus His Jesus and the Last Supper is sure to ignite discussion and debate Fundamental Theology Heinrich Fries,1996 Renowned theologian Heinrich Fries offers what is both a traditionally structured treatment of the basic issues of fundamental theology as they have been modified by Vatican II and a study of the major ethical religious and cultural issues of the late twentieth century *The Death of Jesus* Joel B. Green,2011-02-01 Proclamation of the crucified Messiah is always close at hand when one attempts even the most cursory articulation of the Christian faith Viewed simultaneously as scandal and eschatological turning point the cross of Christ is the cornerstone of Christian faith and praxis This is not to say that the crucifixion of Jesus has at all times and all places been subjected to a single interpretation by Christian believers Already in the dawning years of the Christian movement Jesus disciples understood his death in numerous ways utilizing a variety of images This study takes as its primary points of departure the prominence of the cross event for Christians and the variety of its interpretations Here we seek a partial answer to the question how earliest Christianity understood the death of Jesus Originally this study took the form of a 1985 University of Aberdeen dissertation **The Beginning of Christology Together with the Lord's Supper and a Christological Problem** Willi Marxen,John Reumann,Paul J. Achtemeier,Lorenz Nieting,1979 *Do this in Remembrance of Me* Bryan D. Spinks,2014-02-10 Bryan Spinks is one of the world s leading scholars in the field of liturgy and to have a comprehensive work by him on the Eucharist is a major catch for SCM Like the author s previous work on Baptism this will become a standard work about the Eucharist and Eucharistic theology worldwide The book a study of the history and theology of the Eucharist is the fifth volume in the SCM Studies in Worship and Liturgy series and will help to establish the series as a place for landmark books of liturgical scholarship *The Christology of the Fourth Gospel* Paul N. Anderson,2010-01-01 This important work not only contributes to understanding the origins and character of John s

christological tensions but it also outlines a new set of theories regarding several innovative dialogical approaches to the Johannine text In his new introduction to this edition Anderson engages constructively the responses of his reviewers and outlines his own theories regarding John s dialogical autonomy Posing a comprehensive new synthesis regarding John s composition situation history relations to Synoptic traditions agency Christology historicity and theological tensions Anderson here summarizes his most significant theories published since it first appeared In so doing advances suggested by this pivotal text are laid out in a new set of paradigms addressing the Johannine riddles in fuller detail

Reimagining the Death of the Lukan Jesus Dennis D. Sylva,1990

The True Meaning of the Last Supper: Welcoming Others Donald R. Steelberg,2011-07-26 Do you ever ask yourself why the first celebration of Holy Communion that we have says nothing about the forgiveness of sins why the Apostle Paul is very careful about the way he describes the cup as a new covenant or why doesnt he demand that the leader of the congregation in Corinth straighten these folk out What happened that caused Holy Communion today to become all about the forgiveness of sin Would those Corinthians have any conception of a charge that they had caused Jesus to die for them Paul doesnt accuse them The True Meaning of the Last Supper Welcoming Others seeks answers for these and other questions Developments in church life in the first century described in the pages of the New Testamentbut also gleaned from the history of that first century and succeeding yearsmay change your understanding of Communion today

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