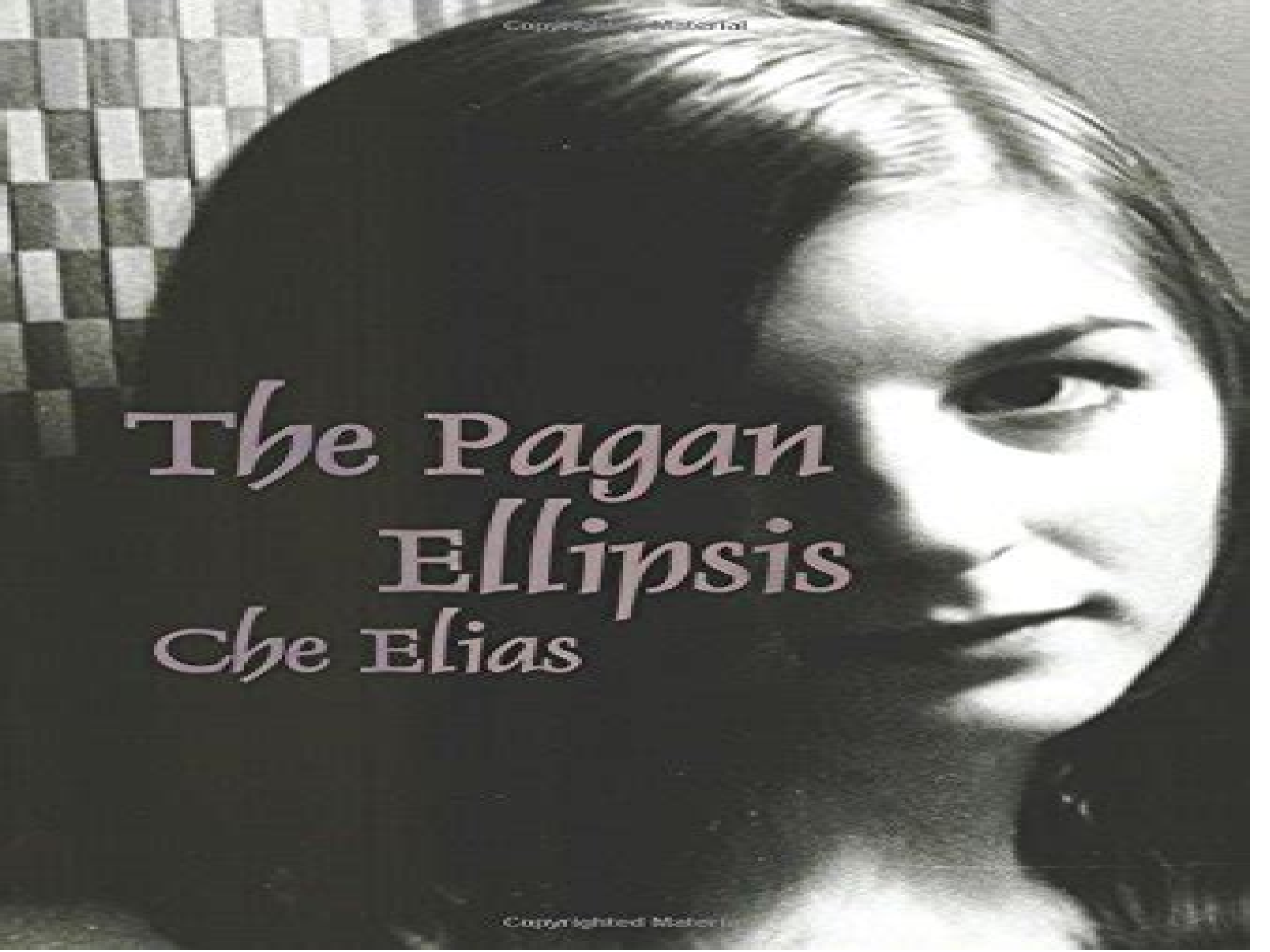




The Pagan Ellipsis Che Elias

The Pagan Ellipsis

Emily Suzanne Johnson

A decorative graphic element consisting of a red circle with a white center, partially obscured by a white horizontal bar that extends from the left edge of the slide.

The Pagan Ellipsis:

The Pagan Ellipsis Che Elias, 2004 Fiction An avant garde novel that is equal parts cinema and static visual art removed from the movements of storytelling and left with layer after layer of texture and color a film in words This is essentially the art of Elias a poetic barrage of memory dream hallucination which shows the minute gears of an active aware mind This book which is dedicated to Marjorie Cameron continues Elias homage to all aspects of femininity Cameron is represented as a Goddess Mother et al in this work that is the most religious of all Elias thus far There is a pleasant breeze that stirs in the lines of the text a benign spiritual experience painted in basic repetitive and always textured strokes

The Terror of Loch Ness Che Elias, 2007 Fiction Art Illustrated by Michael Hafftka THE TERROR OF LOCH NESS is a spiritual resolution born in the form of a stream of consciousness novel derived from an extreme experience of rape psychic devastation and violence Che Elias s sentences can often be interpreted in several ways while the gut wrenching story and the essence remain specific His hallucinatory style approaches the quality of surrealist poetry but nonetheless there remains a strong sense of character and of narrative however ruptured Michael S Begnal

A History of Russia Volume 1 Walter G. Moss, 2003-07-01 This new edition retains the features of the first edition that made it a popular choice in universities and colleges throughout the US Canada and around the world Moss s accessible history includes full treatment of everyday life the role of women rural life law religion literature and art In addition it provides many other features that have proven successful including a well organized and clearly written text references to varying historical perspectives numerous illustrations and maps fully updated bibliographies accompanying each chapter as well as a general bibliography a glossary and chronological and genealogical lists

[This Is Our Message](#) Emily Suzanne Johnson, 2019-01-04 Over the past 50 years the architects of the religious right have become household names Jerry Falwell Pat Robertson James Dobson They have used their massively influential platforms to build the profiles of evangelical politicians like Mike Huckabee Rick Perry and Ted Cruz Now a new generation of leaders like Jerry Falwell Jr and Robert Jeffress enjoys unprecedented access to the Trump White House What all these leaders share besides their faith is their gender Men dominate the standard narrative of the rise of the religious right Yet during the 1970s and 1980s nationally prominent evangelical women played essential roles in shaping the priorities of the movement and mobilizing its supporters In particular they helped to formulate articulate and defend the traditionalist politics of gender and family that in turn made it easy to downplay the importance of their leadership roles In *This Is Our Message* Emily Johnson begins by examining the lives and work of four well known women evangelical marriage advice author Marabel Morgan singer and anti gay rights activist Anita Bryant author and political lobbyist Beverly LaHaye and televangelist Tammy Faye Bakker The book explores their impact on the rise of the New Christian Right and on the development of the evangelical subculture which is a key channel for injecting conservative political ideas into purportedly apolitical spaces Johnson then highlights the ongoing significance of this history through an

analysis of Sarah Palin's vice presidential candidacy in 2008 and Michele Bachmann's presidential bid in 2012. These campaigns were made possible by the legacies of an earlier generation of conservative evangelical women who continue to impact our national conversations about gender, family, and sex.

West Virginia Che Elias, 2008. Fiction Art Illustrated by Michael Hafftka. WEST VIRGINIA is the second collaboration between novelist Che Elias and illustrator Michael Hafftka. The first, the critically well-received underground novel THE TERROR OF LOCH NESS, is also available from SPD. WEST VIRGINIA is a nihilistic vision of betrayal and desperation set in the innermost reaches of the narrator's mind. Betrayal destroyed all trust, all security, and one cannot go forwards or backwards. All is pain and darkness in that space. The room is the person is the writer is the artist, and then it is the reader. Deception and rape are the violations of trust that produce the pain in the room in which the author and the artist find themselves. One suffers alone, and the reader that picks up this book is a witness to the pain of betrayal that is otherwise indefinable.

Michael Hafftka, Che Elias was born in 1980 in Glendale, West Virginia. He spent his formative years in the surrounding Ohio River Valley area, then relocated to Pittsburgh, Pennsylvania, where he is currently living. He is the author of the novels *Rockets*, *Construe*, *Vala*, *Juliet*, *Remember*, *The Pagan*, *Ellipsis*, *The Abacus*, and the poetry collections *A Lesser Summer*, *Early Poems*, *Meddles into Preclusion*, *Wheeling Poems*, and *Stories and Death Poems*. Michael Hafftka was born in NYC in 1953. His books *Michael Hafftka: Selected Drawings 1982* and *Art of Experience* (Experience of Art 1981) were published by Guignol Books, Tivoli, NY. *CONSCIOUS UNCONSCIOUS*, a collection of stories, is published by Six Gallery Press and available from SPD. Hafftka has had one-person shows in New York City since 1982 with Art Galaxy, Rosa Esman Gallery, DiLaurenti Gallery, Mary Ryan Gallery, and Aberbach Fine Art. His work has been shown in the US and abroad in numerous museums. Hafftka's work is in the permanent collections of major museums, including The Metropolitan Museum of Art, MOMA NY, The National Gallery, Brooklyn Museum, San Francisco MOMA, The Carnegie Museum of Art. Hafftka's work has been the subject of critical monographs by Sam Hunter, Professor Emeritus of Art History at Princeton University, John Caldwell, Curator at the Carnegie Institute Museum of Art, and the San Francisco Museum of Modern Art, and the novelist Michael Brodsky. Hafftka's work can be seen online at www.hafftka.com.

Foremother Love Dana Murphy, 2025-06-27. Dana Murphy examines the importance of eighteenth-century poet Phillis Wheatley as a foundational figure for Black feminist criticism.

Grave Concerns, Trickster Turns Christopher A. LaLonde, 2002. Who am I? What am I? Where do I belong? These grave concerns take a lifetime for most people to answer. They become even trickier for American Indians, who all too often face literal and figurative burial by those in power. Such concerns permeate the works of Louis Owens, a mixed-blood writer of Choctaw, Cherokee, Irish descent. In this first book-length examination of Owens's writings, Chris LaLonde focuses on five critically acclaimed novels: *The Sharpest Sight*, *Bone Game*, *Wolfsong*, *Nightland*, and *Dark River*. According to LaLonde, Owens works his stories like a trickster, turning ideas back against themselves and playing with contradictory possibilities. The conflicting Native and Western perspectives of time, history,

humor and authority dramatize how such classes can threaten to undermine any sense of home and identity for Indians. In the process, Owens underscores the sham of the ethnic identities foisted upon American Indians: the Noble Savage, the Silent Indian, the Vanishing Native, and the Indian as Tragic Victim. The Methodist Quarterly Review, 1843 **Salome and the Dance of Writing**

Françoise Meltzer, 2010-08-15

How does literature imagine its own powers of representation? Françoise Meltzer attempts to answer this question by looking at how the portrait, the painted portrait, framed, appears in various literary texts. Alien to the verbal system of the text yet mimetic of the gesture of writing, the textual portrait becomes a telling measure of literature's views on itself, on the politics of representation, and on the power of writing. Meltzer's readings of textual portraits in the Gospel writers and Huysmans, Virgil and Stendhal, the Old Testament and Apuleius, Hawthorne and Poe, Kafka and Rousseau, Walter Scott and Mme de Lafayette reveal an interplay of control and subversion: writing attempts to veil the visual and to erase the sensual in favor of meaning, while portraiture, with its claims to bringing the natural object to life, resists and eludes such control. Meltzer shows how this tension is indicative of a politics of repression and subversion intrinsic to the very act of representation. Throughout, she raises and illuminates fascinating issues about the relation of flattery to caricature, the nature of the uncanny, the relation of representation to memory and history, the narcissistic character of representation, and the interdependency of representation and power. Writing, thinking, speaking, dreaming, acting: the extent to which these are all controlled by representation must, Meltzer concludes, become consciously unconscious. In the textual portrait, she locates the moment when this essential process is both revealed and repressed. **The Gentleman's Magazine and Historical Review**, 1856

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