

THE LANGUAGE CONNECTION

Philosophy and Linguistics

ROY HARRIS

With a preface by
Ray Monk

BRISTOL INTRODUCTIONS

The Language Connection Philosophy And Linguistics Bristol Introductions

Ken Hirschkop



The Language Connection Philosophy And Linguistics Bristol Introductions:

Language Connection Roy Harris, 1996-04-15 No Marketing Blurb **Philosophy for Linguists** Siobhan Chapman, 2002-11-01 Philosophy for Linguists provides students with a clear concise introduction to the main topics in the philosophy of language Focusing on what students of linguistics need to know and how philosophy relates to modern linguistics the book is structured around key branches of the field semantics pragmatics and language acquisition Assuming no prior knowledge of philosophy Siobhan Chapman traces the history and development of ideas in the philosophy of language and outlines the contributions of specific philosophers The book is highly accessible and student oriented and includes a general introduction and introductions to each chapter numerous examples and quotations comprehensive suggestions for further reading an extensive glossary of linguistic terms **Advances in Discourse Approaches** Marta Dynel, 2009-03-26 Taboo words Quentin Tarantino s films humorous dialogues from Sex and the City witty advertising slogans the Bible Barack Obama s speeches or legal discourse are only a few of the topics addressed in the volume The study of discourse is a diversified and fast developing field of language research embracing methodological proposals discourse analyses comparative research translation studies and teaching perspectives Within each of the approaches theoretical frameworks and postulates abound The list of research topics is inexhaustible especially that each year brings new real life material subject to analysis and issues to elaborate Each chapter is devoted to a different topic and deploys a separate theoretical framework The diversity of research data methodologies and theoretical viewpoints guarantees the volume s being a representative sample of multifarious developments in discourse approaches The book should thus be an interesting resource for enterprising researchers and students of linguistics **Functions of Language** , 1994 *R.G. Collingwood An Introduction* Peter Johnson, 1998-01-01 Why should modern philosophers read the works of R G Collingwood His ideas are often thought difficult to locate in the main lines of development taken by twentieth century philosophy Some have read Collingwood as anticipating the later Wittgenstein others have concentrated exclusively on the internal coherence of his thought This work aims to introduce Collingwood to contemporary students of philosophy through direct engagement with his arguments It is a conversation with Collingwood that takes as its subject matter the topics that interested him philosophy and method philosophy of mind language and logic the historical imagination art and expression action metaphysics and life and which still preoccupy us today the first introductory book on this major modern philosopher includes critical investigation of his thought there is no similar work available Thought and Language John Preston, 1997 The relationship between thought and language has been of central importance to philosophy ever since Plato characterised thinking as a dialogue the soul has with itself In this volume several major twentieth century philosophers of mind and language make further contributions to the debate Among the questions addressed are is language conceptually prior to thought or vice versa Must thought take place in a medium To what extent can creatures without language be credited with thoughts Do we

have to suppose that thinking involves the use of concepts What does it mean to have and deploy a concept How do recent psychological experiments bear on these issues Are beliefs desires hopes and fears rightly construed as attitudes towards propositions Should twentieth century philosophy be conceived of in terms of Michael Dummett's distinction between analytical philosophy and the philosophy of thought

Linguistic Turns, 1890-1950 Ken Hirschkop, 2019-04-04 Linguistic Turns rewrites the intellectual and cultural history of early twentieth century Europe In chapters that study the work of Saussure Russell Wittgenstein Bakhtin Benjamin Cassirer Shklovskii the Russian Futurists Ogden and Richards Sorel Gramsci and others it shows how European intellectuals came to invest language with extraordinary force at a time when the social and political order of the continent was itself in question By examining linguistic turns in concert rather than in isolation the volume changes the way we see them no longer simply as moves in individual disciplines but as elements of a larger constellation held together by common concerns and anxieties In a series of detailed readings the volume reveals how each linguistic turn invested language as such with powers that could redeem not just individual disciplines but Europe itself It shows how in the hands of different writers language becomes a model of social and political order a tool guaranteeing analytical precision a vehicle of dynamic change a storehouse of mythical collective energy a template for civil society and an image of justice itself By detailing the force linguistic turns attribute to language and the way in which they contrast language as such with actual language the volume dissects the investments made in words and sentences and the visions behind them The constellation of linguistic turns is explored as an intellectual event in its own right and as the pursuit of social theory by other means

Performative Linguistics Douglas Robinson, 2003-09-02 In this book Douglas Robinson introduces a new distinction between constative and performative linguistics arguing that Austin's distinction can be used to understand linguistic methodologies Constative linguistics Robinson suggests includes methodologies aimed at freezing language as an abstract sign system while performative linguistics explores how language is used or performed in those speech situations Robinson then tests his hypothesis on the act of translation Drawing on a range of language scholars and theorists Performative Linguistics consolidates the many disparate action approaches to language into a new paradigm for the study of language

The Reflexivity of Language and Linguistic Inquiry Dorthe Duncker, 2018-11-09 This book explores the reflexivity of language both from the perspective of the lay speaker and the linguistic analyst Linguistic inquiry is conditional upon linguistic reflexivity but so is language Without linguistic reflexivity we would not be able to make sense of everyday linguistic communication and the idea of a language would not be conceivable Not even fundamental notions such as words or meaning would exist Linguistic reflexivity is a feature of the communication process and it essentially depends on situated participants and time It is a defining characteristic of the human language but despite its obvious importance it is not very well understood theoretically and it is strangely under researched empirically Throughout history and in modern linguistics it has mostly either been taken for granted misconstrued or ignored Only integrational linguistics

fully recognizes its specifically linguistic implications However integrational linguistics does not provide the necessary methodological basis for investigating linguistic phenomena empirically This catch 22 situation means that the goal of the book is twofold one part is to explore the reflexivity of language theoretically and the other part is to propose an applied integrational linguistics and to implement this proposal in practice **Disinventing and Reconstituting Languages**
Sinfree Makoni, Alastair Pennycook, 2007 This book questions assumptions about the nature of language Looking at diverse contexts from sign languages in Indonesia to literacy practices in Brazil the authors argue that unless we change and reconstitute the ways in which languages are taught and conceptualized language studies will not be able to improve the social welfare of language users

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