

**The
Peasant Family
and Rural Development
in the Yangzi Delta,
1350-1988**

Philip C.C. Huang

The Peasant Family And Rural Development In The Yangzi Delta 1350 1988

Jeremy Brown, Matthew D. Johnson



The Peasant Family And Rural Development In The Yangzi Delta 1350 1988:

The Peasant Family and Rural Development in the Yangzi Delta, 1350-1988 Philip C. Huang, 1990 How can we account for the durability of subsistence farming in China despite six centuries of vigorous commercialization from 1350 to 1950 and three decades of collectivization between 1950 to 1980 Why did the Chinese rural economy not undergo the transformation predicted by the classical models of Adam Smith and Karl Marx In attempting to answer this question scholars have generally treated commercialization and collectivization as distinct from population increase the other great rural change of the past six centuries This book breaks new ground in arguing that in the Yangzi delta China s most advanced agricultural region population increase was what drove commercialization and collectivization even as it was made possible by them The processes at work which the author terms involutionary commercialization and involutionary growth entailed ever increasing labor input per unit of land resulting in expanded total output but diminishing marginal returns per workday In the Ming Qing period involution usually meant a switch to more labor intensive cash crops and low return household sidelines In post revolutionary China it typically meant greatly intensified crop production Stagnant or declining returns per workday were absorbed first by the family production unit and then by the collective The true significance of the 1980 s reforms the author argues lies in the diversion of labour from farming to rural industries and profitable sidelines and the first increases for centuries in productivity and income per workday With these changes have come a measure of rural prosperity and the genuine possibility of transformative rural development By reconstructing Ming Qing agricultural history and drawing on twentieth century ethnographic data and his own field investigations the author brings his large themes down to the level of individual peasant households Like his acclaimed *The Peasant Economy and Social Change in North China* 1985 this study is noteworthy for both its empirical richness and its theoretical sweep but it goes well beyond the earlier work in its inter regional comparisons and its use of the pre and post 1949 periods to illuminate each other

The Peasant Family and Rural Development in the Yangzi Delta, 1350-1988 Philip C. Huang, 1992 [The Peasant Family and Rural Development in the Yangzi Delta, 1350-1988](#) Philip C. Huang, 1990 In the Ming Qing period involution usually meant a switch to more labor intensive cash crops and low return household sidelines In post revolutionary China it typically meant greatly intensified crop production Stagnant or declining returns per workday were absorbed first by the family production unit and then by the collective The true significance of the 1980 s reforms the author argues lies in the diversion of labour from farming to rural industries and profitable sidelines and the first increases for centuries in productivity and income per workday With these changes have come a measure of rural prosperity and the genuine possibility of transformative rural development By reconstructing Ming Qing agricultural history and drawing on twentieth century ethnographic data and his own field investigations the author brings his large themes down to the level of individual peasant households

Re-evaluating Philip C.C. Huang's *The Peasant Family and Rural Development in the Yangzi Delta, 1350-1988*

Vincent H. Shie, Fu Jen Catholic University Department of Sociology, 2008 **The Works of Charles Darwin, Volume 2** Charles Darwin, 1987-11-01 Charles Robert Darwin 1809 1882 has been widely recognized since his own time as one of the most influential writers in the history of Western thought His books were widely read by specialists and the general public and his influence had been extended by almost continuous public debate over the past 150 years New York University Press's new paperback edition makes it possible to review Darwin's public literary output as a whole plus his scientific journal articles his private notebooks and his correspondence This is complete edition contains all of Darwin's published books featuring definitive texts recording original pagination with Darwin's indexes retained The set also features a general introduction and index and introductions to each volume **Maoism at the Grassroots** Jeremy Brown, Matthew D. Johnson, 2015-10-13 Maoism at the Grassroots challenges state centered views of China under Mao providing insights into the lives of citizens across social strata ethnicities and regions It reveals how ordinary people risked persecution and imprisonment in order to assert personal beliefs and identities despite political repression and surveillance *Informal Politics in East Asia* Lowell Dittmer, Haruhiro Fukui, Peter N. S. Lee, 2000-06-19 The authors of *Informal Politics in East Asia* first published in 2000 argue that political interaction within the informal dimension behind the scenes politics is at least as common and influential though not always as transparent or coherent as formal politics and that this understudied category of social interaction merits more serious and methodical attention from social scientists This book is a pioneering effort to delineate the various forms of informal politics within different East Asian political cultures and to develop some common theoretical principles for understanding how they work Featured here are contributions by political scientists specializing in the regions of China Taiwan Japan the Korean peninsula and Vietnam The authors apply to this dynamic region the classic core questions of politics who gets what when how and at whose expense *Unstately Power* Lynn T. White, III, 2017-09-04 A critique of America's flawed Asia policy that centres on US Japan relations but harkens back to the same disastrous views that drew America into Vietnam The technique is a narrative flow of short vignettes woven into longer chapters the main strands are personal reflections and interviews The Global in the Local Xin Zhang, 2023-04-04 The story of globalization in the nineteenth and early twentieth centuries as experienced by ordinary people in the Chinese river town of Zhenjiang Fear swept Zhenjiang as British soldiers gathered outside the city walls in the summer of 1842 Already suspicious of foreigners locals had also heard of the suffering the British inflicted two months earlier in Zhapu A wave of suicides and mercy killings ensued rather than leave their families to the invaders hundreds of women killed themselves and their children or died at the hands of male family members British observers decried an Asian culture of ritual suicide In reality the event was sui generis a tragic result of colliding local and global forces in nineteenth century China Xin Zhang's groundbreaking history examines the intense negotiations between local societies and global changes that created modern China In the nineteenth and early twentieth centuries world historic political economic and technological developments transformed the

textures of everyday life in places like Zhenjiang a midsize river town in China's prosperous Lower Yangzi region Drawing on rare primary sources including handwritten diaries and other personal writings Zhang offers a ground level view of globalization in the city We see civilians coping with the traumatic international encounters of the Opium War Zhenjiang brokers bankrolling Shanghai's ascendance as a cosmopolitan commercial hub and merchants shipping goods to market for the first time on steamships Far from passive recipients the Chinese leveraged resisted and made change for themselves Indeed *The Global in the Local* argues that globalization is inevitably refracted through local particularities

The Chinese Triangle of Mainland China, Taiwan, and Hong Kong Alvin Y. So, Nan Lin, Dudley Poston, 2001-07-30 The Chinese triangle of mainland China Hong Kong and Taiwan constitutes one of the most dynamic regions in the world economy Since the late 1970s these three societies have experienced increasing economic integration however studies aimed at analyzing and explaining this integration have often overlooked the very important role social institutions have played in the shaping of this process To fill this gap this book adopts a systematic institutional approach designed to examine the different patterns of institutions in the three countries and to discuss how such social institutions as the economy gender social networks and the Chinese diaspora have exerted a profound impact on all three societies The chapters taken together argue that different patterns of institutional configuration have led to divergent paths of development and that this divergence will have significant implications on the prospects for Chinese national reunification in the twenty first century The Introductory chapter provides a historical discussion on the origins and the transformation of the Chinese triangle during the second half of the twentieth century The remainder of the volume is broken into four topics considered crucial for understanding the transformation of the Chinese triangle economic transformation gender social networks and the Chinese diaspora As globalization impacts the Chinese triangle studies that consider the issues from the perspective of social institutions will be increasingly important to understanding the area as it develops in the world economy

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