



THE LANGUAGE OF RIDDLES

New Perspectives



W. J. Pepicello and Thomas A. Green



The Language Of Riddles New Perspectives

W. J. Pepicello, Thomas A. Green



The Language Of Riddles New Perspectives:

The Language of Riddles W. J. Pepicello, Thomas A. Green, 1984 **The Language of Riddles** W. J. Pepicello, Thomas A. Green, 2015-12-18 For the folklorists and linguists who are serious students of what has been designated a minor genre the riddle is in fact a complex linguistic and aesthetic structure that when subjected to systematic and scientific study reveals a great deal about the major human systems such as language culture and art with which it is inextricably bound up Riddles conform to a model of communication made up of a code and an encoded message that is first transmitted and then decoded As what Professors Pepicello and Green term a licensed artful communication the riddle employs quite ordinary language in conventional ways to satisfy the demands placed upon it as the art form that it is And as an art form the riddle is subject to constraints that are semiotic some primary graphic aural or other code aesthetic artistic conventions that are also semiotic and grammatical linguistic restrictions The riddle operates therefore within a cultural framework that is entirely predetermined and represents what Pepicello and Green designate a conventional performance The signified of riddles is not easily defined and indeed it is possible perhaps even necessary to distinguish several signata All riddles the authors point out whether they are based on grammatical or metaphorical ambiguity or represent one of the transitional types they identify are solvable within the confines of the culture in which they have been constructed and in which they are posed But the signified of a riddle is not its answer Nor is it an object or a situation Rather it is the code employed by the riddle itself Riddles are therefore metalinguistic ways of using language to deal with language ways of using language to gain mastery over language W J Pepicello is director of humanities and social sciences in the School of Allied Health Professions at Hahnemann University in Philadelphia Thomas A Green is associate professor of English at Texas A M University *The Language of Riddles* W. J. Pepicello, Thomas A. Green, 1984 **Riddles** Annikki Kaivola-Bregenhøj, 2001-01-01 Riddles are a journey into a fascinating world rich in delightful metaphors and ambiguity This book is based on material drawn from all over the world and analyses both traditional true riddles and contemporary joking questions It introduces the reader to different riddling situations and the many functions of riddles which vary from education to teasing and from defusing a heated situation to entertainment In addition to providing a survey of international riddle scholarship the book has a comprehensive bibliography with suggestions for further reading *Untying the Knot* Galit Hasan-Rokem, David Shulman, 1996-11-28 This book collects eighteen previously unpublished essays on the riddle a genre of discourse found in virtually every human culture Hasan Rokem and Shulman have drawn these essays from a variety of cultural perspectives and disciplines linguists anthropologists folklorists and religion and literature scholars consider riddling practices in Hebrew Finnish Indian languages Chinese and classical Greek The authors seek to understand the peculiar expressive power of the riddle and the cultural logic of its particular uses they scrutinize the riddle's logical structure and linguistic strategies as well as its affinity to neighboring genres such as enigmas puzzles oracular prophecy

proverbs and dreams In this way they begin to answer how riddles relate to the conceptual structures of a particular culture and how they come to represent a culture s cosmology or cognitive map of the world More importantly these essays reveal the human need for symbolic ordering riddles being one such form of cultural ritual **Genre** John Frow,2014-09-19 This second edition of John Frow s *Genre* offers a comprehensive and accessible introduction to the area Genre is a key means by which we categorize the many forms of literature and culture but it is also much more than that in talk and writing in music and images in film and television genres actively generate and shape our knowledge of the world Understanding genre as a dynamic process rather than a set of stable rules this book explores the relation of simple to complex genres the history of literary genre in theory the generic organisation of implied meanings the structuring of interpretation by genre the uses of genre in teaching John Frow s lucid exploration of this fascinating concept has become essential reading for students of literary and cultural studies and the second edition expands on the original to take account of recent debates in genre theory and the emergence of digital genres **Encyclopedia of American Folklife** Simon J Bronner,2015-03-04 American folklife is steeped in world cultures or invented as new culture always evolving yet often practiced as it was created many years or even centuries ago This fascinating encyclopedia explores the rich and varied cultural traditions of folklife in America from barn raisings to the Internet tattoos and Zydeco through expressions that include ritual custom crafts architecture food clothing and art Featuring more than 350 A Z entries *Encyclopedia of American Folklife* is wide ranging and inclusive Entries cover major cities and urban centers new and established immigrant groups as well as native Americans American territories such as Guam and Samoa major issues such as education and intellectual property and expressions of material culture such as homes dress food and crafts This encyclopedia covers notable folklife areas as well as general regional categories It addresses religious groups reflecting diversity within groups such as the Amish and the Jews age groups both old age and youth gangs and contemporary folk groups skateboarders and psychobillies placing all of them in the vivid tapestry of folklife in America In addition this resource offers useful insights on folklife concepts through entries such as community and group and tradition and culture The set also features complete indexes in each volume as well as a bibliography for further research

The Dictionary of the Bible and Ancient Media Tom Thatcher,Chris Keith,Raymond F. Person, Jr.,Elsie R. Stern,2017-10-19 *The Dictionary of the Bible and Ancient Media* is a convenient and authoritative reference tool introducing specific terms and concepts helpful to the study of the Bible and related literature in ancient communications culture Since the early 1980s biblical scholars have begun to explore the potentials of interdisciplinary theories of oral tradition oral performance personal and collective memory ancient literacy and scribality visual culture and ritual Over time these theories have been combined with considerations of critical and exegetical problems in the study of the Bible the history of Israel Christian origins and rabbinics *The Dictionary of the Bible and Ancient Media* responds to the rapid growth of the field by providing a source of reference that offers clear definitions and in depth discussions of relevant terms and concepts and the

relationships between them The volume begins with an overview of ancient media studies and a brief history of research to orient the reader to the field and the broader research context of the book with individual entries on terms and topics commonly encountered in studies of the Bible in ancient media culture Each entry defines the term concept under consideration then offers more sustained discussion of the topic paying particular attention to its relevance for the study of the Bible and related literature

Children's Folklore Brian Sutton-Smith, Jay Mechling, Thomas W. Johnson, Felicia McMahon, 2012-10-12 A groundbreaking collection of essays on a hitherto underexplored subject that challenges the existing stereotypical views of the trivial and innocent nature of children's culture this work reveals for the first time the artistic and complex interactions among children Based on research of scholars from such diverse fields as American studies anthropology education folklore psychology and sociology this volume represents a radical new attempt to redefine and reinterpret the expressive behaviors of children The book is divided into four major sections history methodology genres and setting with a concluding chapter on theory Each section is introduced by an overview by Brian Sutton Smith The accompanying bibliography lists historical references through the present representing works by scholars for over 100 years

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