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The New Right and Christian Values, **Christian Approaches to Poverty** David Williams, 2001-10-23 It is a sad fact that the majority of the world's people still lives in poverty with all the problems of hunger and disease that goes with it What should Christians do about this Various things have been tried all with their own advantages and problems Here is an overview of these approaches and a suggestion for a synthesis based on Deaf Liberation Theology Revd Dr Hannah Lewis, 2013-05-28 Following years of theology of deafness Christian teachings based on the premise that Deaf people are simply people who cannot hear this book breaks new ground Presenting a new approach to Deaf people theology and the Church this book enables Deaf people who see themselves as members of a minority group to formulate their own theology rooted in their own history and culture Deconstructing the theology and practice of the Church Hannah Lewis shows how the Church unconsciously oppresses Deaf people through its view of them as people who cannot hear Lewis reclaims Deaf perspectives on Church history examines how an essentially visual Deaf culture can relate to the written text of the Bible and asks Can Jesus sign This book pulls together all these strands to

consider how worship can be truly liberating truly a place for Deaf people to celebrate who they are before God David Sheppard: Batting for the Poor Andrew Bradstock, 2019-11-21 Sheppard first came to prominence as a cricketer in the 1950s An opening batsman he was selected for England while still at Cambridge and later captained his country In the 1960s Sheppard was a leading figure in the campaign to sever sporting links with South Africa a crucial factor in the ending of apartheid Converted in his first year at Cambridge Sheppard was ordained into the Church of England in 1955 His curacy in Islington gave him a passion to serve the church in the inner city a calling he fulfilled as warden for twelve years of the Mayflower Centre in Canning Town Following his appointment as Bishop of Woolwich in 1969 he published a major text about his work in urban areas Built as a City David Sheppard made his biggest mark as Bishop of Liverpool from 1975 97 forging a pioneering partnership with Archbishop Derek Worlock his Roman Catholic counterpart For twenty years the two worked tirelessly to revive the fortunes of the city helping to break down its many internal divisions In 1991 Sheppard was seriously considered for Archbishop of Canterbury following Robert Runcie retirement In 1997 Sheppard was awarded a life peerage and played an active role in the Lords and as a writer speaker and preacher until his death in 2005 This biography draws on the papers left by Sheppard in Liverpool Central Library other archival material and more than 150 interviews conducted by the author Church and State in 21st Century Britain R. Morris, 2009-03-26 With Church establishment largely locked in the geopolitics of the late 17th century this study examines the case for change How should the constitution respond to an ever more pluralized society what are the implications for the religious character of the monarchy This book helps readers consider such questions and reach their own judgments The Rise of Professional Society Harold Perkin, 2003-10-04 A stimulating and controversial framework for the study of British society challenging accepted paradigms based on class analysis Perkins argues that the non capitalist professional class represents a new principle of social organization God and Mrs Thatcher Eliza Filby, 2015-02-24 A woman demonised by the left and sanctified by the right there has always been a religious undercurrent to discussions of Margaret Thatcher However while her Methodist roots are well known the impact of her faith on her politics is often overlooked In an attempt to source the origins of Margaret Thatcher's conviction politics Eliza Filby explores how Thatcher's worldview was shaped and guided by the lessons of piety thrift and the Protestant work ethic learnt in Finkin Street Methodist Church Grantham from her lay preacher father In doing so she tells the story of how a Prime Minister steeped in the Nonconformist teachings of her childhood entered Downing Street determined to reinvigorate the nation with these religious values Filby concludes that this was ultimately a failed crusade In the end Thatcher created a country that was not more Christian but more secular and not more devout but entirely consumed by a new religion capitalism In upholding the sanctity of the individual Thatcherism inadvertently signalled the death of Christian Britain Drawing on previously unpublished archives interviews and memoirs Filby examines how the rise of Thatcher was echoed by the rebirth of the Christian right in Britain both of which were forcefully opposed by

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