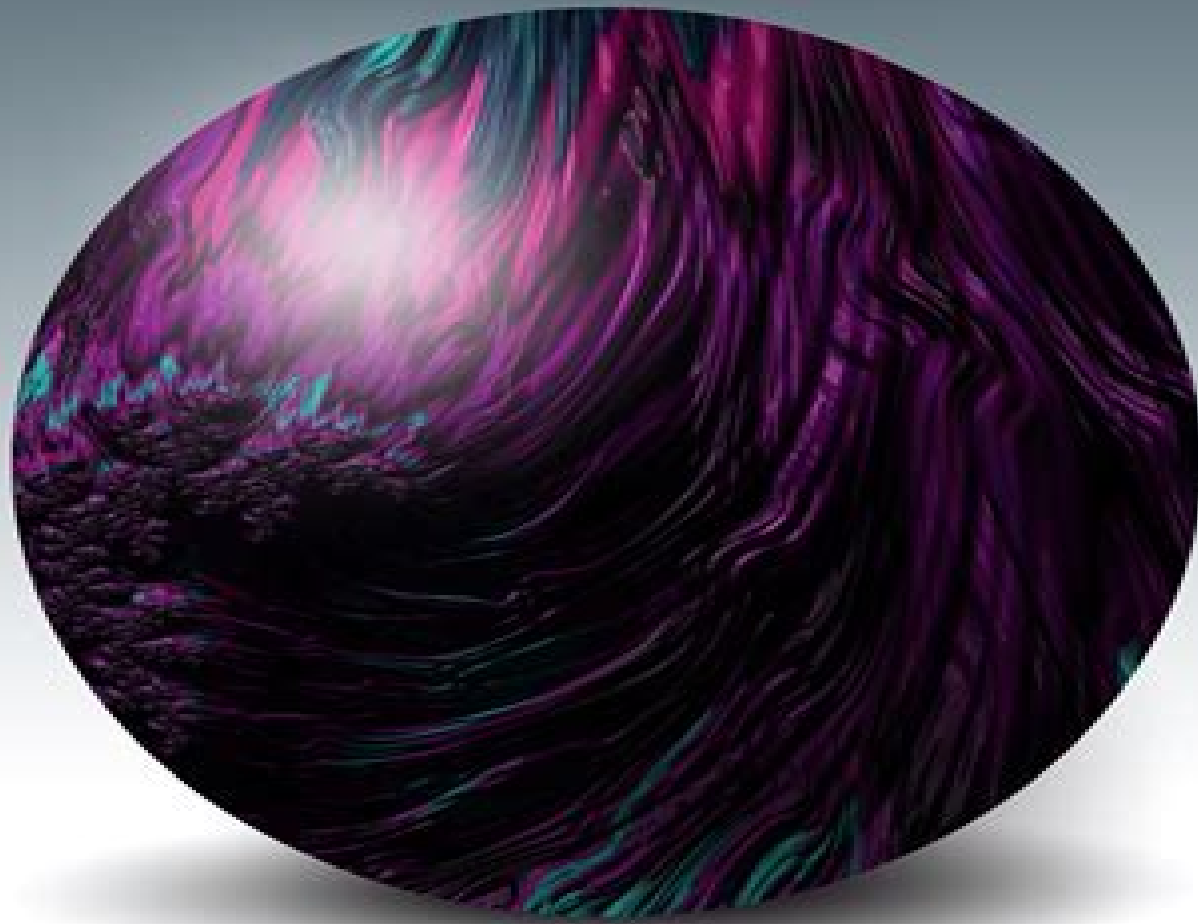


INFINITE SPHERE



The Infinite Sphere

Cardinal Nicholas (of Cusa)



The Infinite Sphere:

The Immanence of the Infinite Elizabeth Brient, 2002 Most scholars would agree that there is an epochal threshold between the world of the Middle Ages and the modern world Agreement on the nature and dynamic structure of that threshold is harder to come by Hans Blumenberg's original and compelling account of the transition from medieval to modern given in his 1966 work *The Legitimacy of the Modern Age* has received wide attention Elizabeth Brient begins her own account of the transition with an extensive critical assessment of central aspects of Blumenberg's work She elucidates his dialogical method of historical explanation then discusses the shortcomings of his defense of the legitimacy of modernity The transition to the modern world is marked by the process of making infinite the finite medieval cosmos Whereas Blumenberg focused on the spatial infinitization of the universe Brient claims that the process must be understood intensively as well as extensively In the now infinite universe of the new science the problem of finding a measure for man's self assertive activity and for human knowledge comes to the fore The second half of the book focuses on the way in which this difficulty is addressed with conceptual resources developed in the tradition of late medieval Neoplatonism in particular in the speculative thought of Meister Eckhart and Nicholas of Cusa Specific attention is given to the way in which Cusanus' notion of the immanence of the infinite in the finite responds to the need for a regulative ideal for human knowing This is the first book length treatment of Blumenberg to appear in English and will be a most welcome resource for readers engaged by debates concerning the status of modernity It will be of equal interest to students of Eckhart and Cusanus and to those generally concerned with the transition between the medieval and the modern world ABOUT THE AUTHOR Elizabeth Brient is Assistant Professor of philosophy at The University of Georgia PRAISE FOR THE BOOK Blumenberg could not have wished for a more reverent critique of his achievements or a more exacting textual exegesis regarding the sources of their philosophical content all written in a lucid style that is forthright in the defense of the depth of thought during the Middle Ages but also pleasing in its subtle irony with respect to Blumenberg's and the author's own metaphysical creed Walter F Veit *Speculum* Brient's analysis of Blumenberg's philosophy sheds significant light in the debate concerning modernity Albrecht Classen University of Arizona German Studies Review

Metaphysics of Infinity Ion Soteropoulos, 2013-11-26 Since the time of the Greek philosopher Zeno fifth century BCE our faculty of analytic understanding has failed to comprehend motion through the ages The reason is the paradox or contradiction associated with motion One fundamental contradiction is the conflict between the finite body and the infinite divisibility of the unit distance *ab* Indeed how is it possible to move from *a* to *b* if we must first pass through an infinite series of sub distances in one instant How can we traverse an unlimited series a series without limit yet reach its limit Because the heart of the problem is the conflict between the finite and the infinite its solution depends on reconciling this contradiction and transforming this reconciliation into the founding principle of motion Having accomplished these two things this work investigates the sweeping consequences they

have regarding the geometric form of the physical universe the Aristotelian ontology of the physical body the nature of our finite brain the finite analytic paradigm of empirical science and the meaning of our technological acceleration This book will appeal to a wide range of readers with interests in the logical mechanics of the physical universe the hidden powers of our finite brain and the utility of robots in the future Although some of the presentation requires the understanding of elementary mathematical equations the argument is conducted at the deepest level that of principles This approach enables readers to follow the book's reasoning without technical training on the subject For more information please visit the author's website apeironcentre.org Please visit the Apeiron Centre Youtube channel here *The Infinite Sphere* Brian R. Myers, 1986 [On Infinity](#) Augustus De Morgan, 1865 **Selected Spiritual Writings** Cardinal Nicholas (of Cusa), 1997 The present selection of the spiritual writings of Nicholas of Cusa in English translation will certainly contribute to the enhancement of the already considerable reputation he has as one of the most original thinkers of the fifteenth century and also to the diffusion of his name **Cusanus Today** David Albertson, 2024-06 At the end of the nineteenth century German theologians and philosophers rediscovered the Renaissance cardinal Nicholas of Cusa 1401-1464 Immediately they hailed Cusanus as the first modern thinker a brilliant German rival to the French Descartes But since the founding of the Cusanus critical edition in 1927 up to its conclusion in 2005 historians have gradually learned that Nicholas was more of a medieval preacher and contemplative than a modern philosopher Yet over the same century modern German and French readers were already digging into Nicholas's many works There they encountered an exciting voice with fresh perspectives about God's immanence in the cosmos and the awesome capacities of the human mind Leading philosophers and theologians from Erich Przywara to Karl Jaspers to Hans Georg Gadamer and from Gilles Deleuze to Jacques Lacan to Michel de Certeau found their own thinking stimulated by the cardinal's innovative concepts and interdisciplinary style Even as Nicholas shifted from modern to medieval among historians he was emerging as a contemporary interlocutor for moderns and postmoderns Who could have guessed that the first debate between Jean-Luc Marion and Emmanuel Falque would take place over the fifteenth century mystical dialogue *De visione dei* If Meister Eckhart found his moment amidst Deconstruction in prior decades Nicholas of Cusa is our thinker for today His interests anticipate themes in continental philosophy of religion whether alterity invisibility the fold or the icon His habit of interweaving philosophy and theology anticipates current debates on the thresholds of phenomenology Our volume first maps the contours of modern receptions of Nicholas of Cusa in French and German spheres and then beyond Europe to the Americas and Japan It also hosts the next round of engagement by some of today's most original Christian thinkers Emmanuel Falque John Milbank and David Bentley Hart *Prolegomena to Analytical Geometry in Anisotropic Euclidean Space of Three Dimensions* Eric Harold Neville, 1922 [Zen and the Modern World](#) Masao Abe, 2003-08-31 Written by one of Japan's foremost contemporary thinkers and scholars *Zen and the Modern World* is the third in a series of essay collections on Zen Buddhism as seen in the context of Western thought As a leading

representative of the Kyoto School which has sought a critical comparative linking of Eastern and Western thought Abe has based his approach on constructive mutually respectful yet critical intellectual interaction and dialogue with some of the leading figures in the West including Paul Tillich Hans K ng and Eugene Borowitz as well as dozens of colleagues students and disciples Together with the previous volumes this work examines and exemplifies some key features of Kyoto School thought While the essays presented here should be read in light of the socio political criticism that has since been lodged against the Kyoto School and more particularly its founder Nishida Kitar most of them were written prior to the recent discussions and focus on issues of comparative philosophy and religious thought outside the contours of the debate This should not however limit their approach to the earlier historical context *The Infinite Regions of Various Geometries* Maxime Bocher,1914 **Nishida Kitaro's Chiasmatic Chorology** John W. M. Krummel,2015-09-01 Nishida Kitaro 1870 1945 is considered Japan s first and greatest modern philosopher As founder of the Kyoto School he began a rigorous philosophical engagement and dialogue with Western philosophical traditions especially the work of G W F Hegel John W M Krummel explores the Buddhist roots of Nishida s thought and places him in connection with Hegel and other philosophers of the Continental tradition Krummel develops notions of self awareness will being place the environment religion and politics in Nishida s thought and shows how his ethics of humility may best serve us in our complex world

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Table of Contents The Infinite Sphere

1. Understanding the eBook The Infinite Sphere
 - The Rise of Digital Reading The Infinite Sphere
 - Advantages of eBooks Over Traditional Books
2. Identifying The Infinite Sphere
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Infinite Sphere
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Infinite Sphere
 - Personalized Recommendations
 - The Infinite Sphere User Reviews and Ratings
 - The Infinite Sphere and Bestseller Lists
5. Accessing The Infinite Sphere Free and Paid eBooks
 - The Infinite Sphere Public Domain eBooks
 - The Infinite Sphere eBook Subscription Services
 - The Infinite Sphere Budget-Friendly Options

6. Navigating The Infinite Sphere eBook Formats
 - ePub, PDF, MOBI, and More
 - The Infinite Sphere Compatibility with Devices
 - The Infinite Sphere Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Infinite Sphere
 - Highlighting and Note-Taking The Infinite Sphere
 - Interactive Elements The Infinite Sphere
8. Staying Engaged with The Infinite Sphere
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Infinite Sphere
9. Balancing eBooks and Physical Books The Infinite Sphere
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Infinite Sphere
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Infinite Sphere
 - Setting Reading Goals The Infinite Sphere
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Infinite Sphere
 - Fact-Checking eBook Content of The Infinite Sphere
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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