

EDMUND HUSSERL

**The Idea
of
Phenomenology**

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The Idea Of Phenomenology

Edmund Husserl



The Idea Of Phenomenology:

The Idea of Phenomenology Edmund Husserl, 2013-11-11 In the same lecture he characterizes the phenomenology of knowledge more specifically as the theory of the essence of the pure phenomenon of knowing see below p 36 Such a phenomenology would advance the critique of knowledge in which the problem of knowledge is clearly formulated and the possibility of knowledge rigorously secured It is important to realize however that in these lectures Husserl will not enact pursue or develop a phenomenological critique of knowledge even though he opens with a trenchant statement of the problem of knowledge that such a critique would solve Rather he seeks here only to secure the possibility of a phenomenological critique of knowledge that is he attempts to secure the possibility of the knowledge of the possibility of knowledge not the possibility of knowledge in general see below pp 37 39 Thus the work before us is not phenomenological in the straightforward sense but pre phenomenological it sets out to identify and satisfy the epistemic requirements of the phenomenological critique of knowledge not to carry out that critique itself To keep these two levels of theoretical inquiry distinct I will call the level that deals with the problem of the possibility of knowledge the critical level the level that deals with the problem of the knowledge of the possibility of knowledge the meta critical level The Idea of Phenomenology Edmund Husserl, 1999-04-30 In this fresh translation of five lectures delivered in 1907 at the University of Göttingen Edmund Husserl lays out the philosophical problem of knowledge indicates the requirements for its solution and for the first time introduces the phenomenological method of reduction For those interested in the genesis and development of Husserl's phenomenology this text affords a unique glimpse into the epistemological motivation of his work his concept of intentionality and the formation of central phenomenological concepts that will later go by the names of transcendental consciousness the noema and the like As a teaching text *The Idea of Phenomenology* is ideal it is brief it is unencumbered by the technical terminology of Husserl's later work it bears a clear connection to the problem of knowledge as formulated in the Cartesian tradition and it is accompanied by a translator's introduction that clearly spells out the structure argument and movement of the text **The Idea of Phenomenology** Edmund Husserl, 2012-12-06 This translation is concluded in our Readings in Twentieth Century Philosophy N Y The Free Press of Glencoe Inc 1963 We owe thanks to Professors W D Falk and William Hughes for helping us with the translation We also owe thanks to Professor Herbert Spiegelberg Dr Walter Biemel and the Husser Archives at Louvain for checking it and we are especially indebted to Professor Dorion Cairns many of whose suggestions we incorporated in the final draft WILLIAM P ALSTON GEORGE NAKHNIKIAN January 1964 CONTENTS V Preface Introduction IX The train of thoughts in the lectures I Lecture I 13 Lecture II 22 Lecture III 33 Lecture IV 43 Lecture V 52 INTRODUCTION From April 26 to May 2 1907 Husserl delivered five lectures in Göttingen They introduce the main ideas of his later phenomenology the one that goes beyond the phenomenology of the *Logische Untersuchungen* These lectures and Husserl's summary of them entitled *The Train of Thoughts in the Lectures* were edited by Dr Walter Biemel and

first published in 1950 under the title *Die Idee der Phänomenologie* Husserl wrote the summary on the night of the last lecture not for formal delivery but for his own use This accounts for the fact that the summary contains incomplete sentences There are some discrepancies between Lecture V and the corresponding passages in the summary We may suppose that the passages in the summary are a closer approximation to what Husserl wanted to say **The Idea of Phenomenology** André de Muralt, 1974 The author here engages in the philosophical history of philosophical ideas This distinguishes him from those who do philosophical history of ideas from outside the domain of philosophy proper and on the other hand from those who do historical history of philosophical ideas By philosophical history in general I mean an account of the conceptual lineage of ideas or systems of ideas a discerning of the relations between ideas or systems of ideas a discerning of the relations between ideas with respect to their content and their logical order of precedence apart from the historical sequence in which they are introduced and developed The author's ambition is to carry out such historical inquiries in the form of a structural analysis of philosophy which he regards as a rigorous philosophical discipline that is as a science Translator's Introduction

The Later Husserl and the Idea of Phenomenology Anna-Teresa Tymieniecka, 2012-12-06 **Phenomenology and the Foundations of the Sciences** Edmund Husserl, 2001-11-30 There is no author's introduction to *Phenomenology and the Foundations of the Sciences* either as published here in the first English translation or in the standard German edition because its proper introduction is its companion volume *General Introduction to Pure Phenomenology* 2 The latter is the first book of Edmund Husserl's larger work *Ideas Toward a Pure Phenomenology and Phenomenological Philosophy* and is commonly referred to as *Ideas I* or *Ideen I* The former is commonly called *Ideen III* Between these two parts of the whole stands a third *Phenomenological Investigations of Constitution* generally known as *Ideen II* In this introduction the Roman numeral designations will be used as well as the abbreviation PFS for the translation at hand In many translation projects there is an initial problem of establishing the text to be translated That problem confronts translators of the books of Husserl's *Ideas* in different ways The *Ideas* was written in 1912 during Husserl's years in Göttingen 1901-1916 Books I and II were extensively revised over nearly two decades and the changes were incorporated by the editors into the texts of the Husserliana editions of 1950 and 1952 respectively Manuscripts of the various reworkings of the texts are preserved in the Husserl Archives but for those unable to work there the only one directly available for *Ideen II* is the reconstructed one

On the Idea of Phenomenology Philip Pettit, 1969 *Ideas Pertaining to a Pure Phenomenology and to a Phenomenological Philosophy* Edmund Husserl, 2012-12-06 the *Logische Untersuchungen I* phenomenology has been conceived as a substratum of empirical psychology as a sphere comprising immanent descriptions of psychical mental processes a sphere comprising descriptions that so the immanence in question is understood are strictly confined within the bounds of internal experience It 2 would seem that my protest against this conception has been of little avail and the added explanations which sharply pinpointed at least some chief points of difference either have not been understood or have been

heedlessly pushed aside Thus the replies directed against my criticism of psychological method are also quite negative because they miss the straightforward sense of my presentation My criticism of psychological method did not at all deny the value of modern psychology did not at all disparage the experimental work done by eminent men Rather it laid bare certain in the literal sense radical defects of method upon the removal of which in my opinion must depend an elevation of psychology to a higher scientific level and an extraordinary amplification of its field of work Later an occasion will be found to say a few words about the unnecessary defences of psychology against my supposed attacks

The Basic Problems of Phenomenology Edmund Husserl, 2006-01-30 This book provides a short introduction to Husserlian Phenomenology by Husserl himself Husserl highly regarded his work *The Basic Problems of Phenomenology* as basic for his theory of the phenomenological reduction He considered this work as equally fundamental for the theory of empathy and intersubjectivity and for his theory of the life world Further with the appendices it reveals Husserl in a critical dialogue with himself

Ideas Pertaining to a Pure Phenomenology and to a Phenomenological Philosophy Edmund Husserl, 1989-09-30 As is made plain in the critical apparatus and editorial matter appended to the original German publication of Husserl's *Ideas II* I this is a text with a history It underwent revision after revision spanning almost 20 years in one of the most fertile periods of the philosopher's life The book owes its form to the work of many hands and its unity is one that has been imposed on it Yet there is nothing here that cannot be traced back to Husserl himself Indeed the final clean copy for publication prepared by an assistant was completely reviewed by the master three times and emended by him in detail on each occasion Nevertheless in the end the work was in fact not submitted for publication and after Husserl's pen last touched the manuscript in 1928 it was set aside until posthumously edited and published by the Husserl Archives in 1952 The story of the composition of *Ideas II* begins with the pencil manuscript of 1912 This is the ultimate textual source for both *Ideas II* and *Ideas III* 2 It has been preserved as a folio of 84 sheets in very dense shorthand of the Gabelsberger system written mostly with a pencil It was composed by Husserl in one stroke immediately after the completion of I Edmund Husserl *Ideen zu einer reinen Phänomenologie und phänomenologischen Philosophie Zweites Buch Phänomenologische Untersuchungen zur Konstitution* Edited by Marly Biemel The Hague Martinus Nijhoff 1952 *Husserliana IV*

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