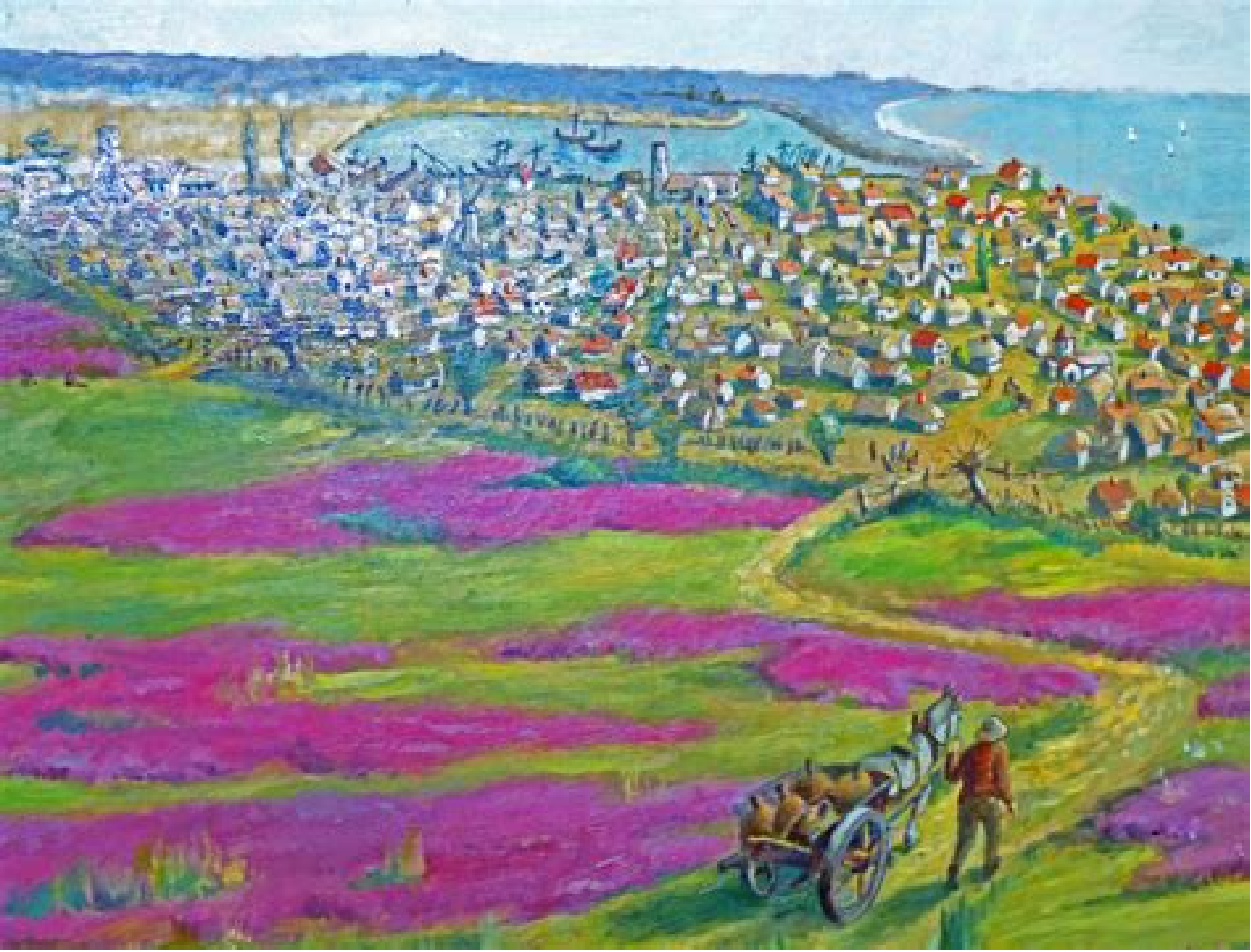




Suffolk In The Middle Ages

Anthony Emery



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Suffolk in the Middle Ages Norman Scarfe, 2007 Norman Scarfe explores place names the Sutton Hoo ship burial the coming of Christianity and the abbey at Bury St Edmunds concluding with an evocative study of five Suffolk places Southwold Dunwich Yoxford and Wingfield and Fressingfield The modern landscape of Suffolk is still essentially a medieval one though much of it is even earlier the five hundred medieval churches and ten thousand listed houses of historic or architectural interest and the Hundred lanes going back at least to the tenth century are often found to be set in a landscape created before the Roman conquest Suffolk in the Middle Ages opens with a discussion of the earliest written records the place names as a guide to settlement patterns including the setting of Sutton Hoo Among the grave goods found in that celebrated ship and discussed here was the whetstone sceptre asked to carry it from its showcase in the British Museum to the laboratory the author acknowledges a closer feeling of involvement even than helping to re open the ship in its mound in 1966 His explanation of the presence of the whetstone sceptre printed here has never been challenged The identification of a carved Anglo Saxon cross at Iken in 1977 prompted the essay here on St Botolph and the coming of East Anglian Christianity This leads to a consideration of the Danish invasion of East Anglia and a reexamination of the posthumous victory of King Edmund and Christianity as portrayed in an imaginary Breckland warren on the front of this book Scarfe s carefully reasoned argument that the Metropolitan Museum s famous walrusivory cross was made for the monks choir at Bury has never been refuted Life in Bury abbey is vividly reconstructed it was the most richly documented flowering of the work of East Anglia s apostles Felix and Fursa which also led to the phenomenal establishment in Suffolk by 1086 of four hundred of the five hundred medieval churches In four East Suffolk essays Southwold Dunwich Yoxford and Wingfield are exposed to Norman Scarfe s interpretative skills He reveals a past few could have guessed at often quite as curious as the Two Strange Tales unravelled in his concluding pages **Medieval Suffolk** Mark Bailey, 2007 In this book Mark Bailey provides a

comprehensive survey of the economy and society of late medieval Suffolk The Later Middle Ages in England 1216 - 1485 Bertie Wilkinson, 2014-06-06 This distinguished historical narrative of the Tudor period considers the major themes of the period the resoration of order reformation of the Church and the opening phase in the development of a new England

East Anglia and Its North Sea World in the Middle Ages David Bates, Robert Liddiard, 2015 This collection of essays discusses East Anglia in the context of a medieval maritime framework and explores the extent to which there was a distinctive community bound together by the shared frontier of the North Sea during the Middle Ages It brings together the work of a range of international scholars and includes contributions from the disciplines of history archaeology art history and literary studies **Greater Medieval Houses of England and Wales, 1300-1500: Volume 2, East Anglia, Central**

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Plantagenet Ancestry: A Study In Colonial And Medieval Families, 2nd Edition, 2011 , [Anchoritism in the Middle Ages](#) Catherine Innes-Parker, Naoë Kukita Yoshikawa, 2013-04-30 This volume explores medieval anchoritism the life of a solitary religious recluse from a variety of perspectives The individual essays conceive anchoritism in broadly interpretive categories challenging perceived notions of the very concept of anchoritic rule and guidance studying the interaction between language and linguistic forms addressing the connection between anchoritism and other forms of solitude particularly in European tales of sanctity and exploring the influence of anchoritic literature on lay devotion As a whole the volume illuminates the richness and fluidity of anchoritic texts and contexts and shows how anchoritism pervaded the spirituality of the Middle Ages for lay and religious alike It moves through both space and time ranging from the third century to the sixteenth from England to the Continent and back **The Visual Culture of Baptism in the Middle Ages** Harriet M. Sonnede Torrens, 2017-07-05

Under the guidance of the leading experts on baptismal fonts and the co directors of the Baptisteria Sacra Index the world's only iconographical inventory of baptismal fonts a research project at the University of Toronto this collection of essays by a group of European and North American scholars extends the traditional boundaries associated with the study of baptismal fonts The visual is privileged whether it is in the metaphysical literary or empirical realms of scholarship offering a rich understanding of the powerful role of baptism played in medieval and renaissance society In the quest for a holistic understanding of the vessels the settings and contexts the rituals and the spiritual significance of the font itself the contributors have turned to a range of sources folkloric tales baptismal records liturgical sermons civic records literary accounts hagiographies and historical documents about local families communities and ecclesiastical developments Previous scholarship about baptismal fonts has often focused on the purely stylistic iconographical and liturgical perspectives using primarily ecclesiastical and liturgical documentation This collection of essays shows the wealth of new information that baptismal fonts can offer when scholars adopt interdisciplinary approaches and engage in readings that question traditional assumptions inherited in scholarship [An Environmental History of the Middle Ages](#) John Aberth, 2013 The Middle Ages was a critical and formative time for Western approaches to our natural surroundings eeAn Environmental History of the Middle Ages is a unique and unprecedented cultural survey of attitudes towards the environment during this period Humankind's relationship with the environment shifted gradually over time from a predominantly adversarial approach to something more overtly collaborative until a series of ecological crises in the late Middle Ages With the advent of shattering events such as the Great Famine and the Black Death considered efflorescences of the climate downturn known as the Little Ice Age that is comparable to our present global warming predicament medieval people began to think of and

relate to their natural environment in new and more nuanced ways They now were made to be acutely aware of the consequences of human impacts upon the environment anticipating the cyclical new ecology approach of the modern world Exploring the entire medieval period from 500 to 1500 and ranging across the whole of Europe from England and Spain to the Baltic and Eastern Europe John Aberth focuses his study on three key areas the natural elements of air water and earth the forest and wild and domestic animals Through this multi faceted lens An Environmental History of the Middle Ages sheds fascinating new light on the medieval environmental mindset It will be essential reading for students scholars and all those interested in the Middle Ages

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