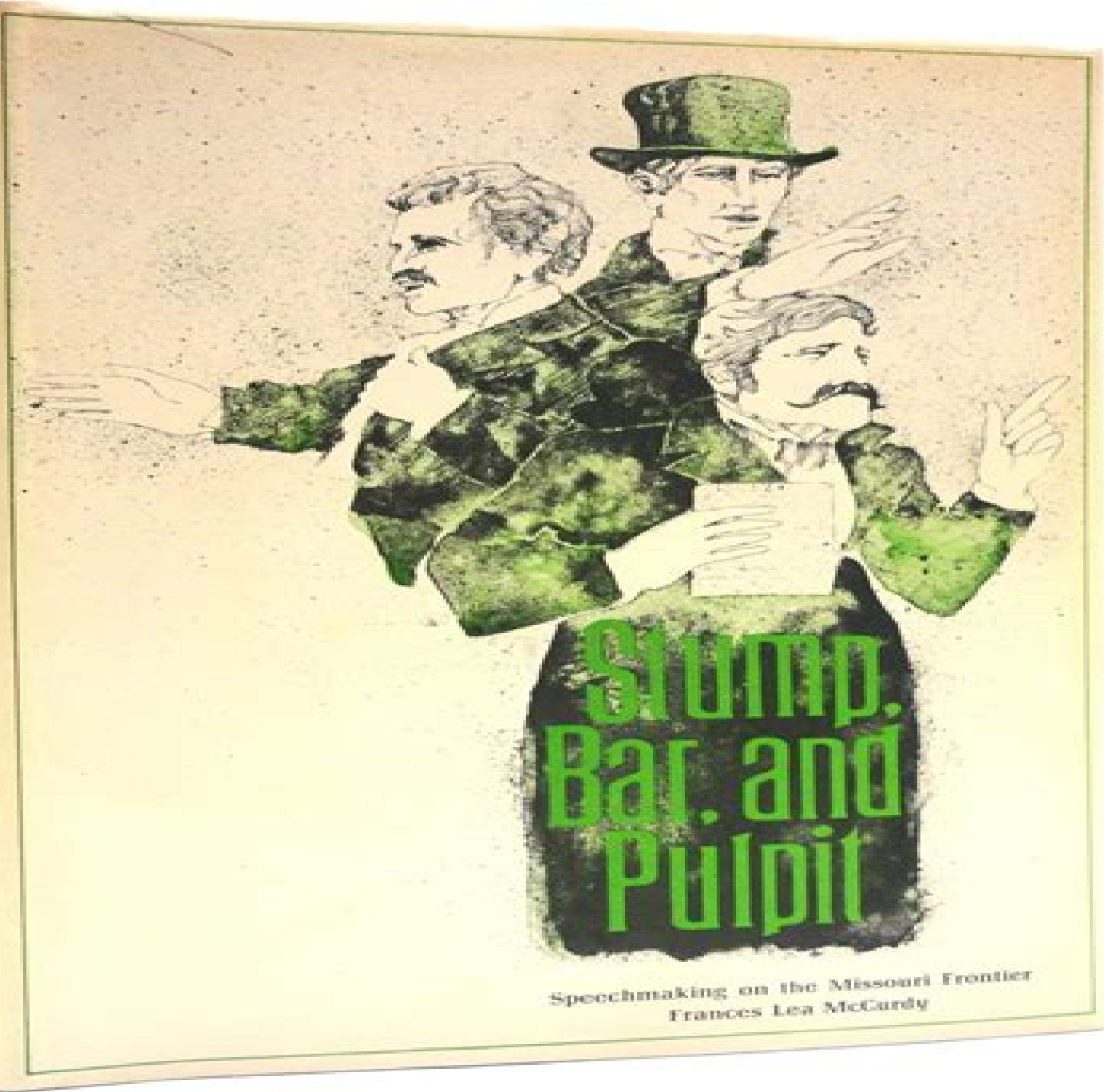


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Stump, Bar and Pulpit

1894-1895



Speechmaking on the Missouri Frontier
Frances Lea McCurdy

Stump Bar And Pulpit Speechmaking On The Missouri Frontier

Frances Lea McCurdy



Stump Bar And Pulpit Speechmaking On The Missouri Frontier:

Stump, Bar and Pulpit Frances L. McCurdy, 1969-06 Stump, Bar, and Pulpit Frances Lea McCurdy, 1969 The Missouri frontier of the early nineteenth century was a microcosm of the frontier that had already swept its way across the Alleghenies and would ultimately reach the Pacific Stump Bar and Pulpit tells what the frontiersman was saying about himself and his times in the legislative halls the courtroom the camp meeting and the village square Here are the themes and styles of the holiday orations and the political rallies the commencements and the sermons the debates and the duels The frontier of Stump Bar and Pulpit was a complex society with many forces operating but the often colorful rhetoric of the day generally affirms the interpretation of the frontier as a region of great social and economic mobility True some of the assumptions made by the speakers and their listeners were myth but they believed each to be true and acted upon them they saw the frontier as the garden spot of the world instead of the often grim and always testing environment that it was They believed it held out unlimited economic opportunity despite abundant evidence of the sometimes cruel and capricious nature that reduced so many to penury and near starvation Above all they voiced a faith in social equality and in the ability of the common man to govern and were so insistent in their faith that even those who opposed the domination of the masses were powerless to keep them in control the rhetoric of the frontier was rich in humor but Stump Bar and Pulpit views it neither as quaint nor absurd Instead it is shown as an expression of the thoughts of a people deliberating over problems of immediate urgency to them and ultimate importance to the nation in the tumultuous period we have come to identify with Jacksonian democracy

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Duels and the Roots of Violence in Missouri Dick Steward, 2000 In early nineteenth century Missouri the duel was a rite of passage for many young gentlemen seeking prestige and power In time however social groups outside the ruling class engaged in a variety of violent acts and symbolic challenges under the rubric of the code duello In *Duels and the Roots of Violence in Missouri* Dick Steward takes an in depth look at the evolution of dueling tracing the origins course consequences and ultimate demise of one of the most deadly art forms in Missouri history By focusing on the history of dueling in Missouri Steward details an important part of our culture and the long reaching impact this form of violence has played in our society

[The Genesis of Missouri](#) William E. Foley, 2014-03-12 The story of the blending of diverse cultures in a land rich in resources and beauty is an extraordinary one In this account the pioneer hunters trappers and traders who roamed the Ozark hills and the boatmen who traded on the Missouri and Mississippi Rivers take their place beside the small coterie of St Louisans whose wealth and influence enabled them to dominate the region politically and economically Especially appealing for many readers will be the attention Foley gives to common Missourians to the status of women and blacks and to Indian white relations

La Charrette Lowell M. Schake, 2006-01-11 *La Charrette* provides a first ever historical look at America s westernmost frontier settlement which over a mere thirty year existence managed to leave behind a rich vibrant legacy that is firmly rooted in local state and national history Located sixty miles beyond St Louis on the banks of the Missouri River *La Charrette Village* began as an eighteenth century French fur trading outpost The citizens of *La Charrette* one of America s earliest melting pot communities of Native Americans African descendants and French Spanish and German immigrants played a vital role in shaping the American West Its people were the first to be granted Indian trade rights and to map the Santa Fe Trail and *La Charrette* was the last outpost of civilization along the monumental trek toward westward expansion A virtual Who s Who of the American frontier *La Charrette* documents the life and times of the families who lived in this influential riverbank village It also chronicles many legendary heroes who passed through including Lewis and Clark Daniel Boone Captain Pike Indian Phillips John Colter Flanders Callaway Syndic Chartran and others who helped to shape history and forever change the face of our nation Schake s book documents the intimate life and history of a village that helped serve as a launching point into the territory and its role in American frontier life Brad Urban St Louis Post Dispatch Suburban Journals

Frontier Swashbuckler Dick Steward, 2000 Few frontiersmen in the late eighteenth century and early nineteenth century epitomized the reckless energies of the West and the lust for adventure as did John Smith T pioneer gunfighter entrepreneur militia colonel miner judge and folk hero In this fascinating biography Dick Steward traces the colorful Smith T s life from his early days in Virginia through his young adulthood He then describes Smith T s remarkable career in the wilds of Missouri and his armed raids to gain land from Indians Spaniards and others Born into the fifth generation of Virginia gentry young Smith first made his name on the

Tennessee frontier It was there that he added the T to his name to distinguish his land titles and other enterprises from those of the hosts of other John Smiths By the late 1790s he owned or laid claim to more than a quarter million acres in Tennessee and northern Alabama In 1797 Smith T moved to Missouri then a Spanish territory and sought to gain control of its lead mining district by displacing the most powerful American in the region Moses Austin He acquired such public positions as judge of the court of common pleas commissioner of weights and levies and lieutenant colonel of the militia which enabled him to mount a spirited assault on Austin s virtual monopoly of the lead mines Although neither side emerged a winner from that ten year old conflict it was during this period that Smith T s fame as a gunfighter and duelist spread across the West Known as the most dangerous man in Missouri he was said to have killed fourteen men in duels Smith T was also recognized by many for his good works He donated land for churches and schools and was generous to the poor and downtrodden He epitomized the opening of the West helping to build towns roads and canals and organizing trading expeditions Even though Smith T was one of the most notorious characters in Missouri history by the late nineteenth century he had all but disappeared from the annals of western history Frontier Swashbuckler seeks to rescue both the man and the legend from historical obscurity At the same time it provides valuable insights into the economic political and social dynamics of early Missouri frontier history

Rhetoric of the People ,2023-12-18 **Ozark Baptizings, Hangings, and Other**

Diversions Robert K. Gilmore,1990-01-01 Ozark Baptizings Hangings and Other Diversions is about the people of a unique corner of America and how they entertained themselves at the turn of the century In the years from 1885 to 1910 most Ozark communities were still relatively isolated from the outside and from each other Thus they had to rely on their own resources for diversion from the difficult and often solitary business of everyday living The most popular of their entertainments were those that brought some theater into their lives They especially delighted in literaries debates mock trials closing of school programs suppers picnics brush arbor revivals and baptizings Then there was the occasional hanging that for audience attention was rivaled only by the political rally The hanging took on all the flavor of high drama even to the impassioned farewell address by the condemned who was carried away by the excitement of it all By their entertainments shall we know them and this account of Ozarkers diversions reveals them in all their independence conservatism sense of place humor dedication to learning love of the spoken language and religious and political intensity No come here an Ozarker s term for a newcomer Robert K Gilmore grew up on an Ozark farm reared by grandparents who were young in the era described in this book Years later he went back to the rural Ozarks and encouraged the people to recall the early days for him They described the entertainments of their youth with a special clarity of recall The files of the Ozark weeklies also proved richly rewarding The editors and their rural correspondents delighted in describing the local entertainments in vivid reportage loaded with editorial comment This book illustrated with rare photographs of turn of the century diversions celebrates the centennial of an era

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