

The Incredulous Reader

LITERATURE AND
THE FUNCTION
OF DISBELIEF

Clayton Koelb

The Incredulous Reader Literature And The Function Of Disbelief

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The Incredulous Reader Clayton Koelb, 2020-06-30 No detailed description available for *The Incredulous Reader*

The Comparative Perspective on Literature Clayton Koelb, 2019-06-30 Few would deny that comparative literature is rapidly moving from the periphery toward the center of literary studies in North America but many are still unsure just what it is *The Comparative Perspective on Literature* shows by means of twenty two exemplary essays by many of the most distinguished scholars in the field how comparative literature as a discipline is conceived of and practiced in the 1980s Nearly all of them published here for the first time the essays discuss and themselves reflect significant changes at the core of the field as well as evolving notions as to what comparative literature is and should be The volume editors Clayton Koelb and Susan Noakes have included essays that address the scope and concerns of comparative literature today historical and international contexts of the field and the relationship of literary criticism to other disciplines as well as affording comparative perspectives on current critical issues

Literary Intention, Literary Interpretations, and Readers John

Maynard, 2009-04-17 This accessible personal and provocative study returns to the major subject in literary discussion before and during the relatively recent flourishing of literary theory that of literary intention Does the author's personal intention or historical site determine a correct interpretation of a literary work Probing the entire range of issues connected with this many faceted and knotty concept this book engages with interpretation on both theoretical and practical levels It argues that the hard questions about interpretation connected to issues of intention cannot be sidestepped or ignored It does not argue for conservative concepts of literature itself nor against the major historical engagements of critics in our time But in addressing those who continue to read or teach literature it does insist on a level of sophistication in issues of literary interpretation that cannot be assured by historical research and knowledge of the social and cultural connections to literary works The overall aim of the work is to recall readers to the great complexity pleasure and interest of literary interpretation

Transforming Memories in Contemporary Women's Rewriting L. Plate, 2010-12-08 Including topics as diverse as feminism and its relationship to the marketplace plagiarism and copyright silence and forgetting and myth in a digital age this book explores the role of rewriting within feminist literature from the 1970s onwards in relation to the theme of cultural memory

Relativism, Alternate History, and the Forgetful Reader Derek Thiess, 2014-11-25 The writer of alternate history asks what if What if one historical event were different what would the world look like today In a similar way the postmodern philosopher of history suggests that history is literature or that if we read certain historical details differently we would get a distinctly different interpretation of past events While the science fiction alternate history means to illuminate the past to increase our understanding of past events however the postmodern approach to history typically suggests that such understanding is impossible To the postmodern philosopher history is like literature in that it does not offer the reader access to the past but only an interesting story Building on criticism that suggests personal psychological reasons for this obscuring

the past and using a literary theory of readership this book challenges the postmodern approach to history It channels the speculative power of science fiction to read the works of postmodern philosophy of history as alternate histories themselves and to map the limits and pathology of their forgetful reading of the past **Inventions of Reading** Clayton

Koelb, 2019-06-30 Where do writers of fiction get their ideas Clayton Koelb here takes issue with those who regard inspiration or imitation as primary forces influencing literary invention He finds that another mechanism which he calls rhetorical construction underlies much fiction and some nonfiction as well Rhetorical construction Koelb says is a way of producing writing out of reading The rhetorical writer begins by discovering an interpretive crux in a familiar text a passage from the Bible for example or a commonplace expression and then proceeds to imagine a fictional situation in which all the meanings of the passage contradictory though they may seem may be realized According to Koelb inventions of reading do not stop with the discovery of the eternal and inevitable deconstructibility of language they somehow generate an urge to put language back together through the invention of a fictional world Among the texts he discusses are writings by Boccaccio Rabelais Goethe Schiller Kleist Hawthorne Hans Christian Andersen Nietzsche Kafka Calvino and Flannery O Connor

Narrative Ironies Raymond A. Prier, Gerald Gillespie, 2023-04-12 This volume focuses on the flourishing of irony as a primary characteristic of the great era of European narrative sophistication from the Goethezeit to Modernism Its eighteenth essays explore varieties of ironic consciousness associated with texts especially of northern Europe and the ways they established a dialogue with and on literature and culture at large As the volume shows this interrogation of Europe's self awareness of cultural identity bound up in reading and writing habits gained a new post Cervantine complexity in Romanticism and has been of lasting significance for literary theory down to postmodernism By its comparativistic framing of the issues raised by ironic consciousness Narrative Ironies duly serves as a Festschrift honoring Lilian R Furst Among major writers treated are Sterne Goethe Godwin Schlegel Hoffmann Poe Stendhal Kierkegaard Disraeli Keller Maupassant Zola Huysmans Wilde Tolstoi Hofmannsthal Strindberg Proust Mann Musil Kafka Joyce Faulkner and Szczypiorski Reading,

Writing, and Romanticism Lucy Newlyn, 2003 Bridging the gulf between materialist and idealist approaches this study informed by an historical awareness of Romantic hermeneutics and its later developments examines how readers are imagined addressed and figured in Romantic poetry The Postmodern Bible George Aichele, Fred W. Burnett, Robert M. Fowler, David Jobling, Tina Pippin, Wilhelm Wuellner, Bible and Culture Collective, 1995-01-01 The burgeoning use of modern literary theory and cultural criticism in recent biblical studies has led to stimulating but often bewildering new readings of the Bible This book argued from a perspective shaped by postmodernism is at once an accessible guide to and an engagement with various methods theories and critical practices transforming biblical scholarship today Written by a collective of cutting edge scholars with each page the work of multiple hands The Postmodern Bible deliberately breaks with the individualist model of authorship that has traditionally dominated scholarship in the humanities and is itself an

illustration of the postmodern transformation of biblical studies for which it argues. The book introduces, illustrates, and critiques seven prominent strategies of reading. Several of these interpretive strategies—rhetorical criticism, structuralism, and narratology—reader response criticism and feminist criticism have been instrumental in the transformation of biblical studies up to now. Many feminist and womanist criticism, ideological criticism, poststructuralism, and psychoanalytic criticism hold promise for the continued transformation of these studies in the future. Focusing on readings from both the Hebrew Bible and the New Testament, this volume illuminates the current multidisciplinary debates emerging from postmodernism by exposing the still highly contested epistemological, political, and ethical positions in the field of biblical studies.

Nietzsche as Postmodernist Clayton Koelb, 1990-09-11. The contributors discuss the current debate about what philosophy is, how it works, and how Nietzsche's thought clarifies or complicates its understanding. They represent a wide range of views and practices: some aggressively postmodern in their approach, some profoundly skeptical about postmodernism. Although the issue of postmodernism is the central focus, the essays also touch on many other areas of interest to readers of Nietzsche.

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