



Hieronymus Bosch's *Removal of the Stone of Polydorus* is a cruel and "diabolic" cutting out the personal source of madness from a patient's skull. The prevailing belief was that spiritual possession was the cause of psychological disorders.

phenomena, including psychological and physical illnesses. Magical rituals, exorcisms, and folk medicines were widely practiced. Beliefs in demonic possession were often used as a means for abnormal behavior, and people who sought help from the clergy were treated as sinners, witches, or embodiments of the devil. The persecution and exorcism of people accused of being witches became more widespread toward the end of the Middle Ages, especially during the Renaissance.

The dominance of religious thinking in the Middle Ages had both positive and negative effects on the care of psychologically disturbed individuals. Beliefs in spiritual possession and the treatment of people as sinners had harmful effects. In contrast, ideas about Christian charity and the need to help poor and sick people formed the basis for more humanitarian approaches to treatment. Monasteries began to open their doors to give these people a place to stay and receive whatever primitive treatments the monks could offer. Psychhouses, or houses for people who could not pay their living expenses, were built all over Europe. Many of them sheltered people who were mentally disturbed.



The infamous treatment at the Hospital of St. Mary of Bethlehem in London is shown in William Hogarth's *The Madhouse*.

Later, the psychhouses became known as asylums. One of the most famous of these asylums was the Hospital of St. Mary of Bethlehem in London. Originally founded as a hospital for poor people in 1247, by 1493 it began to house people referred to at the time as "lunatics." In the centuries to follow, the term asylum is derivative of the hospital's name, became synonymous with the chaotic and infamous housing of psychologically disturbed people who hospitalized untreated for years (MacDonald, 1991). As the hospital became more crowded and its occupants increasingly unruly, the hospital workers resorted to chains and other punishments to keep the inhabitants under control. Similar conditions prevailed in other asylums as they became more and more crowded. Unfortunately, the original mission of sending clergy to treat psychologically disturbed individuals with humanitarian methods had disastrous consequences. Not until several centuries later were the humanitarian ideals reinstated.

In contrast to what you might learn in a history class about the Renaissance as a period of enlightenment, this period was far from enlightened with regard to psychological disorders. There were virtually no scientific or humanitarian advances during this entire period, and demonic possession remained the prevalent explanation for abnormal behavior of any kind. Some historical accounts have proposed that witch trials, conducted on a wide scale throughout Europe and later in North America, were directed at people with psychological disturbances. These acts were acts as justified by the publication of the *Malleus Maleficarum*, an indictment of witches written by two Dominican monks in Germany in 1486, in which witches were denounced as heretics and devils who must be destroyed in the interest of preserving Christianity. The "manuscript" is recommended more depictions, tortures, and burning at the stake. Women, particularly old women, as well as children, were the main targets of

The Inconvenience Of Living And Other Acts Of The Folly

George Myers



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The Inconvenience of Living, and Other Acts of Folly Marvin Cohen, 1977 **The Inconvenience of Living, and Other Acts of Folly** Marvin Cohen, 1977 **Menu** George Myers, 1985 *Ode to a Quantum Physicist* Marlan Orvil Scully, 2000-07-31

Ode to a Quantum Physicist celebrates the scientific achievements of Marlan O Scully on the occasion of his sixtieth birthday. It combines personal reminiscences from other renowned physicists who have known and worked with him over the years and 60 scientific articles from the frontiers of Quantum Optics inspired by the work of M O Scully. The topics of these articles published in the special volume 179 of Optics Communications range from classical optics via atomic physics and quantum mechanics to non linear optics. The book opens with special greetings from Tony Siegman the former president of the Optical Society of America and Benjamin Bederson the Editor in Chief Emeritus of Physical Review. A long time friend Ali Javan dating back to Marlan's MIT days highlights some of Marlan's scientific contributions. Heidi Fearn's poems humanize physical phenomena and set the stage for the more personal reminiscences to come. Friends and colleagues of Marlan from the various stages of his scientific life shed some light on his human side. These stories reflect the admiration and respect the quantum physics community holds for Marlan and bring out many humorous anecdotes of their interactions with him. Judy Scully his wife takes us through Marlan's youth and college years in Wyoming. Leon Cohen illuminates the Yale days and Marlan's interactions with Willis E Lamb. Pierre Meystre describes his arrival in Tucson from Switzerland for his first postdoctoral position with Marlan. The move from Tucson to Albuquerque is one of Suhail Zubairy's memories. Herbert Walther shines light on the impact of the multi national Marlan and in particular on the Max Planck Institut f Quantenoptik. Wolfgang Schleich looks at his mentor Marlan from a graduate student's point of view and opens the arena for Reesor Woodling's description of Marlan's cattle business. We conclude the trail by the article of Thomas Walther. Ed Fry and George Welsch who bring us up to date with Marlan's activities in Texas A M. The actual birthday party and scientific celebration took place as a special two day colloquium on Modern Trends in Quantum Optics at the Max Planck Institut f r Quantenoptic in Garching Germany on June 29 30 1999. Included in this book is the program of this meeting as well as some excerpts from the celebration such as the after dinner speech by Roy J Glauber followed by a photo album of Marlan's life. The poems by Olga Kocharovskaya poetically describe Marlan's scientific achievements. The concluding talk by Bruce Shore given at this meeting begins the connection to the papers by Don Kobe, Danny Greenberger and Mark Hillary and Shi Yao Zhu et al covering topics from gauge invariance via unbreakable codes to photonic band gaps. The articles from the special issue of Optics Communications conclude this Festschrift.

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