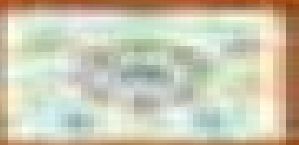




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The Immortal Buddhas Path To Liberation A Comparative Introduction

DP Hallahan



The Immortal Buddhas Path To Liberation A Comparative Introduction:

The immortal Buddha's path to liberation Brij Kumar Narayan, Rajeev Sawhney, 2003 Gathered Here Is An Account Of The Buddha S Life Various Associated Anecdotes And Succinct Examples Of His Immensely Practical Teachings *Buddha, Jesus and Muhammad* Paul Gwynne, 2013-12-23 This cool clear sighted comparative study has no theological axe to grind It offers a trusty thematic guide to the figureheads of three of the largest religions in the world The comparative approach is descriptive and even handed highlighting both similarities and differences across a range of major areas The thematic chapters cover early life followers the core message political attitudes relations with women and death The engaging writing and descriptive approach make this an ideal text for students instructors and general readers Spirituality and World Religions: A Comparative Introduction George Saint-Laurent, 1999-10-25 This accessible supplementary text examines how worshipers within the context of the world s dominant religions pursue personal transformation Spirituality and World Religions consists of eight chapters that pursue insight into spirituality generally as well as the respective spiritualities of Judaism Christianity Islam Hinduism and Buddhism The Indian Theogony Sukumari Bhattacharji, 2016-01-01 The Indian Theogony by Sukumari Bhattacharji Published by Motilal Banarsidass www mlbd co in info mlbd co in The present book is the result of ten years of work on the subject of the historical development of Indian mythology and its connection with the parallel historical development of Indian mythology and its connection with parallel mythologies elsewhere on which no satisfactory work exists in English In the first part the Vedic Brahmanical and epic puranic components of Siva Varuna Yama Nirrti Agni Kala the mother goddess Karttikeya Ganapati Kama and Pusan are treated Part II studies the rise of Visnu The component gods the Vedic solar gods Savitr Surya Vivasvat Mitra Aryaman Bhaga Amsa Daksa Martanda Indra and Visnu together with the epic Puranic incarnations of Visnu with their Vedic precursors are analysed With Brahman Part III the picture is different In the Vedic Brahmanical gods Brhaspati Brahmanaspati Prajapati Pitamaha and Brahman we do not get a very tangible figure far less than that of a sectarian god These merge into the Brahman Prajapati or Pitamaha of the epic Puranic literature but fail to answer to the definition of a sectarian god so that no cult grows around the resultant image In Part IV the general characteristics of the Puranic pantheon are analysed Here on the one hand there are innumerable regional functional divinities tutelary gods and goddesses village or disease gods and also gods for different occasions in life while on the other hand there is the lofty Triad which thanks to the predominance of philosophy is frequently stated to be three facets of the same supreme being Recycled Lives Julie Chajes, 2019-01-02 A sizeable minority of people with no particular connection to Eastern religions now believe in reincarnation The rise in popularity of this belief over the last century and a half is directly traceable to the impact of the nineteenth century s largest and most influential Western esoteric movement the Theosophical Society In *Recycled Lives* Julie Chajes looks at the rebirth doctrines of the matriarch of Theosophy the controversial occultist Helena Petrovna Blavatsky 1831 1891 Examining her teachings in detail Chajes places

them in the context of multiple dimensions of nineteenth century intellectual and cultural life In particular she explores Blavatsky s readings and misreadings of Spiritualist currents scientific theories Platonism and Hindu and Buddhist thought These in turn are set in relief against broader nineteenth century American and European trends The chapters come together to reveal the contours of a modern perspective on reincarnation that is inseparable from the nineteenth century discourses within which it emerged and which has shaped how people in the West tend to view reincarnation today **Ritam** ,1986

Brahman and Dao Ithamar Theodor,Zhihua Yao,2013-11-07 The present geopolitical rise of India and China evokes much interest in the comparative study of these two ancient Asian cultures There are various studies comparing Western and Indian philosophies and religions and there are similar works comparing Chinese and Western philosophy and religion However so far there is no systemic comparative study of Chinese and Indian philosophies and religions Therefore there is a need to fill this gap As such Brahman and Dao Comparative Studies of Indian and Chinese Philosophy and Religion is a pioneering volume in that it highlights possible bridges between these two great cultures and complex systems of thought with seventeen chapters on various Indo Chinese comparative topics The book focuses on four themes metaphysics and soteriology ethics body health and spirituality and language and culture **Four Illusions** Candrakīrti,2003 Candrakīrti who lived in India in the 7th century CE is a major Mahayana Buddhist scholar whose works are studied in modern western universities and traditional Tibetan Buddhist monasteries This is a translation of the first four chapters of Candrakīrti s commentary on Aryadeva s 400 Stanzas *Rumi and Shams' Silent Rebellion* Mostafa Vaziri,2015-07-08 This book offers a paradigm shift and fresh interpretation of Rumi s message After being disentangled from the anachronistic connection with the Mevlevi order of Islamic Sufism Rumi is instead placed in the world of philosophy **Philosophy, Society, and Action** Kanhaiya Lal Sharma,1984 Festschrift honoring Daya Krishna b 1924 professor of philosophy comprises contributed articles

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