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Mr. Truman's Farewell Evasions

The warning to Stalin made the headlines. The warning to ourselves was played down. "War today between the Soviet empire and the free nations," Mr. Truman said in his last State of the Union message, "might dig the grave not only of our Stalinist opponents, but of our own society, our world as well as theirs." The outgoing President was apocalyptic in his picture of the war of the future. "Man could extinguish millions of lives at one blow, demolish the great cities of the world, wipe out the cultural achievements of the past . . ." Mr. Truman said "Such a war is not a possible policy for rational men."

But if a new war between the giants of East and West threatens their mutual destruction, if such a war is not a possible policy for rational men, then the alternative is co-existence. If the disputes of U.S. and U.S.S.R. cannot be settled on the battle-field without endangering the survival of civilization, then they must be settled somehow at the conference table. The conclusion is inescapable, but Mr. Truman managed again to escape it, as he has all through his years in the Presidency.

Mr. Truman fears war, but remains evasive about peace. The meaning of the H-bomb and the new weapons of destruction is that men must learn to live together on the same planet in mutual forbearance. What Mr. Truman should have said is that in the awful perspective of a new war no pains must be spared to negotiate differences between Washington and Moscow. But Mr. Truman's emphasis was on his old hope that if cold war and containment were continued long enough the Soviet regime would somehow crack up from within. Negotiation requires compromise, but there was in Mr. Truman's message the same self-righteous insistence that any settlement must be on our terms. Some years ago at press conference he made it clear that what he sought was unconditional surrender by Moscow as the price of ending the cold war. Mr. Truman set the mood and Mr. Acheson coined the phrase for it—"total diplomacy." It was to shut the door on negotiation and keep the heat on until the Soviets crumpled.

What happens to us in the meantime? Mr. Truman says we are being "hurried forward" in atomic research "from one discovery to another, toward yet unforeseeable peaks of destructive power." Will this safeguard our own security? "We must realize," Mr. Truman himself warns, "that no advance we make is unattainable by others, that no advantage in this race can be more than temporary."

The more terrible the weapons of destruction grow, the greater must become our fear that the enemy also possesses them, the greater our frenzied effort to remain ahead. The atmosphere and momentum of an atomic arms race spell ever

greater insecurity at ever greater cost. Like a new war, this too is no policy for rational men.

We can impose tension on the Soviet system only by imposing tension on ourselves. The tension which we hope will disintegrate the Soviet system from within may do the same to our own. Mr. Truman warns against "fear that breeds more fear, sapping our faith, corroding our liberties, turning citizens against citizens . . . Fear could snatch away the very values we are striving to defend." But how avoid that fear in a world of mounting tension, hate and war preparations?

To pursue such a policy with stubborn blindness while warning against its inevitable consequences is to give a drunken party and salve one's conscience with a lecture on alcoholism. "Already the danger signals have gone up," Mr. Truman says piously. "Already the corrosive process has begun . . . every diminution of our tolerance, each new act of enforced conformity, each idle accusation, each demonstration of hysteria—each new restrictive law—is one more sign that we can lose the battle against fear." It is also a sign that we cannot wage cold war on Soviet society without waging cold war on our own.

Mr. Truman thinks of himself as a liberal. It is at once something subtler and more human than hypocrisy which leads him to say, "We must take our stand on the Bill of Rights. The inquisition, the star chamber, have no place in a free society." The same capacity for inviting war in the name of peace made it possible for him to launch star chamber loyalty purges and peacetime sedition prosecutions while preaching civil liberties. The man who devoted most of his years in the White House to propagating alarm ends by warning us "The Communists cannot deprive us of our liberties—fear can."

But how make people accept the heavy burdens of cold war without injecting ever greater doses of fear and suspicion? If the purpose is to preserve liberty and safeguard peace, the cold war is no more rational than another world war would be. In any case the one, if continued, must lead inevitably to the other. At the Pentagon indeed these last words of Mr. Truman's must seem little more than smoke-screen to hide the full import of current military preparations from civilians.

Washington's Farewell Address had better advice than Truman's. Washington warned the new Republic—and the warning now seems prophetic—not to cherish "permanent inveterate antipathies against particular nations." Washington saw that hatred could be one of the most entangling of all entangling alliances. He said "the nation which indulges toward another an habitual hatred . . . is in some degree a slave. It is a slave to its animosity." Only negotiation, co-existence and peace can emancipate us from the campaign of hate and its hateful consequences.

The If Stones Weekly Reader

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The If Stones Weekly Reader Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**The If Stones Weekly Reader**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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