

The Image Of Augustus

Nathan T. Elkins

The Image Of Augustus:

The Image of Augustus Susan Walker, Andrew M. Burnett, Andrew Burnett, 1981 This book introduces the historical background to Augustan portraiture and illustrates the development of the Emperor's public image from the beginning of his career in 44BC to the posthumous portraits which likened him to a god The Power of Images in the Age of Augustus Paul Zanker, 1988 Examines the imperial mythology that was reflected by Roman art and architecture during the rule of Ancient Rome Peter Chrisp, 2004-12 Uses art and artifacts to examine the world of the Roman Empire Augustus Caesar from its political and religious structure to its cultural characteristics Augustus: Images of Power, Contains images of art and architecture from the period of Roman emperor Augustus Caesar 63 B C 14 A D Features the Mausoleum of Augustus seen in a reconstruction the Altar of Peace the statue of Augustus at Prima Porta and the Gemma Augustea a cameo of onyx Includes historical information The Image of Augustus in the Greek World Lee Ann Riccardi, 1988 Abstract This thesis provides an examination of the portrait sculpture of Augustus which was set up in Roman Greece and Asia Minor and also investigates the imperial cult in which the portraits played an integral role The portraits demonstrate a remarkable variety in appearance but relative uniformity in some aspects of their contexts Many of them were set up beside or near images of members of Augustus family especially his heirs Thus they were a means to promote the authority of the dynasty and the Sol: Image and Meaning of the Sun in Roman Art and Religion, Volume II Steven E. succession of his family Hijmans, 2024-04-02 With this analysis of Sol images Steven E Hijmans paints a new picture of the solar cult in ancient Rome The paucity of literary evidence led Hijmans to prioritize visual sources and he opens this study with a thorough discussion of the theoretical and methodological issues involved Emphasizing the danger of facile equivalencies between visual and verbal meanings his primary focus is Roman praxis manifest in for instance the strict patterning of Sol imagery These patterns encode core concepts that Sol imagery evoked when deployed and in those concepts we recognize the bedrock of Rome s understandings of the sun and his cult Case studies illustrate these concepts in action and the final chapter analyzes the historical context in which previous now discredited views on Sol could arise This is volume II of a two volume set The Image of Political Power in the Reign of Nerva, AD 96-98 Nathan T. Elkins, 2017 At age 65 Nerva assumed the role of emperor of Rome just sixteen months later his reign ended with his death Nerva's short reign robbed his regime of the opportunity for the emperor s imperial image to be defined in building or monumental art leaving seemingly little for the art historian or archaeologist to consider In view of this paucity studies of Nerva primarily focus on the historical circumstances governing his reign with respect to the few relevant literary sources The Image of Political Power in the Reign of Nerva AD 96 98 by contrast takes the entire imperial coinage program issued by the mint of Rome to examine the self representation and by extension the policies and ideals of Nerva's regime The brevity of Nerva's reign and the problems of retrospection caused by privileging posthumous literary sources make coinage one of the only ways of reconstructing anything of his image

and ideology as it was disseminated and developed at the end of the first century during the emperor s lifetime The iconography of this coinage and the popularity and spread of different iconographic types as determined by study of hoards and finds and as targeted towards different ancient constituencies offers a more positive take on a little studied emperor Across three chapters Elkins traces the different reverse types and how they would have resonated with their intended audiences concluding with an examination of the parallels between text and coin iconography with previous and subsequent emperors The Image of Political Power in the Reign of Nerva AD 96 98 thus offers significant new perspectives on the agents behind the selection and formulation of iconography in the late first and early second century showing how coinage can act as a visual panegyric similar to contemporary laudatory texts by tapping into how the inner circle of Nerva s regime wished the emperor to be seen The Image of Augustus Susan Walker, Andrew (Andrew M.) Burnett, 1981 Piazza Eamonn Canniffe, 2016-03-03 Through a detailed study of the principal spaces of Italian cities this book explores the relationship between political systems and their methods of representation in architecture Illustrated by contemporary photographs and analytical drawings it examines significant piazzas and situates these examples in their social and political contexts highlighting the urban evidence of shifts between autocratic and democratic forms of government through history The ideological role of political architecture is analyzed through the work of various theorists including ancient sources Renaissance thinkers and modern critics The complex evolution of individual spaces over time is represented by their physical layering from ancient times to the present day Other examples connect the development of different characteristic types of Italian urban form in chronological sequence categorized by art historical and political periods The Sacred Identity of Ephesos (Routledge Revivals) Guy Maclean Rogers, 2014-08-07 The Sacred Identity of Ephesos offers a full length interpretation of one of the largest known beguests in the Classical world made to the city of Ephesos in AD 104 by a wealthy Roman equestrian and challenges some of the basic assumptions made about the significance of the Greek cultural renaissance known as the Second Sophistic Professor Rogers shows how the civic rituals created by the foundation symbolised a contemporary social hierarchy and how the ruling class used foundation myths the birth of the goddess Artemis in a grove above the city as a tangible source of power to be wielded over new citizens and new gods Utilising an innovative methodology for analysing large inscriptions Professor Rogers argues that the Ephesians used their past to define their present during the Roman Empire shedding new light on how second century Greeks maintained their identities in relation to Romans Christians and Jews

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