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SUEÑOS Y DISCURSOS

172

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Suenos Y Discursos 2 Vols Set

Lope de Vega



Suenos Y Discursos 2 Vols Set:

, *Propaganda and (un)covered identities in treatises and sermons: Christians, Jews, and Muslims in the premodern Mediterranean* Ferrero Hernández, Cándida, G. Jones, Linda, 2020-05-21 The eleven essays included in this collective volume examine a range of textual genres produced by Christians and Muslims throughout the Mediterranean including materials from the Corpus Islamolatinum Christian propaganda and polemical works targeting Muslims and Jews Inquisition records and Christian and Muslim sermons Despite the diversity of the works under consideration and the variety of methodological and disciplinary approaches employed in their analysis the volume is bound together by the common goals of exploring the propaganda strategies premodern authors deployed for specific aims be it the unification of religious cultural and political groups through discourses of self representation or the invention of the political cultural religious or gendered other Many of the essays offer critical re readings of works that are obscure or have never been studied while others shed new light on the cultural and textual interactions between Christians Muslims and Jews The volume is divided into four sections the first of which is comprised of three chapters on the Corpus Islamolatinum that furnish new evidence showing the important role this encyclopedia played in spreading knowledge about Islam and contributing to the creation of propaganda and polemics against Islam among European intellectual circles The chapters in section two offer novel interpretations of the hermeneutical strategies underlying the composition of polemical works such as the lives of Muhammad and Pedro de la Cavalleria s Zelus Christi The essays in section three identify some common hermeneutical strategies in the use of anti Jewish and anti Islamic arguments to polemicize against religious others or edify Christians and illuminate intertextual relations between authors and genres disputatio and praedicatio Finally section four introduces the gender perspective the generated nature of the accusations of Judaizing in the analysis of the transcripts of the inquisitorial court of three sisters who were tried in Barcelona in 1496 on the one hand and two studies that explore the constructions of identities and gender relations reflected in various Islamic sources from opposite ends of the Mediterranean They offer glimpses of women as subject s and as object s of preaching and show how such texts can reify or subvert traditional binary gender roles A General Bibliographical Dictionary: Q-Z. List of all the Aldine typographical productions. List of the Juntine typographical productions. Elzeviers Friedrich Adolf Ebert, 1837 **A General Bibliographical Dictionary** Friedrich Adolph Ebert, 1837 Book Auction Records Frank Karslake, 1925 A priced and annotated annual record of international book auctions Book and Library Sales Catalogues Sotheby & Co. (London, England), 1796 Revista de estudios hispánicos University of Alabama. Department of Romance Languages, 1996 **Catalogue des livres rares et précieux provenant de la collection de M. G. G. ... de Br.....** G. Gancia, 1860 **Cervantes's Novel of Modern Times** David Quint, 2018-06-05 This book offers a radically new reading of Don Quijote understanding it as a whole much greater than the sum of its famous parts David Quint discovers a unified narrative and deliberate thematic design in a novel long taught as the very definition of the

picaresque and as a rambling succession of individual episodes Quint shows how repeated motifs and verbal details link the episodes often in surprising and heretofore unnoticed ways Don Quijote emerges as a work that charts and reflects upon the historical transition from feudalism to the modern times of a moneyed commercial society In Part One of the novel this change is measured in a shift in the nature of erotic desire and we find Don Quijote torn between his love for Dulcinea and his hopes to wed for wealth and social advancement In Part Two Don Quijote himself changes from anarchic madman to a gentler wiser hero a member of a middle class in the making Throughout Cervantes meditates on the literary form that he is inventing as a response to modernity questioning the novel's relationship to other genres and the place of heroism and imagination within stories of everyday life A new and coherent guide through the maze like structure of Don Quijote this book invites readers to appreciate the perennial modernity of Cervantes's masterpiece a novel that confronts times not so distant from our own

El Rey Don Pedro en Madrid Y Infanzón de Illescas Lope de Vega, 1998

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