

THE SUBTLE KNOT

*Creative Superstition
in Seventeenth-Century England*

by
MARGARET L. WILEY

From Edward Johnson to Robert
Huygens, an idea evolved as it grew,
Because truth's progress needs the knot
That subtlest know, which makes us men,
From poems: "The Knot"



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Subtle Knot Creative Skepticism In Seventeenth Century England By

Sarah Ellen Zweig



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The Subtle Knot Margaret L. Wiley, 1968 *The Subtle Knot* Margaret Lenore Wiley, 1952 **Skepticism and Belief in Early Modern England** Melissa M. Caldwell, 2016-09-13 The central thesis of this book is that skepticism was instrumental to the defense of orthodox religion and the development of the identity of the Church of England Examining the presence of skepticism in non fiction prose literature at four transitional moments in English Protestant history during which orthodoxy was challenged and revised Melissa Caldwell argues that a skeptical mode of thinking is embedded in the literary and rhetorical choices made by English writers who straddle the project of reform and the maintenance of orthodoxy after the Reformation in England Far from being a radical belief simply indicative of an emerging secularism she demonstrates the varied and complex appropriations of skeptical thought in early modern England By examining a selection of various kinds of literature including religious polemic dialogue pamphlets sermons and treatises produced at key moments in early modern England s religious history Caldwell shows how the writers under consideration capitalized on the unscripted moral space that emerged in the wake of the Reformation The result was a new kind of discourse and a new form of orthodoxy that sought both to exploit and to contain the skepticism unearthed by the Reformation *Skepticism in Early Modern English Literature* Anita Gilman Sherman, 2021-04-29 This ambitious account of skepticism s effects on major authors of England s Golden Age shows how key philosophical problems inspired literary innovations in poetry and prose When figures like Spenser Shakespeare Donne Herbert of Cherbury Cavendish Marvell and Milton question theories of language degrees of knowledge and belief and dwell on the uncertainties of perception they forever change English literature ushering it into a secular mode While tracing a narrative arc from medieval nominalism to late seventeenth century taste the book explores the aesthetic pleasures and political quandaries induced by skeptical doubt It also incorporates modern philosophical views of skepticism those of Stanley Cavell Ludwig Wittgenstein Roland Barthes and Hans Blumenberg among others The book thus contributes to interdisciplinary studies of philosophy and literature as well as to current debates about skepticism as a secularizing force fostering civil liberties and religious freedoms *Tragedy and Scepticism in Shakespeare's England* W. Hamlin, 2005-06-01 Hamlin s study provides the first full scale account of the reception and literary appropriation of ancient scepticism in Elizabethan and Jacobean England c 1570 1630 Offering abundant archival evidence as well as fresh treatments of Florio s Montaigne and Bacon s career long struggle with the challenges of epistemological doubt Hamlin s book explores the deep connections between scepticism and tragedy in plays ranging from Doctor Faustus and Troilus and Cressida to The Tragedy of Mariam The Duchess of Malfi and Tis Pity She s a Whore **The Poetics of Melancholy in Early Modern England** Douglas Trevor, 2004-09-30 The Poetics of Melancholy in Early Modern England explores how attitudes toward and explanations of human emotions change in England during the late sixteenth and early seventeenth century Typically categorized as literary writers Edmund Spenser John Donne Robert Burton and John Milton were all active

in the period's reappraisal of the single emotion that due to their efforts would become the passion most associated with the writing life melancholy By emphasising the shared concerns of the non literary and literary texts produced by these figures Douglas Trevor asserts that quintessentially scholarly practices such as glossing texts and appending sidenotes shape the methods by which these same writers come to analyse their own moods He also examines early modern medical texts dramaturgical representations of learned depressives such as Shakespeare's Hamlet and the opposition to materialistic accounts of the passions voiced by Neoplatonists such as Edmund Spenser *Selected Works* Jeremy Taylor,1990 Selections from the writings of Jeremy Taylor 1613-1667 The Shakespeare of English prose which illustrate the underlying theological synthesis of the Caroline Divines and the unity of language and faith that expressed their spirituality *Skepticism in Cervantes* Maureen Ihrle,1982 *The Subtle Knot* Margaret Wiley Marshall,1968 *The Fringes of Belief* Sarah Ellenzweig,2008-09-25 The Fringes of Belief is the first literary study of freethinking and religious skepticism in the English Enlightenment Ellenzweig aims to redress this scholarly lacuna arguing that a literature of English freethinking has been overlooked because it unexpectedly supported aspects of institutional religion Analyzing works by John Wilmot Earl of Rochester Aphra Behn Jonathan Swift and Alexander Pope she foregrounds a strand of the English freethinking tradition that was suspicious of revealed religion yet often strongly opposed to the open denigration of Anglican Christianity and its laws By exposing the contradictory and volatile status of categories like belief and doubt this book participates in the larger argument in Enlightenment studies as well as in current scholarship on the condition of modernity more generally that religion is not so simply left behind in the shift from the pre modern to the modern world

Subtle Knot Creative Skepticism In Seventeenth Century England By Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the energy of words has been much more evident than ever. They have the ability to inspire, provoke, and ignite change. Such may be the essence of the book **Subtle Knot Creative Skepticism In Seventeenth Century England By**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

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Table of Contents Subtle Knot Creative Skepticism In Seventeenth Century England By

1. Understanding the eBook Subtle Knot Creative Skepticism In Seventeenth Century England By
 - The Rise of Digital Reading Subtle Knot Creative Skepticism In Seventeenth Century England By
 - Advantages of eBooks Over Traditional Books
2. Identifying Subtle Knot Creative Skepticism In Seventeenth Century England By
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an eBook Subtle Knot Creative Skepticism In Seventeenth Century England By
 - User-Friendly Interface
4. Exploring eBook Recommendations from Subtle Knot Creative Skepticism In Seventeenth Century England By
 - Personalized Recommendations
 - Subtle Knot Creative Skepticism In Seventeenth Century England By User Reviews and Ratings

- Subtle Knot Creative Skepticism In Seventeenth Century England By and Bestseller Lists
- 5. Accessing Subtle Knot Creative Skepticism In Seventeenth Century England By Free and Paid eBooks
 - Subtle Knot Creative Skepticism In Seventeenth Century England By Public Domain eBooks
 - Subtle Knot Creative Skepticism In Seventeenth Century England By eBook Subscription Services
 - Subtle Knot Creative Skepticism In Seventeenth Century England By Budget-Friendly Options
- 6. Navigating Subtle Knot Creative Skepticism In Seventeenth Century England By eBook Formats
 - ePub, PDF, MOBI, and More
 - Subtle Knot Creative Skepticism In Seventeenth Century England By Compatibility with Devices
 - Subtle Knot Creative Skepticism In Seventeenth Century England By Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Subtle Knot Creative Skepticism In Seventeenth Century England By
 - Highlighting and Note-Taking Subtle Knot Creative Skepticism In Seventeenth Century England By
 - Interactive Elements Subtle Knot Creative Skepticism In Seventeenth Century England By
- 8. Staying Engaged with Subtle Knot Creative Skepticism In Seventeenth Century England By
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Subtle Knot Creative Skepticism In Seventeenth Century England By
- 9. Balancing eBooks and Physical Books Subtle Knot Creative Skepticism In Seventeenth Century England By
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Subtle Knot Creative Skepticism In Seventeenth Century England By
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Subtle Knot Creative Skepticism In Seventeenth Century England By
 - Setting Reading Goals Subtle Knot Creative Skepticism In Seventeenth Century England By
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Subtle Knot Creative Skepticism In Seventeenth Century England By
 - Fact-Checking eBook Content of Subtle Knot Creative Skepticism In Seventeenth Century England By
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Subtle Knot Creative Skepticism In Seventeenth Century England By Introduction

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