

STILL INTERPRETING VATICAN II

Some Hermeneutical Principles



ORMOND RUSH

Still Interpreting Vatican II Some Hermeneutical Principles

Yicheng Fang



Still Interpreting Vatican II Some Hermeneutical Principles:

Still Interpreting Vatican II Ormond Rush, 2004 In this original book Ormond Rush makes a significant contribution to the growing body of scholarship on Vatican II He proposes that a comprehensive interpretation of Vatican II requires that the interpreter not only attempt a reconstruction of the spirit of the council emerging during the conciliar debates but also take into account the various linguistic dimensions of the letter of the documents Attention to genre structure rhetoric intratextuality and intertextuality are all significant in reconstructing the letter of the council In addition he states that reconstruction of the spirit and letter must be supplemented by attention to another factor the post conciliar reception of the council from different contexts throughout the world over the last forty years All three of these phases of interpretation must be kept in correlation The book ends with a proposal for a reception pneumatology that calls for greater recognition of the work of reception as the work of the Holy Spirit of the council Highlights fills a significant gap in the debate regarding Vatican II clarity in the discussion regarding hermeneutical principles no book in any language focuses specifically on the principles for interpreting Vatican II calls for a more comprehensive approach that includes not only attention to the process of original formulation but also to the texts in themselves suggests a way through the current impasse in the interpretation of Vatican II

The Cambridge Companion to Vatican II Richard R. Gaillardetz, 2020-05-28 This Companion will assist the reader in apprehending a coherent and synthetic interpretation of the teaching of Vatican II The Synod of Pistoia and Vatican II Shaun Blanchard, 2020 In this book Shaun Blanchard uses a close study of the Synod of Pistoia 1786 to argue that the roots of the Vatican II reforms must be pushed back beyond the widely acknowledged twentieth century forerunners of the Council beyond Newman and the Tbingen School in the nineteenth century to the eighteenth century in which a variety of reform movements attempted *ressourcement* and *aggiornamento* The Oxford Handbook of Vatican II Catherine E. Clifford, Massimo Faggioli, 2023-01-19 The Oxford Handbook of Vatican II is a rich source of information and reflections on many aspects of the Second Vatican Council 1962-1965 one of the most significant religious events of the twentieth century The chapters introduce readers to the historical context and outstanding features of the conciliar event and its principal teachings on Scripture and Tradition the church liturgy religious liberty ecumenism interreligious dialogue church world relations and mission Consideration is given to some neglected aspects of the council including the forgotten papal speeches that lay out its fundamental orientation and ought to guide its interpretation the presence and contributions of women and the non reception of the council among Catholic traditionalists Ecumenical scholars reflect on the significance of Vatican II for the life of other Christian churches and the search for Christian unity others examine Catholic dialogue with other religious traditions Surveying the diverse receptions of the council in the perspective of a world church chapters focusing on Asia Africa Latin America North America Oceania and Europe reflect on the interpretation and influence of the council and its teaching on the life of the church in diverse cultural contexts This Handbook will serve as a valuable guide to one of the

most important events and bodies of Catholic teaching since the Protestant Reformation and the Council of Trent in the sixteenth century to the interpretation of the council's teaching and to its continuing role in guiding the life of the church in the twenty first century *Vatican II* Gavin D'Costa,2014-08-28 Gavin D Costa breaks new ground in this authoritative study of the Second Vatican Council's doctrines on other religions with particular attention to Judaism and Islam The focus is exclusively on the doctrinal foundations found in Lumen Gentium 16 that will serve Catholicism in the twenty first century D Costa provides a map outlining different hermeneutical approaches to the Council whilst synthesising their strengths and providing a critique of their weaknesses Moreover he classifies the different authority attributed to doctrines thereby clarifying debates regarding continuity discontinuity and reform in doctrinal teaching Vatican II Catholic Doctrines on Jews and Muslims expertly examines the Council's revolutionary teaching on Judaism which has been subject to conflicting readings including the claim that the Council reversed doctrinal teachings in this area Through a rigorous examination of the debates the drafts the official commentary and with consideration of the previous Council and papal doctrinal teachings on the Jews D Costa lays bare the doctrinal achievements of the Council and concludes with a similar detailed examination of Catholic doctrines on Islam This innovative text makes essential interventions in the debate about Council hermeneutics and doctrinal teachings on the religions *Pro Ecclesia Vol 15-N4* Pro Ecclesia,2006-11-13 Pro Ecclesia is a quarterly journal of theology published by the Center for Catholic and Evangelical Theology It seeks to give contemporary expression to the one apostolic faith and its classic traditions working for and manifesting the church's unity by research theological construction and free exchange of opinion Members of its advisory council represent communities committed to the authority of Holy Scripture ecumenical dogmatic teaching and the structural continuity of the church and are themselves dedicated to maintaining and invigorating these commitments The journal publishes biblical liturgical historical and doctrinal articles that promote or illumine its purposes Ways to subscribe Call toll free 800 273 2223 Email journals rowman com For back issues please contact journals rowman com Editorial inquiries Joseph Mangina joseph mangina utoronto ca Submissions should be sent by email attachment in Microsoft Word double spaced with identifying marks removed for the purposes of blind peer review Book review inquiries Chad Pecknold pecknold cua edu Advertising inquiries Charles Roth Jr charlie spireads com Subscription inquiries journals rowman com ISSN 1063 8512 *The Truth Will Make You Free* Robert F. Leavitt,2019-02-07 2020 Association of Catholic Publishers first place award in theology The available literature on the new evangelization is wide ranging and focused on issues of ecclesial renewal In *The Truth Will Make You Free* Fr Robert Leavitt adopts a different approach to the subject From Paul VI until Pope Francis the nature and challenges of modern secularism have become a recurring factor in the agenda of the new evangelization yet often without historical perspective and philosophical balance Few popular works bother to examine in such depth and scope as this book does what the history nature and implications of the secular age are for revitalizing ministry in an age of optional belief Written for the interested layperson seminarian

theology student and pastor *The Truth Will Make You Free* is an indispensable catechism for rethinking our understanding of the secular world in proclaiming the Gospel of Christ Reconciling Theology Paul Avis,2022-03-31 In *Reconciling Theology* leading thinker on Anglicanism and ecumenism Paul Avis focuses on the perennial Christian issues of argument debate polemic and conflict on the one hand and dialogue search for common ground working for agreement and harmony on the other Exploring the tension and interaction between them in a range of contexts in modern theology and the Church Avis offers a rigorous but accessible vision of church which moves beyond the usual dichotomy of liberal or orthodox *The Oxford Handbook of Ecclesiology* Paul Avis,2018-06-21 The *Oxford Handbook of Ecclesiology* is a unique scholarly resource for the study of the Christian Church as we find it in the Bible in history and today As the scholarly study of how we understand the Christian Church's identity and mission ecclesiology is at the centre of today's theological research reflection and debate Ecclesiology is the theological driver of the ecumenical movement The main focus of the intense ecumenical engagement and dialogue of the past half century has been ecclesiological and this is the area where the most intractable differences remain to be tackled Ecclesiology investigates the Church's manifold self understanding in relation to a number of areas the origins structures authority doctrine ministry sacraments unity diversity and mission of the Church including its relation to the state and to society and culture The sources of ecclesiological reflection are the Bible interpreted in the light of scholarly research Church history and the wealth of the Christian theological tradition together with the information and insights that emerge from other relevant academic disciplines This Handbook considers the biblical resources historical development and contemporary initiatives in ecclesiology It offers invaluable and comprehensive guide to understanding the Church Sorting Out Catholicism Massimo Faggioli,2014-11-07 Focolare Community of Sant Egidio Neocatechumenal Way Legionaries of Christ Communion and Liberation Opus Dei These are but a few of the most recognizable names in the broader context of the so called ecclesial movements Their history goes back to the period following the First Vatican Council crosses Vatican II and develops throughout the twentieth century It is a history that prepares the movements rise in the last three decades from John Paul II to Francis These movements are a complex phenomenon that shapes the Church now more than before and they play a key role for the future of Catholicism as a global community in transition from a Europe centered tradition to a world Church What are They Saying about Augustine? Joseph T. Kelley,2014 This book presents an overview of the best of contemporary scholarship on the fourth and fifth century bishop Augustine of Hippo His life his sermons and letters doctrinal writings and pastoral work as well as his own faith and spirituality are reviewed in light of new research This Father of the Church emerges as a dynamic thinker struggling to integrate his Christian faith with the demands of reason and to discern Christian meaning amidst the political and social controversies that plagued the late Roman world The circumstances of his life and the dynamism of his faith are more relevant to the contemporary Christian than one might suspect The early and mid twentieth century saw new scholarly interest in and understanding of Augustine

His persistent influence on Christian theology especially in the West was evident mid century at the Second Vatican Council his thought is cited liberally in Council documents Since the Council there has been an explosion in Augustine studies marked largely by the shift from doctrinal to historical approaches and methodologies New appreciations of Augustine s pastoral role have arisen from careful study of his sermons and letters several of which have been rediscovered in the past several decades Controversy about Augustine s teachings on original sin human sexuality and the relationship of church and state continue However contemporary Augustinian scholarship invites a reconsideration of long standing presumptions about Augustine among both those who defend him as well as those who revile him **"In the Beginning . . ."** Eduardo J. Echeverria,2011-01-01 One of the most significant contributions of Pope John Paul II to the church and arguably to the culture was his development of a theology of the body This theology explores the rich meaning and vocation of human embodiment of the body person in light of the fundamental truths of creation fall into sin and redemption in Jesus Christ In this book Eduardo J Echeverria inquires into the biblical theological and philosophical foundations of the Pope s theology of the body In a wide ranging discussion of a Catholic theology of revelation biblical hermeneutics and a biblical perspective on the Christ centered dynamics of the moral life Echeverria clearly establishes the fundamental principles needed for a full understanding of John Paul II s thought He probes the philosophical foundations of the Pope s thought in the context of a Catholic theology of nature sin and grace The book concludes with an analysis of the normative implications of the Pope s theology for sexual ethics and provides a novel and provocative application of the theology of the body to the morality of homosexuality Echeverria s study of John Paul II s theology of the body helps us to make sense of how the pope s theology deepens our understanding of the Catholic teaching that the human body shares in the dignity of the image of God Catechism of the Catholic Church no 364 *Visions of Hope* Kevin Ahern,2013 Fifty years after the Second Vatican Council emerging theologians are in a unique position to offer hopeful visions for the next fifty years of the Church in light of the pressing internal and external challenges it faces today Rooted in the texts of Vatican II and a commitment to the church *Visions of Hope* brings together the research of leading young scholars around five important topics dialogue ecclesiology ethics liturgy and ministry These ideas represent the future shape of the Church because they are from the theologians who are planting the seminal ideas of Church *The Routledge Companion to the Christian Church* Gerard Mannion,Lewis S. Mudge,2007-12-12 Written by an international team of distinguished scholars this comprehensive book introduces students to the fundamental historical systematic moral and ecclesiological aspects of the study of the church as well as serving as a resource for scholars engaging in ecclesiological debates on a wide variety of issues *A Belief in Humanity: The Untold Story of Conciliar Humanism* Thomas D. Carroll,2024-09-12 I believe in a new humanity Evocative words spoken by Pope Francis to the assembled young people in Krak w Poland during the final mass for World Youth Day on July 31 2016 What was he thinking about Where did this idea come from This book answers these questions and examines for the first time an

original way of thinking about our shared humanity a way that was intimated sixty years ago and is still to be explored

Muhammad Reconsidered Anna Bonta Moreland, 2020-03-30 Muhammad Reconsidered rectifies the failures of scholarly attempts to understand Islam in the West and to take Islamic theology seriously Engaging Islam from deep within the Christian tradition by addressing the question of the prophethood of Muhammad Anna Bonta Moreland calls for a retrieval of Thomistic thought on prophecy Without either appropriating the prophet as an unwitting Christian or reducing both Christianity and Islam to a common denominator Moreland studies Muhammad within a Christian theology of revelation This lens leads to a more sophisticated understanding of Islam one that honors the integrity of the Catholic tradition and argues for the possibility in principle of Muhammad as a religious prophet Moreland sets the stage for this inquiry through an intertextual reading of the key Vatican II documents on Islam and on Christian revelation She then uses Aquinas's treatment of prophecy to address the case of whether Muhammad is a prophet in Christian terms Muhammad Reconsidered examines the work of several Christian theologians including W Montgomery Watt Hans K ng Kenneth Cragg David Kerr and Jacques Jomier O P and then draws upon the practice of analogical reasoning in the theology of religious pluralism to show that a term in one religion in this case prophecy can have purchase in another religious tradition Muhammad Reconsidered not only is a constructive contribution to Catholic theology but also has enormous potential to help scholars reframe and comprehend Christian Muslim relations Journal of Moral Theology, Volume 12, Issue 2 Caesar Monteverchio, Maria Power, 2023-08-04 ORIGINAL ARTICLES The Boundaries and Authority of Catholic Social Teaching A Reply to John Finnis Bernard G Prusak Struggling with Self Love A Thomistic Perspective on Anxious Attachment and the Vice of Self Debasement Sheryl Overmyer Synodality in the Catholic Church Toward a Conciliar Ecclesiology of Inclusion for LGBTQ Persons Ish Ruiz CATHOLIC PEACEBUILDING IN TIMES OF CRISIS Catholic Peacebuilding in Times of Crisis Hope for a Wounded World Caesar A Monteverchio Truth Healing and Reconciliation The Challenge for Future Relationship between Indigenous Peoples and the Catholic Church Maka Black Elk Walking Towards Peace Generating Synergies at a Regional Level Isabel Aguilar Umana and Cecelia Suarez Trueba Peacebuilding in an Interfaith Context in the Great Lakes Region of Africa The Challenges of Creating New Approaches Emmanuel Ntakarutimana OP Imagination in Catholic Thought and Peacebuilding Eduardo Gutierrez Gonzalez BOOK REVIEWS Gary Chartier Understanding Friendship On the Moral Political and Spiritual Meaning of Love Nickolas L Becker OSB David C Cramer and Myles Werntz A Field Guide to Christian Nonviolence Key Thinkers Activists and Movements for the Gospel of Peace David Kwon David DeCosse Created Freedom under the Sign of the Cross A Catholic Public Theology for the United States Matthew A Shadle Christine Firer Hinze Radical Sufficiency Work Livelihood and a US Catholic Economic Ethic Mary M Doyle Roche Kate Jackson Meyer Tragic Dilemmas in Christian Ethics Thomas Ryan Bradford E Hinze Confronting a Church in Controversy Federico Cinocca Richard Horsley You Shall Not Bow Down and Serve Them The Political Economic Projects of Jesus and Paul Najeeb T Haddad Marc A Pugliese and John Becker Process

Thought and Roman Catholicism Challenges and Promises Simeiqi He Receptive Ecumenism and the Call to Catholic Learning Paul Murray, 2010-05-06 This volume proposes a fresh strategy for ecumenical engagement Receptive Ecumenism that is fitted to the challenges of the contemporary context and has already been internationally recognised as making a distinctive and important new contribution to ecumenical thought and practice Beyond this the volume tests and illustrates this proposal by examining what Roman Catholicism in particular might fruitfully learn from its ecumenical others Challenging the tendency for ecumenical studies to ask whether explicitly or implicitly What do our others need to learn from us this volume presents a radical challenge to see ecumenism move forward into action by highlighting the opposite question What can we learn with integrity from our others This approach is not simply ecumenism as shared mission or ecumenism as problem solving and incremental agreement but ecumenism as a vital long term programme of individual communal and structural conversion driven like the Gospel that inspires it by the promise of conversion into greater life and flourishing The aim is for the Christian traditions to become more not less than they currently are by learning from or receiving of each other s gifts The 32 original essays that have been written for this unique volume explore these issues from a wide variety of denominational and disciplinary perspectives drawing together ecclesialogists professional ecumenists sociologists psychologists and organizational experts A Prophetic Public Church Mary Doak, 2020 2021 Association of Catholic Publishers third place award in theology 2021 Catholic Media Association Award second place award in theological and philosophical studies 2021 Catholic Media Association Award second place award in future church Globalization is uniting the world more closely than ever before while at the same time increasing the likelihood of division and conflict Humanity faces problems of an unprecedented scope vast inequality climate change threatening the conditions of life on this planet and a great population migration that includes human trafficking and desperate refugees What does this global plight demand of a church called to be a sign and instrument of the union of all in God In this book Mary Doak shows how the church must rectify its own historic failures to embody the unity in diversity it proclaims especially with regard to women and Jews Only then and through responding to the demands of the current global crises can we learn what it means to be the church that is to be a prophetic witness and public agent of the harmony that God desires and the world deeply needs **Doing Synodality** Catalina Cerda-Planas, Nora Kalbarczyk, Markus Luber, 2024-04-04 In recent years the image of a Catholic Church needing renewal has deepened in the German public arena The Synodal Path identified structural aspects underlying the ecclesial crisis and proposed solutions debating issues such as clerical power sexuality participation and the role of women Considering the importance of these deliberations for the universal Church and their controversial international discussion the need for intercultural dialogue became increasingly clear The empirical project Synodal Way Global Church Perspectives aimed to weave the polyphony of Global Church perspectives into the debate This volume presents the research s results and their analysis by academics from different world regions fills a gap in intercultural mediation and offers an inspiring

contribution to the ongoing synodal dialogue

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