

# Step Across this Line

Collected Non-Fiction 1992–2002

# Salman Rushdie

‘Over the quick sprint of an essay, Rushdie  
dazzles and swoops’ *Mail on Sunday*



VINTAGE

# Step Across This Line Collected Non Fiction 1992 2002

**Tao Wei**



## **Step Across This Line Collected Non Fiction 1992 2002:**

Step Across This Line Salman Rushdie, 2010-11-05 From one of the great novelists of our day a vital brilliant new book of essays speeches and articles essential for our times Step Across This Line showcases the other side of one of fiction's most astonishing conjurors On display is Salman Rushdie's incisive thoughtful and generous mind in prose that is as entertaining as it is topical The world is here captured in pieces on a dazzling array of subjects from New York's Amadou Diallo case to the Wizard of Oz from U2 to fifty years of Indian writing from a tribute to Angela Carter to the struggle to film *Midnight's Children* The title essay was originally delivered at Yale as the 2002 Tanner lecture on human values and examines the changing meaning of frontiers in the modern world moral and metaphorical frontiers as well as physical ones The collection chronicles Rushdie's intellectual journeys but it is also an intimate invitation into his life he explores his relationship to India through a moving diary of his first visit there in over a decade *A Dream of Glorious Return* Step Across This Line also includes *Messages From the Plague Years* a historic set of letters articles and reflections on life under the fatwa Gathered together for the first time this is Rushdie's humane intelligent and angry response to a grotesque threat aimed not just at him but at free expression itself Step Across This Line Salman Rushdie's first collection of non fiction in a decade has the same energy imagination and erudition as his astounding novels along with some very strong opinions **Step Across this Line**

Salman Rushdie, 2002 The subjects of Salman Rushdie's new collection of non fiction range from *The Wizard of Oz* U2 India and Indian writing the death of Princess Diana and football to twentieth century writers including Angela Carter Arthur Miller Edward Said J M Coetzee and Arundhati Roy In a central section *Messages from the Plague Years* Rushdie focuses on the fight against the Iranian fatwa presenting texts both personal and political which show for the first time how it was to live through those days Rushdie's columns for the *New York Times* confront current issues Kashmir Northern Ireland Kosovo Islam and the West as well as lighter topics such as reality TV sport and sleaze The book ends with the lectures that give it its tide Rushdie's exploration of the theme of frontiers crossing them breaking taboos and in the light of September 11 the world of permeable frontiers in which we all live Salman Rushdie in the Cultural Marketplace Ana Cristina Mendes, 2016-03-23

Taking up the roles that Salman Rushdie himself has assumed as a cultural broker gatekeeper and mediator in various spheres of public production Ana Cristina Mendes situates his work in terms of the contemporary production circulation and consumption of postcolonial texts within the workings of the cultural industries Mendes pays particular attention to Rushdie as a public performer across various creative platforms not only as a novelist and short story writer but also as a public intellectual reviewer and film critic Mendes argues that how a postcolonial author becomes personally and professionally enmeshed in the dealings of the cultural industries is of particular relevance at a time when the market is strictly regulated by a few multinational corporations She contends that marginality should not be construed exclusively as a basis for understanding Rushdie's work since a critical grounding in marginality will predictably involve a reproduction of the

traditional postcolonial binaries of oppressor oppressed and colonizer colonized that the writer subverts Rather she seeks to expand existing interpretations of Rushdie's work itineraries and frameworks in order to take into account the actual conditions of postcolonial cultural production and circulation within a marketplace that is global in both orientation and effects **From Solidarity to Schisms**, 2009-01-01 From Solidarity to Schisms is the first collection to expand discussions of the effects the events of 11 September 2001 and their aftermath have had on fiction and film beyond an exclusively US based focus The essays brought together here go beyond critiquing the US to examine the cultural shifts taking place in fiction and cinema from places such as Britain France Germany Australia Pakistan Canada Israel and Iran From these many sites of production the works discussed in this collection illustrate more precisely how 9 11 was global without succumbing to neat categorizations such as us vs them East vs West Christianity vs Islam and so on From Solidarity to Schisms is an important supplement to the US centered cultural and critical production addressing 9 11 providing researchers and teachers alike with resources and contexts that will allow them to broaden their own examinations of novels and films by Americans and about the US It also provides a valuable resource for students and scholars of contemporary global history and international politics who are interested in approaching 9 11 terrorism and counter terrorism and related topics from a cultural standpoint

**Salman Rushdie in Context** Florian Stadler, 2023-03-30 Salman Rushdie in Context discusses Rushdie's life and work in the context of the multiple geographies he has inhabited and the wider socio cultural contexts in which his writing is emerging published and read This book reveals the evolving political trajectory around transnationalism multiculturalism and its discontents so prominently engaged with by Salman Rushdie in relation to South Asia its diasporas Britain and the USA in the late twentieth and early twenty first century Focused on the aesthetic biographical cultural creative historical and literary contexts of his works the book reveals his deep engagement with processes of decolonization emergent nationalisms in South Asia Europe and the USA and diasporic identity constructions and how they have been affected by globalisation The book traces how through his fiction and non fiction Rushdie has profoundly shaped the discussion of important questions of global citizenship and migration that continue to resonate today **Edinburgh Companion to Twentieth-Century**

**Literatures in English** Brian McHale, 2006-06-28 An imaginatively constructed new literary history of the twentieth century This companion with a difference sets a controversial new agenda for literary historical analysis Far from the usual forced march through the decades genres and national literatures this reference work for the new century cuts across familiar categories focusing instead on literary hot spots Freud's Vienna and Conrad's Congo in 1899 Chicago and London in 1912 the Somme in July 1916 Dublin London and Harlem in 1922 and so on down to Bradford and Berlin in 1989 the fatwa against Salman Rushdie the new digital media Stockholm in 1993 Toni Morrison's Nobel Prize and September 11 2001 **The Oxford Encyclopedia of British Literature** David Scott Kastan, 2006-03-03 From folk ballads to film scripts this new five volume encyclopedia covers the entire history of British literature from the seventh century to the present focusing on the

writers and the major texts of what are now the United Kingdom and the Republic of Ireland In five hundred substantial essays written by major scholars the Encyclopedia of British Literature includes biographies of nearly four hundred individual authors and a hundred topical essays with detailed analyses of particular themes movements genres and institutions whose impact upon the writing or the reading of literature was significant An ideal companion to The Oxford Encyclopedia of American Literature this set will prove invaluable for students scholars and general readers For more information including a complete table of contents and list of contributors please visit [www.oup.com/us/ebL](http://www.oup.com/us/ebL)

**White Skin, Dark Skin, Power, Dream** Francis Jarman, 2005-06-01 In this highly readable collection of essays Francis Jarman ranges over such different topics as race sex the Second World War detective novels Kipling torture widow burning the Great Indian Novel travel writing the Srebrenica Massacre the Indian Mutiny and the reasons why writers write What all the contributions have in common is a concern with problems of perception and communication across cultures Complete with Notes Bibliographies and detailed Index

**Salman Rushdie** Damian Grant, 2012 This study seeks to provide a balanced view by approaching Rushdie's fiction in terms of its dual responsibility to the found world of historical circumstance and the made world of the imagination

**Salman Rushdie and Visual Culture** Ana Cristina Mendes, 2012-05-22 In Salman Rushdie's novels images are invested with the power to manipulate the plotline to stipulate actions from the characters to have sway over them seduce them or even lead them astray Salman Rushdie and Visual Culture sheds light on this largely unremarked even if central dimension of the work of a major contemporary writer This collection brings together for the first time and into a coherent whole research on the extensive interplay between the visible and the readable in Rushdie's fiction from one of the earliest novels *Midnight's Children* 1981 to his latest *The Enchantress of Florence* 2008

**The Challenge of Relativism** Patrick J.J. Phillips, 2011-11-13 Offering a comprehensive overview and introduction to the concept of relativism and relativistic arguments this book surveys important relativist philosophers both classical and modern

**Transitional Justice** Christine Bell, 2016-02-17 This collection on transitional justice sits as part of a library of essays on different concepts of justice Yet transitional justice appears quite different from other types of justice and fundamental ambiguities characterise the term that raise questions as to how it should sit alongside other concepts of justice This collection attempts to capture and portray three different dimensions of the transitional justice field Part I addresses the origins of the field which continue to bedevil it Indeed the origins themselves are increasingly debated in what is an emergent contested historiography of the field that assists in understanding its contemporary quirks and concerns Part II addresses and sets out parts of the tool kit of transitional justice which could be understood as the canonical research agenda of the field Part III tries to convey a sense of the way in which the field is unfolding and extending to new transitions tools theories of justice and self critique

**A CRITICAL STUDY OF THE SELECT NOVELS OF SALMAN RUSHDIE** Dr. Abhibunnisha Begum, 2019-03-26 Indian writing in English is the term which denotes the original creative writings by Indians It is the literature originally written in English by

writers including the expatriate Indian writers like Salman Rushdie India's contribution to world literature especially of the twentieth century has been mostly in the field of fiction in English The novels reflected realistic picture of the period to which the novelist belongs *Writing British Muslims* Rehana Ahmed, 2024-06-04 The Rushdie affair September 11 2001 and 7 7 pushed British Muslims into the forefront of increasingly fraught debate about multiculturalism Stereotyping images have proliferated reducing a heterogeneous minority group to a series of media soundbites This book examines contemporary literary representations of Muslims by British writers of South Asian Muslim descent including Salman Rushdie Hanif Kureishi Monica Ali and Nadeem Aslam to explore the contribution they make to urgent questions about multicultural politics and the place of Muslims within Britain By focusing on class and its intersection with faith race and gender in identity and community formation it challenges the dichotomy of secular freedom versus religious oppression that constrains thinking about British Muslims and offers a more nuanced perspective on multicultural debates and controversies *Writing British Muslims* will appeal to academics and postgraduate and final year undergraduate students in the fields of postcolonial studies English studies and cultural studies **The Cambridge Companion to Salman Rushdie** Abdulrazak Gurnah, 2007-08-23 Salman Rushdie is a major contemporary writer who engages with some of the vital issues of our times migrancy postcolonialism religious authoritarianism This Companion offers a comprehensive introduction to his entire oeuvre Part I provides thematic readings of Rushdie and his work with chapters on how Bollywood films are intertextual with the fiction the place of family and gender in the work the influence of English writing and reflections on the fatwa Part II discusses Rushdie's importance for postcolonial writing and provides detailed interpretations of his fiction In one volume this book provides a stimulating introduction to the author and his work in a range of expert essays and readings With its detailed chronology of Rushdie's life and a comprehensive bibliography of further reading this volume will be invaluable to undergraduates studying Rushdie and to the general reader interested in his work **Performance and Performativity in Contemporary Indian Fiction in English** Maria-Sabina Draga Alexandru, 2015-02-04 This book starts with a consideration of a 1997 issue of the *New Yorker* that celebrated fifty years of Indian independence and goes on to explore the development of a pattern of performance and performativity in contemporary Indian fiction in English Salman Rushdie Arundhati Roy and Vikram Chandra Such fiction which constructs identity through performative acts is built around a nomadic understanding of the self and implies an evolution of narrative language towards performativity whereby the text itself becomes nomadic A comparison with theatrical performance Peter Brook's *Mahabharata* and Girish Karnad's *theatre of roots* serves to support the argument that in both theatre and fiction the concepts of performance and performativity transform classical Indian mythic poetics In the mythic symbiosis of performance and storytelling in Indian tradition within a cyclical pattern of estrangement from and return to the motherland and/or its traditions myth becomes a liberating space of consciousness where rigid categories and boundaries are transcended *Knowledge, mediation and empire* Florence D'Souza, 2015-07-01

This study of the British colonial administrator James Tod 1782 1835 who spent five years in north western India 1818 22 collecting every conceivable type of material of historical or cultural interest on the Rajputs and the Gujaratis gives special attention to his role as a mediator of knowledge about this little known region of the British Empire in the early nineteenth century to British and European audiences The book aims to illustrate that British officers did not spend all their time oppressing and inferiorising the indigenous peoples under their colonial authority but also contributed to propagating cultural and scientific information about them and that they did not react only negatively to the various types of human difference they encountered in the field

Tracing the New Indian Diaspora Om Prakash Dwivedi, 2014-10-15 The growing importance of the Indian diaspora is felt today across the globe due to its emergence as the second largest diasporic community By examining historical socio cultural economic political and literary aspects of the Indian diaspora this volume sets out to trace the latest developments in the field of Indian diaspora studies It brings together essays by Indian and foreign scholars thus providing an authoritative platform for discussions in which identities and affiliations are contested and constituted through the hierarchies of cross cultural migration in this increasingly globalized world This volume traces the transnational network of the Indian diaspora and will prove of interest to scholars working in the fields of the Indian diaspora diaspora theory and cultural studies Countries covered include Mauritius Fiji Singapore Trinidad Tobago Guyana Suriname the UK Ireland the USA Canada Malaya South Africa and New Zealand Creative writers discussed include Ramabai Espinet Vikram Chandra Rohinton Mistry Chitra Banerjee Divakaruni Nisha Ganatra Jhumpa Lahiri Kavery Nambisan and Sarita Mandanna along with the work of filmmakers Mira Nair Yash Chopra Kabir Khan Shuchi Kothari Mandrika Rupa Karan Johar Sugu Pillay Mallika Krishnamurthy and Nisha Ganatra Wideranging and scholarly Dwivedi's edited collection on routes and representations of the Indian diaspora is a vital contribution to the growing critical discourse on this subject Professor Janet Wilson Northampton University UK Tracing the New Indian Diaspora is a significant contribution to the understanding of the positions and representations of the Indian diaspora forcing us to re-examine our notions of location and dislocation of home and the world of belonging and alienation in short of the politics of the diaspora today Professor GJV Prasad Jawaharlal Nehru University India Om Prakash Dwivedi is Assistant Professor in English at Taiz University Yemen His recent publications include *The Other India Narratives of Terror Communalism and Violence* 2012 *Postcolonial Theory in the Global Age* co-ed with Martin Kich 2013 and a collection of short stories *The World to Come* 2014

*Cosmopolitan Criticism and Postcolonial Literature* R. Spencer, 2011-04-28 Via readings of novels by J M Coetzee Timothy Mo and Salman Rushdie and the later poetry of W B Yeats this book reveals how postcolonial writing can encourage the enlarged sense of moral and political responsibility needed to supplant ongoing forms of imperial violence with cosmopolitan institutions relationships and ways of thinking

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