



The Jesuits Dance

RC Schank



The Jesuits Dance:

The Jesuits Markus Friedrich, 2022-03 Since its founding by Ignatius of Loyola in 1540 the Society of Jesus The Jesuits has been intimately involved in the unfolding of the modern world The young Jesuit order played a crucial role in the Counter Reformation especially in Poland southern Germany and several other parts of Europe The Jesuits were also participants in the establishment and spread of European empires engaging in missionary activity in east and south Asia in the 16th and 17th centuries and becoming central to the spreading of Christianity in the New World At the same time Jesuits often tangled with the Roman curia and the Pope leading to the suppression of the Jesuits in 1773 After the subsequent restoration of the order in 1814 the Jesuits continued to be leaders in Catholic education and theology In 2013 Jorge Bergoglio became the first Jesuit Pope taking the name Pope Francis I In this book Markus Friedrich presents the first comprehensive account of the Jesuits from a non Catholic perspective Drawing on his expertise as a historian of the early modern world Friedrich situates the Jesuit order within the wider perspective of European history In particular he places the Jesuits in the context of social cultural and imperial history showing that the Jesuits were not monolithic but rather were very sensitive to local context and that the order's core texts especially Ignatius's Spiritual Exercises were templates to engage with rather than instructions manuals to be followed slavishly

The Jesuits John W. O'Malley, SJ, 2014-10-08 As Pope Francis continues to make his mark on the church there is increased interest in his Jesuit background what is the Society of Jesus how is it different from other religious orders and how has it shaped the world In The Jesuits acclaimed historian John W O Malley SJ provides essential historical background from the founder Ignatius of Loyola through the present The book tells the story of the Jesuits great successes as missionaries educators scientists cartographers polemicists theologians poets patrons of the arts and confessors to kings It tells the story of their failures and of the calamity that struck them in 1773 when Pope Clement XIV suppressed them worldwide It tells how a subsequent pope restored them to life and how they have fared to this day in virtually every country in the world Along the way it introduces readers to key figures in Jesuit history such as Matteo Ricci and Pedro Arrupe and important Jesuit writings such as the Spiritual Exercises Concise and compelling The Jesuits is an accessible introduction for anyone interested in world or church history In addition to the narrative the book provides a timeline a list of significant figures photos of important figures and locations recommendations for additional reading and more

The Cambridge Encyclopedia of the Jesuits Armstrong, Megan and Corkery, James, SJ, and Fleming, Alison and Worcester, Thomas SJ Prieto, Andrés Ignacio Shea, Henry, SJ, [The Jesuit Mission to the Lakota Sioux](#) Ross Enochs, 1996-07 This study examines the development of ministry at the St Francis and Holy Rosary missions in South Dakota Using primary sources this study seeks to understand the points of views of the Lakota Sioux Catholics during the 1920s and 1930s and the Jesuit missionaries who reached them It takes into particular account the patterns which develop in missiology

We Will Dance Our Truth David Delgado Shorter, 2009 In this innovative performative approach to the expressive

culture of the Yaqui Yoeme peoples of the Sonora and Arizona borderlands David Delgado Shorter provides an altogether fresh understanding of Yoeme worldviews Based on extensive field study Shorter s interpretation of the community s ceremonies and oral traditions as forms of historical inscription reveals new meanings of their legends of the Talking Tree their narrative of myth and history known as the Testamento their fabled deer dances funerary rites and church processions

The Jesuits II John W. O'Malley, Gauvin Alexander Bailey, Steven J. Harris, T. Frank Kennedy, 2016-05-12 Recent years have seen scholars in a wide range of disciplines re evaluate the history of the Society of Jesus In 1997 a group of scholars convened a major international conference to discuss the world of the Jesuits between 1540 and 1773 the year of its suppression by papal edict This meeting led to the creation of the first volume in this series *The Jesuits* which examined the worldwide Jesuit undertaking in such fields as music art architecture devotional writing mathematics physics astronomy natural history public performance and education with special attention to the Jesuits interaction with non European cultures This second volume following a second conference in 2002 continues in a similar path as its predecessor complementing the regional coverage with contributions on the Flemish and Iberian provinces on the missions in Japan and in post Suppression Russia and the United States The performing arts like theatre and music are broadly treated and in addition to continued attention to painting and architecture the volume contains essays on a range of objets d art including statuary reliquaries and altar pieces as well as on gardens mechanical clocks and related automata Other themes include finances natural theology censorship within the Jesuit order and the Society s relationship to women Perhaps most important the volume gives particular attention to the eighteenth century the age of disasters for the Jesuits the negative papal ruling on Chinese Rites the destruction of Paraguay Reductions and the suppressions of the order that began in Portugal and that culminated in the general Suppression of 1773 With contributions from distinguished scholars from a dozen different countries *The Jesuits II* continues in the illustrious tradition of its predecessor to make an important contribution to religious memory **The**

Ópatas David Yetman, 2010-11-15 In 1600 they were the largest most technologically advanced indigenous group in northwest Mexico but today though their descendants presumably live on in Sonora almost no one claims descent from the patas The patas seem to have disappeared as an ethnic group their languages forgotten except for the names of the towns plants and geography of the Opater a where they lived Why did the patas disappear from the historical record while their neighbors survived David Yetman a leading ethnobotanist who has traveled extensively in Sonora consulted more than two hundred archival sources to answer this question The result is an accessible ethnohistory of the patas one that embraces historical complexity with an eye toward Opatan strategies of resistance and assimilation Yetman s account takes us through the Opatans initial encounters with the conquistadors their resettlement in Jesuit missions clashes with Apaches their recruitment as miners and several failed rebellions and ultimately arrives at an explanation for their disappearance Yetman s account is bolstered by conversations with present day residents of the Opater a and includes a valuable appendix on the

languages of the Opater a by linguistic anthropologist David Shaul One of the few studies devoted exclusively to this indigenous group The patas In Search of a Sonoran People marks a significant contribution to the literature on the history of the greater Southwest

Dance As Religious Studies Douglas G. Adams,Diane Apostolos-Cappadona,2001-04-05 Dance as religious studies reveals resources for the art of liturgical dance in terms of both performance and scholarly interpretation This collection of methodological essays has been arranged to suggest the wide spectrum and the underlying unity of these diverse and varied approaches to understanding dance as religious studies Part I concentrates on the relationship between liturgical dance and the scriptural traditions of Judaism and Christianity Part II indicates the feminist possibilities for liturgical and modern dance Part III presents a spectrum of the contemporary theory and practice of liturgical dance The book concludes with a bibliographic survey of sources and resources available to both liturgical dancers and students of dance as religious studies

Catholic Theatre and Drama Kevin J. Wetmore, Jr.,2014-01-10 The relationship between the Catholic Church and theatre has a long and complicated history This collection of fourteen critical essays seeks to demystify the ties both practical and ideological that have long bound Catholicism to theatrical production This volume offers insights into medieval theatre Jesuit drama ballet and opera modern stagings of medieval liturgical drama Lorca and Lope de Vega as Catholic playwrights Italian Catholic women s drama Catholic play wrighting and acting and the unique challenges of teaching theatre in Catholic universities

Dance, Spectacle, and the Body Politick, 1250-1750 Jennifer Nevile,2008-06-25 From the mid 13th to the mid 18th century the ability to dance was an important social skill for both men and women Dance performances were an integral part of court ceremonies and festivals and in the 17th and 18th centuries of commercial theatrical productions Whether at court or in the public theater danced spectacles were multimedia events that required close collaboration among artists musicians designers engineers and architects as well as choreographers In order to fully understand these practices it is necessary to move beyond a consideration of dance alone and to examine it in its social context This original collection brings together the work of 12 scholars from the disciplines of dance and music history Their work presents a picture of dance in society from the late medieval period to the middle of the 18th century and demonstrates how dance practices during this period participated in the intellectual artistic and political cultures of their day

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