WOLE SOYINKA

THE JERO PLAYS



The Jero Plays

Mpalive-Hangson Msiska

The Jero Plays:

Jero Plays Wole Soyinka,1973 Unquestionably Africa's most versatile writer and arguably one of her finest New York
Times Book Review These hilarious and vicious two plays examine the corruption of Nigerian society through a study of the
rise and fall of one of its self made charismatic preachers Wole Soyinka's Nobel Prize for Literature is a triumphant
affirmation of the universality of this novelist poet film maker and political activist Guardian
The Trials of Brother Jero
Wole Soyinka,1969 THE STORIES THE TRIALS OF BROTHER JERO As Michael Smith describes Brother Jero is a self styled
prophet an evangelical con man who ministers to the gullible and struts with self importance over their dependence on him
The play follows him t
Notes on Wole Soyinka's the Jero Plays E. M. Parsons,1979
The Jero Plays W. Soyinka,1976

Critical Perspectives on Wole Soyinka Wole Soyinka,1980 Distinguished scholars analyze the plays poetry and prose of Wole Smoyinka winner of the Nobel Prize for literature in 1986 Essays trace his career and place his work in the general context of African literature The Jero Plays W. Soyinka, 1976 Postcolonial Identity in Wole Sovinka Mpalive-Hangson Msiska, 2007 Soyinka's representation of postcolonial African identity is re examined in the light of his major plays novels and poetry to show how this writer s idiom of cultural authenticity both embraces hybridity and defines itself as specific and particular For Soyinka such authenticity involves recovering tradition and inserting it in postcolonial modernity to facilitate transformative moral and political justice The past can be both our enabling future and our nemesis In a distinctive approach grounded in cultural studies Postcolonial Identity in Wole Soyinka locates the artist s intellectual and political concerns within the broader field of postcolonial cultural theory arguing that although ostensibly distant from mainstream theory Sovinka focuses on fundamental questions concerning international culture and political identity formations the relationship between myth and history tradition and modernity and the unresolved tension between power as a force for good or evil Soyinka's treatment of the relationship between individual selfhood and the various framing social and collective identities so the book argues is yet another aspect linking his work to the broader intellectual currents of today Thus Soyinka's vision is seen as central to contemporary efforts to grasp the nature of modernity His works conceptualize identity in ways that promote and modify national perceptions of Africanness rescuing them from the colonial and neocolonial logic of cultural denigration in a manner that fully acknowledges the cosmopolitan and global contexts of African postcolonial formation Overall what emerges from the present study is the conviction that in Soyinka's work it is the capacity to assume personal and collective agency and the particular choices made by particular subjects at given historical moments that determine the trajectory of change and ultimately the nature of postcolonial existence itself Postcolonial Identity in Wole Soyinka is a major and imaginative contribution to the study of Wole Soyinka African literature and postcolonial cultural theory and one in which writing and creativity stand in fruitful symbiosis with the critical sense It should appeal to Soyinka scholars to students of African literature and to anyone interested in postcolonial and cultural theory Fertile Crossings

Pietro Deandrea, 2021-11-01 In retracing some of the routes followed by West African literature in English over the course of the last three decades this book employs an original multidimensional approach whereby the three main genres narrative poetry and drama are considered in the light of their intricate web of fecund rapport and mutual influence Authors such as Tutuola Armah Aidoo and Awoonor translated the fluid structures of orality into written prose and consequently infused their works with poetic and dramatic resonance thereby challenging the canonical dominance of social realism and paving the way for the birth of West African magical realism in Laing Okri and Cheney Coker Starting in the 1970s poetry on stage has become a mainstream genre in Ghana thanks to performances by Okai Anyidoho and Acquah Boundaries between literary theatre and other genres have undergone a similar dissolution in the affirmation of the concept of total art from Efua Sutherland to ben Abdallah Osofisan and others Fertile Crossings offers a study of these topics from various viewpoints blending in depth textual analysis with reflections on the political import of the works in question within the context of the present state of African societies all supported by interviews with most of the authors **Conversations with Wole Soyinka** Wole Soyinka, 2001 Within these interviews Soyinka is forthright clear and eloquent He addresses many facets of his writing and plumbs pressing issues of culture society and community Sovinka's Language Ofoego, Obioma, 2018-03-28 This book explores in depth the uses of language in Wole Soyinka's plays poetry and prose The author approaches Soyinka's works through meticulous close readings giving the writer his due by capturing the complexities ambiguities and nuances of his language

The Enigmatic Realm of **The Jero Plays**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **The Jero Plays** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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