



JOSEPH LITVAK

STRANGE GOURMETS

Sophistication, Theory, and the Novel



Strange Gourmets

JE Gale



Strange Gourmets:

Strange Gourmets Joseph Litvak, 1997 Though commonly thought of as a kind of worldliness at its best and an elitist snobbery at its worst sophistication Joseph Litvak reminds us remains tied to its earlier if forgotten meaning of perversion which encompassed homosexuality and intellectualism Litvak's strategy is to reveal culture as a contest of sophistications in which the winners are often those who best disguise their sophistication **Strange Gourmets** Joseph Litvak, 1997 Litvak provides the theoretical underpinnings of sophistication He shows how the politics of sophistication pervades contemporary culture both in the mainstream at the academic margins reclaiming sophistication from its negative connotations He

Pretentiousness Dan Fox, 2016-03-14 Pretentiousness is for anyone who has braved being different whether that's making a stand against artistic consensus or running the gauntlet of the last bus home dressed differently from everyone else It's an essential ingredient in pop music and high art Why do we choose accusations of elitism over open mindedness What do our anxieties about pretending say about us Co editor of frieze Europe's foremost magazine of contemporary art and culture Dan Fox has authored over two hundred essays interviews and reviews and contributed to numerous catalogues and publications produced by major international art galleries and institutions **Better Left Unsaid** Nora Gilbert, 2013-01-09 Better Left Unsaid is in the unseemly position of defending censorship from the central allegations that are traditionally leveled against it Taking two genres generally presumed to have been stymied by the censor's knife the Victorian novel and classical Hollywood film this book reveals the varied ways in which censorship for all its blustery self righteousness can actually be good for sex politics feminism and art As much as Victorianism is equated with such cultural impulses as repression and prudery few scholars have explored the Victorian novel as a censored commodity thanks in large part to the indirectness and intangibility of England's literary censorship process This indirection stands in sharp contrast to the explicit detailed formality of Hollywood's infamous Production Code of 1930 In comparing these two versions of censorship Nora Gilbert explores the paradoxical effects of prohibitive practices Rather than being ruined by censorship Victorian novels and Hays Code films were stirred and stimulated by the very forces meant to restrain them **Eavesdropping in the Novel from Austen to Proust** Ann Gaylin, 2003-01-16 Eavesdropping in the Novel from Austen to Proust investigates human curiosity and its representation in eavesdropping scenes in nineteenth century English and French novels Ann Gaylin argues that eavesdropping dramatizes a primal human urge to know and offers a paradigm of narrative transmission and reception of information among characters narrators and readers Gaylin sheds light on the social and psychological effects of the nineteenth century rise of information technology and accelerated flow of information as manifested in the anxieties about and delight in displays of private life and its secrets Analysing eavesdropping in Austen Balzac Collins Dickens and Proust Gaylin demonstrates the flexibility of the scene to produce narrative complication or resolution to foreground questions of gender and narrative agency to place the debates of privacy and publicity within the literal and metaphoric spaces of the

nineteenth century novel This 2003 study will be of interest to scholars of nineteenth century English and European literature *The Vulgar Question of Money* Elsie B. Michie, 2011-09-15 It is a familiar story line in nineteenth century English novels a hero must choose between money and love between the wealthy materialistic status conscious woman who could enhance his social position and the poorer altruistic independent minded woman whom he loves Elsie B Michie explains what this common marriage plot reveals about changing reactions to money in British culture It was in the novel that writers found space to articulate the anxieties surrounding money that developed along with the rise of capitalism in nineteenth century England Michie focuses in particular on the character of the wealthy heiress and how she unlike her male counterpart represents the tensions in British society between the desire for wealth and advancement and the fear that economic development would blur the traditional boundaries of social classes Michie explores how novelists of the period captured with particular vividness England's ambivalent emotional responses to its own financial successes and engaged questions identical to those raised by political economists and moral philosophers Each chapter reads a novelist alongside a contemporary thinker tracing the development of capitalism in Britain Jane Austen and Adam Smith and the rise of commercial society Frances Trollope and Thomas Robert Malthus and industrialism Anthony Trollope and Walter Bagehot and the political influence of money Margaret Oliphant and John Stuart Mill and professionalism and managerial capitalism and Henry James and Georg Simmel and the shift of economic dominance from England to America Even the great romantic novels of the nineteenth century cannot disentangle themselves from the vulgar question of money Michie's fresh reading of the marriage plot and the choice between two women at its heart shows it to be as much about politics and economics as it is about personal choice *Unmaking Love* Ashley T. Shelden, 2017-01-10 The contemporary novel does more than revise our conception of love it explodes it queers it and makes it unrecognizable Rather than providing union connection and completion love in contemporary fiction destroys the possibility of unity harbors negativity and foregrounds difference Comparing contemporary and modernist depictions of love to delineate critical continuities and innovations *Unmaking Love* locates queerness in the novelistic strategies of Ian McEwan Zadie Smith Hanif Kureishi Alan Hollinghurst and Hari Kunzru In their work queer love becomes more than shorthand for sexual identity It comes to embody thwarted expectations disarticulated organization and unnerving multiplicity In queer love social forms are deformed affective bonds do not bind and social structures threaten to come undone *Unmaking Love* draws on psychoanalysis and gender and sexuality studies to read love's role in contemporary literature and its relation to queer negativity *Oscar Wilde Prefigured* Dominic Janes, 2016-11-10 I do not say you are it but you look it and you pose at it which is just as bad Lord Queensbury challenged Oscar Wilde in the courtroom which erupted in laughter accusing Wilde of posing as a sodomite What was so terrible about posing as a sodomite and why was Queensbury's horror greeted with such amusement In *Oscar Wilde Prefigured* Dominic Janes suggests that what divided the two sides in this case was not so much the question of whether Wilde was or was not a

sodomite but whether or not it mattered that people could appear to be sodomites For many intimations of sodomy were simply a part of the amusing spectacle of sophisticated life Oscar Wilde Prefigured is a study of the prehistory of this queer moment in 1895 Janes explores the complex ways in which men who desired sex with men in Britain had expressed such interests through clothing style and deportment since the mid eighteenth century He supplements the well established narrative of the inscription of sodomitical acts into a homosexual label and identity at the end of the nineteenth century by teasing out the means by which same sex desires could be signaled through visual display in Georgian and Victorian Britain Wilde it turns out is not the starting point for public queer figuration He is the pivot by which Georgian figures and twentieth century camp stereotypes meet Drawing on the mutually reinforcing phenomena of dandyism and caricature of alleged effeminates Janes examines a wide range of images drawn from theater fashion and the popular press to reveal new dimensions of identity politics gender performance and queer culture Who Killed Shakespeare Patrick

Brantlinger, 2013-09-13 Who killed Shakespeare asks the world outside the university convinced that something s rotten in the state of academia Have English professors really tossed out the Bard to take up theory instead After public relations disasters surrounding political correctness deconstruction and the Social Text hoax it seems that everyone politicians parents and the press has something to say about what s wrong with the university Patrick Brantlinger argues that critiques of the university in ruins are misdirected Shakespeare English and the humanities in general are all being marginalized not by professors but by an increasingly corporatized and career oriented direction in higher education This provocative look inside the ivory tower is required reading for anyone who thinks he or she knows what s at stake in the modern university

Transformations Sarah Ahmed, Jane Kilby, Celia Lury, Maureen McNeil, Maureen Mcneil, Beverley Skeggs, 2005-07-19 With contributions from some of the most important current feminist thinkers Transformations traces both the shifts in thinking that have allowed feminism to arrive at its present point and the way that feminist agendas have progressed in line with wider social developments A thorough reassessment of feminism s place in contemporary life the authors engage in current debates as diverse as globalization technoscience embodiment and performativity taking feminism in fresh directions mapping new territory and suggesting alternative possibilities

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