

TODAY IN HISTORY

The Legacy of “Strange Fruit”



Strange Fruit

Gary Richards



Strange Fruit:

Strange Fruit David Margolick, 2001-01-23 Recorded by jazz legend Billie Holiday in 1939 *Strange Fruit* is considered to be the first significant song of the civil rights movement and the first direct musical assault upon racial lynchings in the South Originally sung in New York's Cafe Society these revolutionary lyrics take on a life of their own in this revealing account of the song and the struggle it personified *Strange Fruit* not only chronicles the civil rights movement from the 30s on it examines the lives of the beleaguered Billie Holiday and Abel Meeropol the white Jewish schoolteacher and communist sympathizer who wrote the song that would have an impact on generations of fans black and white unknown and famous including performers Lena Horne Eartha Kitt and Sting

Strange Fruit David Margolick, 2000-04-06 A biography of *Strange Fruit* from its genesis at the hands of Abel Meeropol to its popularization by Billie Holiday to its enduring power and appeal today The author chronicles its effect on those who experienced it firsthand musicians artists journalists intellectuals students budding activists even the waitresses and bartenders who worked the clubs This is the story of a song that foretold the Civil Rights Movement and the lady who dared to sing it

Strange Fruit Gary Golio, 2017-02-01 The audience was completely silent the first time Billie Holiday performed a song called *Strange Fruit* In the 1930s Billie was known as a performer of jazz and blues music but this song wasn't either of those things It was a song about injustice and it would change her life forever Discover how two outsiders Billie Holiday a young black woman raised in poverty and Abel Meeropol the son of Jewish immigrants combined their talents to create a song that challenged racism and paved the way for the Civil Rights movement

LIFE, 1945-12-24 *LIFE* Magazine is the treasured photographic magazine that chronicled the 20th Century It now lives on at LIFE.com the largest most amazing collection of professional photography on the internet Users can browse search and view photos of today's people and events They have free access to share print and post images for personal use

Bodies in the Bog and the Archaeological Imagination Karin Sanders, 2009-12 Over the past few centuries northern Europe's bogs have yielded mummified men women and children who were deposited there as sacrifices in the early Iron Age and kept startlingly intact by the chemical properties of peat In this remarkable account of their modern afterlives Karin Sanders argues that the discovery of bog bodies began an extraordinary and ongoing cultural journey Throughout the nineteenth and twentieth centuries Sanders shows these eerily preserved remains came alive in art and science as material metaphors for such concepts as trauma nostalgia and identity Sigmund Freud Joseph Beuys Seamus Heaney and other major figures have used them to reconsider fundamental philosophical literary aesthetic and scientific concerns Exploring this intellectual spectrum Sanders contends that the power of bog bodies to provoke such a wide range of responses is rooted in their unique status as both archeological artifacts and human beings They emerge as corporeal time capsules that transcend archaeology to challenge our assumptions about what we can know about the past By restoring them to the roster of cultural phenomena that force us to confront our ethical and aesthetic boundaries *Bodies in the Bog*

excavates anew the question of what it means to be human *Legacies of Lynching* Jonathan Markovitz, 2004 Between 1880 and 1930 thousands of African Americans were lynched in the United States Beyond the horrific violence inflicted on these individuals lynching terrorized whole communities and became a defining characteristic of Southern race relations in the Jim Crow era As spectacle lynching was intended to serve as a symbol of white supremacy Yet Jonathan Markovitz notes the act's symbolic power has endured long after the practice of lynching has largely faded away *Legacies of Lynching* examines the evolution of lynching as a symbol of racial hatred and a metaphor for race relations in popular culture art literature and political speech Markovitz credits the efforts of the antilynching movement with helping to ensure that lynching would be understood not as a method of punishment for black rapists but as a terrorist practice that provided stark evidence of the brutality of Southern racism and as America's most vivid symbol of racial oppression Cinematic representations of lynching from *Birth of a Nation* to *Do the Right Thing* he contends further transform the ways that American audiences remember and understand lynching as have disturbing recent cases in which alleged or actual acts of racial violence reconfigured stereotypes of black criminality Markovitz further reveals how lynching imagery has been politicized in contemporary society with the example of Clarence Thomas who condemned the Senate's investigation into allegations of sexual harassment during his Supreme Court confirmation hearings as a high tech lynching Even today as revealed by the 1998 dragging death of James Byrd in Jasper Texas and the national soul searching it precipitated lynching continues to pervade America's collective memory Markovitz concludes with an analysis of debates about a recent exhibition of photographs of lynchings suggesting again how lynching as metaphor remains always in the background of our national discussions of race and racial relations Jonathan Markovitz is a lecturer in sociology at the University of California San Diego **Seventh Street**

Alchemy Monica Arac de Nyeko, Brian Chikwava, Doreen Baingana, Parselelo Kantai, 2005 The 2004 winner of the Caine Prize for African Writing Brian Chikwava's *Seventh Street Alchemy* is featured alongside shortlisted stories from 2004 compositions from the Caine Prize's March 2005 Workshop for African Writers and Charles Mungoshi's previously unpublished *Letter from a Friend* in this inspired collection of work from some of Africa's most promising young and new writers *Lovers and Beloveds* Gary Richards, 2007-05-01 A challenge to traditional criticism this engaging study demonstrates that issues of sexuality and same sex desire in particular were of central importance in the literary production of the Southern Renaissance Especially during the end of that period approximately the 1940s and 1950s the national literary establishment tacitly designated the South as an allowable setting for fictionalized deviancy thus permitting southern writers tremendous freedom to explore sexual otherness In *Lovers and Beloveds* Gary Richards draws on contemporary theories of sexuality in reading the fiction of six writers of the era who accepted that potentially pejorative characterization as an opportunity Truman Capote William Goyen Harper Lee Carson McCullers Lillian Smith and Richard Wright Richards skillfully juxtaposes forgotten texts by those writers with canonical works to identify the complex narratives of same sex desire In their

novels and stories the authors consistently reimagine gender roles centralize homoeroticism and probe its relationship with class race biological sex and southern identity This is the first book to assess the significance of same sex desire in a broad range of southern texts making a crucial contribution to the study of both literature and sexuality **Franchising Dreams** Peter M. Birkeland, 2004-04 Franchises have become an ever present feature of American life both in our landscapes and our economics Peter M Birkeland worked for three years in the front line operations of franchise units for three companies met with CEOs and executives and attended countless trade shows seminars and expositions Through this extensive fieldwork Birkeland not only discovered what makes franchisees succeed or fail he uncovered the difficulties in running a business according to someone else s system and values Bearing witness to a market flooded with fierce competitors and dependent on the inscrutable whims of consumers he revealed the numerous challenges that franchisees face in making their businesses succeed Book jacket **Visions of Belonging** Judith E. Smith, 2004 Elaine May author of Homeward Bound American Families in the Cold War Era

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