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THE STORY OF A TLINGIT COMMUNITY

A Problem in the Relationship
Between Archeological, Ethnological,
and Historical Methods



by
Frederica de Laguna

Forgotten Books

Story Of A Tlingit Community A Problem I

Terry C. Jones



Story Of A Tlingit Community A Problem I:

The Story of a Tlingit Community Frederica De Laguna, 1960 Angoon area southeast Alaska *Hidden Dimensions* Kathryn Bernick, 2011-11-01 Wet landscapes have figured significantly in the development of human societies and in the lives of many people through the ages The water saturated low oxygen conditions in these sites help preserve wood and other plant remains for thousands of years thus saving fragile material evidence that would otherwise be absent from the archaeological record *Hidden Dimensions* is a collection of essays drawn from papers presented at an international conference in Vancouver British Columbia in April 1995 Scholars from around the globe examine several aspects of wetland archaeology in North America Mexico Europe eastern Siberia and New Zealand Some of the essays in this volume explore environmental and historical contexts of wet sites as well as past human adaptation to wetland environments Others concentrate on the contributions of wetland archaeology to reconstructions of cultural history and the interpretation of unique perishable materials In addition to discussions on the dynamic nature of wetlands and concern about the future of the cultural resources they contain the authors look at practical issues of land management and object conservation In *Hidden Dimensions* the authors seek to raise awareness of the significance of wetland archaeology issues at a time when wetlands around the globe are rapidly shrinking and their cultural contents are at risk of disappearing **A Forest of Time** Peter Nabokov, 2002-02-25 Publisher Description [The Story of a Tlingit Community](#) Frederica De Laguna, 198? *Life Lived Like a Story* Julie Cruikshank, 1992 There is pure gold here for those who want to understand the rules of the old ways The book has a convincing sureness an intensity which cannot be denied a strong sense of family Candidly and often with sly humour the three women discuss early white Indian relations the Klondike gold rush the epidemics the starvation the healthy and wealthy times and building of the Alaska Highway Integrity is here and wisdom There is no doubting the authenticity of the voices As women they had power and they used it wisely and through their words and Cruikshank's skills you will change your mind if you think the anthropological approach to oral history can only be dull Barry Broadfoot Toronto Globe and Mail *Tongass National Forest (N.F.), Angoon Hydroelectric Project*, 2009 [The Taking and Displaying of Human Body Parts as Trophies by Amerindians](#) Richard J. Chacon, David H. Dye, 2007-08-21 This edited volume mainly focuses on the practice of taking and displaying various body parts as trophies in both North and South America The editors and contributors which include Native Peoples from both continents examine the evidence and causes of Amerindian trophy taking Additionally they present objectively and discuss dispassionately the topic of human proclivity toward ritual violence This book fills the gap in literature on this subject **Household Archaeology on the Northwest Coast** Elizabeth A. Sobel, D. Ann Trieu Gahr, Kenneth A. Ames, 2006-07-01 Since the late 1970s household archaeology has become a key theoretical and methodological framework for research on the development of permanent social inequality and complexity as well as for understanding the social political and economic organization of chiefdoms and states This volume is the cumulative result of

more than a decade of research focusing on household archaeology as a means to gain understanding of the evolution of social complexity regardless of underlying economy Cube Cove Log Transfer Facility ,1984 Tongass National Forest (N.F.), Eight Fathom Timber Sale(s) ,1996

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