

The Socially Responsive Self

SOCIAL THEORY AND
PROFESSIONAL ETHICS

LARRY MAY

LARRY MAY THE SOCIALLY RESPONSIVE SELF

CHICAGO

Socially Responsive Self

Roman Wölfel



Socially Responsive Self:

The Socially Responsive Self Larry May, 1996-11 Larry May argues that socially responsive individuals need not be self sacrificing or overly conscientious According to May a person s integrity and moral responsibility are shaped and limited not just by conscience but also by socialization and moral support from the communities to which he or she belongs Applying his theory of responsibility to professional ethics May contends that current methods of professional socialization should be changed so that professionals are not expected to ignore considerations of personal well being family or community For instance lawyers should not place client loyalty above concerns for the common good doctors should not place the physical well being of patients above their mental and spiritual well being scientists and engineers should not feel obliged to blow the whistle on fraud and corruption unless their professional groups protect them from retaliation This book should prove provocative reading for philosophers political scientists social theorists professionals of many stripes and ethicists The Socially Responsive Self Larry May, 1996-11 Larry May argues that socially responsive individuals need not be self sacrificing or overly conscientious According to May a person s integrity and moral responsibility are shaped and limited not just by conscience but also by socialization and moral support from the communities to which he or she belongs Applying his theory of responsibility to professional ethics May contends that current methods of professional socialization should be changed so that professionals are not expected to ignore considerations of personal well being family or community For instance lawyers should not place client loyalty above concerns for the common good doctors should not place the physical well being of patients above their mental and spiritual well being scientists and engineers should not feel obliged to blow the whistle on fraud and corruption unless their professional groups protect them from retaliation This book should prove provocative reading for philosophers political scientists social theorists professionals of many stripes and ethicists **Bioethics in Singapore** John Elliott, W. Calvin Ho, Sylvia S. N. Lim, 2010 This book provides an analysis of the ways in which the BAC has established an ethical framework for biomedical research in Singapore following the launch of the Biomedical Sciences Initiative by the Singapore Government The editors and authors have an intimate knowledge of the working of the BAC and the focus of the book includes the ways in which international forces have influenced the form and substance of bioethics in Singapore Together the authors offer a comparative account of the institutionalisation of biomedical research ethics in Singapore considered in the wider context of international regulatory efforts The book reviews the work of the BAC by placing it within the broader cultural social and political discourses that have emerged in relation to the life sciences since the turn of the 21st century This book is not primarily intended to be a retrospect or an appraisal of the contribution of the BAC though this is one aspect of it Rather the main intention is to make a substantive contribution to the rapidly emerging field of bioethics Ethical discussions in the book include consideration of stem cell research and cloning genetics and research with human participants and focus on likely future developments as well as the past Many of the contributors of the

book have been personally involved in this work and hence they write with an authoritative first hand knowledge that scholars in bioethics and public policy may appreciate As indicated above the book also explains the way in which ethics and science international and local have interacted in a policy setting Scholars and policy makers may find the Singaporean experience to be a valuable resource as the approach has been to make the ethical governance of research in Singapore consistent with international best practice while observing the requirements of a properly localised application of universally accepted principles In addition at least three chapters the first three chapters in particular are accessible to the lay reader interested in the development of bioethics and biomedical sciences both inside and outside Singapore from 2000 the year in which the BAC was established Both scholars and interested lay readers are therefore likely to find this publication a valuable reference

Habits: plasticity, learning and freedom Javier Bernacer, Jose Angel Lombo, Jose Ignacio Murillo, 2015-11-05 In present times certain fields of science are becoming aware of the necessity to go beyond a restrictive specialization and establish an open dialogue with other disciplines Such is the case of the approach that neuroscience and philosophy are performing in the last decade However this increasing interest in a multidisciplinary perspective should not be understood in our opinion as a new phenomenon but rather as a return to a classical standpoint a proper understanding of human features organic cognitive volitional motor or behavioral for example requires a context that includes the global dimension of the human being We believe that grand neuroscientific conclusions about the mind should take into account what philosophical reflection has said about it likewise philosophers should consider the organic constitution of the brain to draw inferences about the mind Thus both neuroscience and philosophy would benefit from each other's achievements through a fruitful dialogue One of the main problems a multidisciplinary group encounters is terminology the same term has a different scope in various fields sometimes even contradictory Such is the case of habits from a neuroscientific perspective a habit is a mere automation of an action It is therefore linked to rigidity and limitation However from a classical philosophical account a habit is an enabling capacity acquired through practice which facilitates improves and reinforces the performance of certain kind of actions From neuroscience habit acquisition restricts a subject's action to the learnt habit from philosophy habit acquisition allows the subject to set a distance from the simple motor performance to cognitively enrich the action For example playing piano is a technical habit considering the neuroscientific account a pianist would just play those sequences of keystrokes that had been repeatedly practiced in the past However according to the philosophical perspective it would allow the pianist to improvise and moreover go beyond the movements of their hands to concentrate in other features of musical interpretation In other words a holistic view of habits focuses on the subject's disposition when facing both known and novel situations We believe neuroscience could contribute to achieve a deeper understanding of the neural bases of habits whose complexity could be deciphered by a philosophical reflection Thus we propose this Research Topic to increase our understanding on habits from a wide point of view This collection of new experimental research

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Social Psychology Graham M Vaughan, Michael A Hogg, 2013-10-16 The 7th edition of this best selling social psychology text by Graham Vaughan and Michael Hogg Social Psychology retains the structure and approach of the previous edition but has been revised to reflect the changes in the field with the material thoroughly updated throughout Social Psychology 7e continues to capture the scope and detail of contemporary social psychology as an international scientific enterprise and at the same time deals with the subject in a way that is relevant to university teaching and social psychology research in

Australia and New Zealand **Social Psychology** Paul A. M. Van Lange, E. Tory Higgins, Arie W. Kruglanski, 2022-04-21 This definitive work now extensively revised with virtually all new chapters has introduced generations of researchers to the psychological processes that underlie social behavior What sets the book apart is its unique focus on the basic principles that guide theory building and research Since work in the field increasingly transcends such boundaries as biological versus cultural or cognitive versus motivational systems the third edition has a new organizational framework Leading scholars identify and explain the principles that govern intrapersonal interpersonal intragroup and intergroup processes in chapters that range over multiple levels of analysis The book's concluding section illustrates how social psychology principles come into play in specific contexts including politics organizational life the legal arena sports and negotiation New to This Edition Most of the book is entirely new Stronger emphasis on the contextual factors that influence how and why the basic principles work as they do Incorporates up to date findings and promising research programs Integrates key advances in such areas as evolutionary theory and neuroscience

Sharing Responsibility Larry May, 1996-06 Are individuals responsible for the consequences of actions taken by their community What about their community's inaction or its attitudes In this innovative book Larry May departs from the traditional Western view that moral responsibility is limited to the consequences of overt individual action Drawing on the insights of Arendt Jaspers and Sartre he argues that even when individuals are not direct participants they share responsibility for various harms perpetrated by their communities

Peacemaking, 2021-10-25 Peacemaking includes a large array of activities from local to global attempts to attain peace It includes consideration of international interstate and intertribal conflict resolution communal personal and interpersonal social justice deterrence of the use of nuclear weapons design of international treaties that prevent war or other forms of international conflict disarmament international organizations that secure the order among nations and even from some points of view war As the 20th century drew to a close we have witnessed peacemakers trying to end ethnic cleansing reinstate justly elected political leaders and reach compromises in the ideological differences that perpetuate age old conflicts We also see peacemaking in

our schools homes and workplaces Philosophers have long been interested in peacemaking in one form or another and philosophical accounts of peacemaking reflect the variety of perspectives methods and activities developed in pursuing peacemaking In some instances philosophers expand upon the situations activities and methods of the peacemaker in the field The essays in this volume propose some theoretical arguments for various aspects of peacemaking offer nonmilitary alternatives to war and discuss practical examples of peacemaking in daily life The contributors analyze power relations language social groupings and distribution of resources At times they draw insight from social and historical models of conflict and conflict resolution This collection of essays on peacemaking aims to enlighten contemporary social and political discussions and contribute to achieving the ever challenging goal of peace *Political Solidarity* Sally J. Scholz,2010-11-01

Environmental Dilemmas Robert Mugerauer,Lynne Manzo,2008-01-01 Environmental Dilemmas focuses on the ethical problems and dilemmas that emerge in place based professional practices_architecture landscape architecture planning engineering and construction management Mugerauer and Manzo connect decision making to major ethical theories principles and rules and professional codes of ethics

Unveiling the Energy of Verbal Art: An Mental Sojourn through **Socially Responsive Self**

In a global inundated with displays and the cacophony of quick transmission, the profound power and mental resonance of verbal art often diminish in to obscurity, eclipsed by the continuous assault of noise and distractions. However, located within the lyrical pages of **Socially Responsive Self**, a charming work of literary brilliance that pulses with fresh feelings, lies an remarkable journey waiting to be embarked upon. Published by a virtuoso wordsmith, this magical opus instructions readers on an emotional odyssey, softly revealing the latent possible and profound influence embedded within the complicated web of language. Within the heart-wrenching expanse with this evocative evaluation, we can embark upon an introspective exploration of the book is central styles, dissect their fascinating publishing model, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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