

SOCIAL ORGANIZATION  
AND THE APPLICATIONS  
OF ANTHROPOLOGY

*Essays in Honor of Lauriston Sharp*

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# Social Organization And The Applications Of Anthropology Essays In Honor Of Lauriston Sharp

**M Walker**



## **Social Organization And The Applications Of Anthropology Essays In Honor Of Lauriston Sharp:**

**Social Organization and the Applications of Anthropology** Lauriston Sharp, 1974 *Ibss: Anthropology: 1975*  
International Committee for Social Science, 1978-08-24 First published in 1978 Routledge is an imprint of Taylor Francis an informa company *The Modern Anthropology of South-East Asia* Victor King, William D. Wilder, 2020-09-10 This is a comprehensive introduction to the social and cultural anthropology of South East Asia It provides an overview of the major theoretical issues and themes which have emerged from the engagement of anthropologists with South East Asian communities a succinct historical survey and analysis of the peoples and cultures of the region Most importantly the volume reveals the vitally important role which the study of the area has occupied in the development of the concepts and methods of anthropology from the perspectives of Edmund Leach to Clifford Geertz Maurice Freedman to Claude Levi Strauss Lauriston Sharp to Melford Spiro *Communication, Social Structure and Development in Rural Malaysia* William Wilder, 2021-01-07 This is an important innovative analysis of communication and society in Pahang West Malaysia based on fieldwork carried out in Kampung Kuala Bera Dr Wilder is concerned with communication networks of all kinds as found in a long established Malay village including the uses of language small scale kinship and village based networks and higher level systems the district and the nation as a whole Dr Wilder lays particular emphasis on the role of communication in the process of economic development and on administration during a period of rapid and induced social change His study is prefaced by a detailed historical account of Pahang and a thorough sociological analysis of Kampung Kuala Bera The ethnography is meticulously detailed its special contribution includes the first ever publication of a Malay village genealogy a systematic account of birth order names a major feature of the kinship system complete figures on marital breakdowns for the whole village population and an intensive analysis of leadership in its local context This work will be of value to students of Southeast Asian societies rural sociology network studies economic development political education and the mass media in third world countries

**Women Anthropologists** Ute Gacs, 1988 A wealth of information on the lives and work of 58 women whose professional activities include social cultural and physical anthropology archaeology folklore linguistics art writing and political activism

**American Anthropology in Micronesia** Robert Kiste, Mac Marshall, 1999-03-01 This text evaluates how anthropological research in the Trust Territory has affected the Micronesian people the US colonial administration and the discipline of anthropology itself It analyzes the interplay between anthropology and history in particular how American colonialism affected anthropologists use of history and examines the research that has been conducted by American anthropologists in specific topical areas of sociocultural anthropology The text concentrates on disciplinary concerns but also considers the connections between work done in the era of applied anthropology and that completed later when anthropology was pursued mainly for its own sake **Anthropology in Use** John Van Willigen, 1980 First Published in 1980 Routledge is an imprint of Taylor Francis an informa company *Anthropology and Politics* Joan Vincent, 2022-08-16 In considering how

anthropologists have chosen to look at and write about politics Joan Vincent contends that the anthropological study of politics is itself a historical process Intended not only as a representation but also as a reinterpretation her study arises from questioning accepted views and unexamined assumptions This wide ranging cross disciplinary work is a critical review of the anthropological study of politics in the English speaking world from 1879 to the present a counterpoint of text and context that describes for each of three eras both what anthropologists have said about politics and the national and international events that have shaped their interests and concerns It is also an account of how intellectual social and political conditions influenced the discipline by conditioning both anthropological inquiry and the avenues of research supported by universities and governments Finally it is a study of the politics of anthropology itself examining the survival of theses or schools of thought and the influence of certain individuals and departments

**Under Heaven's Brow** Ward Hunt Goodenough, 2002 For the people of Chuuk and for students of religion and Micronesian culture this book pulls together and makes available in English the somewhat scattered published accounts largely in German along with Goodenough's own as yet unpublished information about religious beliefs and ritual practices in pre Christian Chuuk The materials are presented in a way that seeks to document and illustrate a particular approach a functional one to understanding the kinds of human concerns that give rise to religious behavior Simply to describe traditional beliefs and rituals without the relevant social background information leaves the reader without any feeling for what were the emotional concerns engendered by life in Chuukese society that ritual practices helped people address Ward Goodenough offers a theoretical introduction the necessary background information about Chuuk and the ways in which members of Chuukese society experienced themselves and their fellows the world view and overall set of beliefs providing the intellectual framework within which ritual practices were formulated and understood and the various bodies of ritual practices He concludes the book with a summary that pulls together how the rituals described appear to related to the emotional concerns that growing up and living in Chuuk tended to create

*The New Shape of Old Island Cultures* Francis X. Hezel, 2001-05-01 The years since World War II have brought unprecedented social change to Micronesia Now drawing on more than four decades of experience living and working in the region Francis X Hezel assesses the most striking changes to have swept over the islands in the past fifty years His careful and comprehensive reading of Micronesian anthropology and history allows him to present insights into patterns of change touching the lives of not only Micronesians but people in other parts of the Pacific as well The broad range of topics covered include family structure land gender roles cultural treatment of life events birth marriage death sexuality political authority and demography and migration Hezel argues that the primary engine of social change in Micronesia has been the dramatic shift from subsistence fishing and gardening to salaried employment in a cash economy He makes the case that this fundamental change has fragmented the extended family changed the way land is viewed revolutionized gender roles and paved the way for an ethics of individualism

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