

Stranger From Nowhere

Albert A Gayle

Stranger From Nowhere:

Stranger's Knowledge Xavier Marquez, 2012-06-07 The Statesman is a difficult and puzzling Platonic dialogue In A Stranger's Knowledge Marguez argues that Plato abandons here the classic idea prominent in the Republic that the philosopher gua philosopher is qualified to rule Instead the dialogue presents the statesman as different from the philosopher the possessor of a specialist expertise that cannot be reduced to philosophy The expertise is of how to make a city resilient against internal and external conflict in light of the imperfect sociality of human beings and the poverty of their reason This expertise however cannot be produced on demand one cannot train statesmen like one might train carpenters Worse it cannot be made acceptable to the citizens or operate in ways that are not deeply destructive to the city's stability Even as the political community requires his knowledge for its preservation the genuine statesman must remain a stranger to the city Marquez shows how this impasse is the key to understanding the ambiguous reevaluation of the rule of law that is the most striking feature of the political philosophy of the Statesman The law appears here as a mere approximation of the expertise of the inevitably absent statesman dim images and static snapshots of the clear and dynamic expertise required to steer the ship of state across the storms of the political world Yet such laws even when they are not created by genuine statesmen can often provide the city with a limited form of cognitive capital that enables it to preserve itself in the long run so long as citizens and especially leaders retain a philosophical attitude towards them It is only when rulers know that they do not know better than the laws what is just or good and yet want to know what is just and good that the city can be preserved The dialogue is thus in a sense the vindication of the philosopher king in the absence of genuine political knowledge of the Stranger Vince Marotta, 2016-09-13 In our global multicultural world how we understand and relate to those who are different from us has become central to the politics of immigration in western societies. Who we are and how we perceive ourselves is closely associated with those who are different and strange This book explores the pivotal role played by the stranger in social theory examining the different conceptualisations of the stranger found in the social sciences and shedding light on the ways in which these discourses can contribute to an analysis of cross cultural interaction and cultural hybridity Engaging with the work of Simmel Park and Bauman and arguing for the need for greater theoretical clarity Theories of the Stranger connects conceptual questions with debates surrounding identity politics multiculturalism online ethnicities and cross cultural dialogue As such this rigorous conceptual re examination of the stranger will appeal to scholars across the social sciences with interests in social theory and the theoretical foundations of discourses relating to migration Romanticism and the Question of the Stranger David cosmopolitanism globalisation and multiculturalism Simpson, 2024-05-31 In our post 9 11 world the figure of the stranger the foreigner the enemy the unknown visitor carries a particular urgency and the force of language used to describe those who are different has become particularly strong But arguments about the stranger are not unique to our time In Romanticism and the Question of the Stranger David Simpson

locates the figure of the stranger and the rhetoric of strangeness in romanticism and places them in a tradition that extends from antiquity to today Simpson shows that debates about strangers loomed large in the French Republic of the 1790s resulting in heated discourse that weighed who was to be welcomed and who was to be proscribed as dangerous Placing this debate in the context of classical biblical and other later writings he identifies a persistent difficulty in controlling the play between the despised and the desired He examines the stranger as found in the works of Coleridge Austen Scott and Southey as well as in depictions of the betrayals of hospitality in the literature of slavery and exploration as in Mungo Park s Travels and Stedman's Narrative and portrayals of strange women in de Stal Rousseau and Burney Contributing to a rich strain of thinking about the stranger that includes interventions by Ricoeur and Derrida Romanticism and the Question of the Stranger reveals the complex history of encounters with alien figures and our continued struggles with romantic concerns Melville and Repose John Bryant, 1993-10-28 John Bryant s book is a strong and significant argument about the unknown for the centrality of the comic and repose in Melville's novels. The purpose of Melville and Repose is dual to ground the uses of romantic humor in Melville in sensitive readings of contemporaneous European and American writings and to offer a definitive account of the comic as the shaping force of Melville's narrative voice throughout the major phase of his literary career Bryant argues that Melville fused a rhetoric of geniality and picturesque sensibility adopted from the British with a rhetoric of deceit borrowed from the American tall tale in order to create his own amiably cosmopolitan rhetoric of aesthetic repose Thorough research into American culture and recent Melville manuscript findings an engaging style and full scholarly readings combine to make this historicist study a welcome addition to the libraries of Americanists and Melville scholars and enthusiasts **Georgian Poetry**; **1913-15** Edward Howard Marsh, 2025-08-23 Reproduction of the original The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage Georgian Poetry Sir Edward Howard Marsh.1918 Parodies of the works of English and American authors, collected and annotated by W. Hamilton English authors, Walter Hamilton, 1885 The Dance of Love Dion Clayton Calthrop, 1907 **Philosophy and Education** as Action Yusef Waghid, Nuraan Davids, 2017-03-08 Nuraan Davids and Yusef Waghid teach philosophy of education to students who are completing a post graduate certificate in education PGCE in order to qualify as teachers They make the argument that philosophy and education are intertwined as action concepts with the potential to affect teacher education practices Philosophy and Education as Action Implications for Teacher Education endeavors to clarify pertinent philosophical concepts in education and look at how these concepts impact teaching learning and management as classroom practices Through the philosophical concepts of epist m knowledge phronesis practical reasoning praxis productive action paideia education parhessia free speech techn craft or art dialogos deliberative engagement philia love and friendship kosmopolitis cosmopolitanism and dinamis potentiality students can come to speech through a philosophical discourse situated in

educational studies **The Power of Strangers** Joe Keohane, 2021-07-13 A meticulously researched and buoyantly written Esquire look at what happens when we talk to strangers and why it affects everything from our own health and well being to the rise and fall of nations in the tradition of Susan Cain's Quiet and Yuval Noah Harari's Sapiens This lively searching work makes the case that welcoming others isn t just the bedrock of civilization it s the surest path to the best of what life has to offer Ayad Akhtar Pulitzer Prize winning author of Homeland Elegies In our cities we stand in silence at the pharmacy and in check out lines at the grocery store distracted by our phones barely acknowledging one another even as rates of loneliness skyrocket Online we retreat into ideological silos reinforced by algorithms designed to serve us only familiar ideas and like minded users In our politics we are increasingly consumed by a fear of people we ve never met But what if strangers so often blamed for our most pressing political social and personal problems are actually the solution In The Power of Strangers Joe Keohane sets out on a journey to discover what happens when we bridge the distance between us and people we don't know He learns that while we re wired to sometimes fear distrust and even hate strangers people and societies that have learned to connect with strangers benefit immensely Digging into a growing body of cutting edge research on the surprising social and psychological benefits that come from talking to strangers Keohane finds that even passing interactions can enhance empathy happiness and cognitive development ease loneliness and isolation and root us in the world deepening our sense of belonging And all the while Keohane gathers practical tips from experts on how to talk to strangers and tries them out himself in the wild to awkward entertaining and frequently poignant effect Warm witty erudite and profound equal parts sweeping history and self help journey this deeply researched book will inspire readers to see everything from major geopolitical shifts to trips to the corner store in an entirely new light showing them that talking to strangers isn t just a way to live it s a way to survive

Stranger From Nowhere Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has be more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Stranger From Nowhere**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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