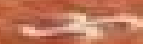


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THE STORY
OF SAPHO

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Story Of Sapho:

The Story of Sapho Madeleine de Scudery, 2007-11-01 Ridiculed for her Saturday salon her long romance novels and her protofeminist ideas Madeleine de Scud ry 1607 1701 has not been treated kindly by the literary establishment Yet her multivolume novels were popular bestsellers in her time translated almost immediately into English German Italian Spanish and even Arabic The Story of Sapho makes available for the first time in modern English a self contained section from Scud ry s novel Artam ne ou le Grand Cyrus best known today as the favored reading material of the would be salonniers that Moli re satirized in Les pr cieuses ridicules The Story tells of Sapho a woman writer modeled on the Greek Sappho who deems marriage slavery Interspersed in the love story of Sapho and Phaon are a series of conversations like those that took place in Scud ry s own salon in which Sapho and her circle discuss the nature of love the education of women writing and right conduct This edition also includes a translation of an oration or harangue of Scud ry s in which Sapho extols the talents and abilities of women in order to persuade them to write Fictions of Sappho, 1546-1937 Joan DeJean, 1989-10-18 Considering Sappho as a creature of translation and interpretation a figment whose features have changed with social mores and aesthetics Joan DeJean constructs a fascinating history of the sexual politics of literary reception The association of Sappho with female homosexuality has made her a particularly compelling and yet problematic subject of literary speculation and in the responses of different cultures to the challenge the poet presents DeJean finds evidence of the standards imposed on female sexuality through the ages She focuses largely though not exclusively on the French tradition where the Sapphic presence is especially pervasive Tracing re creations of Sappho through translation and fiction from the mid sixteenth century to the period just prior to World War II DeJean shows how these renderings reflect the fantasies and anxieties of each writer as well as the mentalit of his or her day Sappho Sappho, Henry Thornton Wharton, 1895 **The Triumph of Pleasure** Georgia Cowart, 2008-12-15 With a particular focus on the court ballet comedy ballet opera and opera ballet Georgia J Cowart tells the long neglected story of how the festive arts deployed an intricate network of subversive satire to undermine the rhetoric of sovereign authority **The Cambridge Companion to Sappho** P. J. Finglass, Adrian Kelly, 2021-04-29 A detailed up to date survey of the most important woman writer from Greco Roman antiquity Examines the nature and context of her poetic achievement the transmission loss and rediscovery of her poetry and the reception of that poetry in cultures far removed from ancient Greece including Latin America India China and Japan Sappho: Memoir, text, selected renderings, and a literal translation Henry Thornton Wharton, 2019-11-25 In Sappho Memoir text selected renderings and a literal translation Henry Thornton Wharton presents a comprehensive exploration of the life and works of the enigmatic poet Sappho In this meticulously crafted volume Wharton offers both a biographical context and a sensitive examination of Sappho s lyric poetry showcasing her unparalleled ability to express profound emotions in a concise form Wharton s literary style is characterized by clarity and depth allowing readers to appreciate the subtleties of Sappho s

language and themes Through careful selection and translation Wharton situates Sappho's voice within the literary canon bridging the gap between ancient and contemporary interpretations of her work Henry Thornton Wharton an eminent scholar of classical literature utilized his extensive knowledge of Greek poetry and language to reconstruct Sappho's legacy His academic background and passion for ancient texts empower him to present Sappho not merely as a historical figure but as a timeless voice reflecting the human experience of love longing and self identity Wharton's dedication to preserving Sappho's work is evident in his thorough research and choice of renderings revealing the poet's enduring relevance This book is essential for anyone intrigued by the complexities of Sappho's poetry and those seeking to deepen their understanding of female voices in literature Wharton's insights and translations invite readers to experience the richness of Sappho's work making it a valuable addition to both academic and personal libraries In this enriched edition we have carefully created added value for your reading experience Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read

Women Writing Antiquity Helena Taylor, 2024-04-15 Women Writing Antiquity argues that the struggle to define the female intellectual in seventeenth century France lay at the centre of a broader struggle over the definition of literature and literary knowledge during a time of significant cultural change As the female intellectual became a figure of debate France was also undergoing a shift away from the dominance of classical cultural models the transition towards a standardized modern language the development of a national literature and literary canon and the emergence of the literary field This book explores the intersection of these phenomena analyzing how a range of women constructed the female intellectual through their reception of Greco Roman culture Women Writing Antiquity offers readings of known and less familiar works from a diverse corpus of translators novelists poets linguists playwrights essayists and fairy tale writers including Marie de Gournay Madeleine de Scudéry Madame de Villedieu Antoinette Deshoulières Marie Jeanne L'Héritier and Anne Dacier Challenging traditionally formalist and source text orientated approaches the study reframes classical reception in terms of authorial self fashioning and professional strategy and explores the symbolic value of Latin literacy to an author's projected identity These writers used reception of Greco Roman culture to negotiate the value attributed to different genres the nature of poetics the legitimacy of varied modes of authorship the qualities and properties of French and even how and by whom these topics might be debated Women Writing Antiquity combines a new take on the literary history of the period with a retelling of the history of the figure of the learned woman

Greeks, Romans, and Pilgrims David A. Lupher, 2017-09-11 In Greeks Romans and Pilgrims David Lupher examines the availability circulation and uses of Greek and Roman culture in the earliest period of the British settlement of New England This book offers the first systematic correction to the dominant assumption that the Separatist settlers of Plymouth Plantation the so called Pilgrims were hostile or indifferent to humane learning a belief dating back to their cordial enemy the May pole reveler Thomas Morton of Ma re

Mount whose own eccentric classical negotiations receive a chapter in this book While there have been numerous studies of the uses of classical culture during the Revolutionary period of colonial North America the first decades of settlement in New England have been neglected Utilizing both familiar texts such as William Bradford s Of Plimmoth Plantation and overlooked archival sources Greeks Romans and Pilgrims signals the end of that neglect **Shakespeare and His Fellow Dramatists**
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