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Virtue Ethics and Sociology Kieran Flanagan, Peter C. Jupp, 2001-03-07 Virtue Ethics and Sociology emerged from a conference on Religion Modernity and Ethics held between the 2nd and 5th April 1997 at Clifton Hill House the University of Bristol which both editors had organised for the British Sociological Association Sociology of Religion Study Group Page ix

Georges Sorel Ant He Sociology of Virtue Arthur L. Geil, 1981 **Georges Sorel and the Sociology of Virtue** Arthur L. Greil, 1979 *Varieties of Virtue Ethics* David Carr, James Arthur, Kristján Kristjánsson, 2016-11-30 This book explores recent developments in ethics of virtue While acknowledging the Aristotelian roots of modern virtue ethics with its emphasis on the moral importance of character this collection recognizes that more recent accounts of virtue have been shaped by many other influences such as Aquinas Hume Nietzsche Hegel and Marx Confucius and Lao tzu The authors also examine the bearing of virtue ethics on other disciplines such as psychology sociology and theology as well as attending to some wider public professional and educational implications of the ethics of virtue This pioneering book will be invaluable to researchers and students concerned with the many contemporary varieties and applications of virtue ethics Avant-Garde Fascism

Mark Antliff, 2007-09-03 An investigation of the central role that theories of the visual arts and creativity played in the development of fascism in France between 1909 and 1939 **The Virtues of Violence** Kevin Duong, 2020-03-19 If democracy liberates individuals from their inherited bonds what can reunite them into a sovereign people In *The Virtues of Violence* Kevin Duong argues that one particular answer captivated modern French thinkers popular violence as social regeneration In this tradition of political theory the people s violence was not a sign of anarchy or disorder Instead it manifested a redemptive power capable of binding and repairing a society on the cusp of social disintegration This was not a fringe view of French democracy at the time but central to its momentous development Duong analyzes the recurring role of the people s redemptive violence across four historical moments the French Revolution the imperial conquest of Algeria the Paris Commune and the years leading up to World War I Bringing together democratic theory and intellectual history he reveals how political thinkers across the spectrum proclaimed that violence by the people could repair the social fabric even as they experienced democratization as social disintegration The path from an anarchic multitude to an organized democratic society required the virtuous expression of violence by the people not its prohibition Duong s book urges us to reject accounts that view redemptive violence as an antidemocratic pathology It challenges the long held view that popular violence is a sign of anarchy or disorder As shocking and unsettling as redemptive violence could be it appealed to thinkers across the spectrum because it answered a fundamental dilemma of political modernity how to replace the severed bonds of the old regime with a superior democratic social bond *The Virtues of Violence* argues we do not properly understand modern democracy unless we can understand why popular redemptive violence could be invoked on its behalf Social Theorists of

Morality Owen Abbott, 2025-01-29 This book provides an interdisciplinary series of essays on key social theorists of morality. It explores contributions to social moral theorising made by W E B Du Bois, G H Mead, Jane Addams, Alasdair MacIntyre, Carol Gilligan, Seyla Benhabib, Kwame Anthony Appiah, and Jonathan Haidt. It thus seeks to integrate alternative voices at the foundations of sociological theorising about morality while entering into dialogues with post-Enlightenment moral philosophy and contemporary moral psychology. In so doing, it engages with perspectives of pragmatism, virtue ethics, care ethics, feminist critiques, and moral foundations theory. The essays discuss key topics in social theories of morality including moral action, socialisation, habit, and reflexivity; relationships, emotion, self-identity, racism, and colonialism; universalism and innateness. It centres crucial but often overlooked questions of moral power and assesses the relationship between moral theorising and normative argument. The essays are conjoined by a running theme of moral agency: how it is constituted and how it is enacted, which orientates the book's arguments and critiques.

The Roads to Modernity Gertrude Himmelfarb, 2007-12-18 In an elegant, eminently readable work, one of our most distinguished intellectual historians gives us a brilliant revisionist history. *The Roads to Modernity* reclaims the Enlightenment, an extraordinary time bursting with new ideas about human nature, politics, society, and religion, from historians who have downgraded its importance and from scholars who have given preeminence to the Enlightenment in France over concurrent movements in England and America. Contrasting the Enlightenments in the three nations, Himmelfarb demonstrates the primacy and wisdom of the British, exemplified in such thinkers as Adam Smith, David Hume, and Edmund Burke, as well as the unique and enduring contributions of the American Founders. It is their Enlightenment, she argues, that created a social ethic—humane, compassionate, and realistic—that still resonates strongly today in America, perhaps even more than in Europe. *The Roads to Modernity* is a remarkable and illuminating contribution to the history of ideas.

Virtue Ethics and Contemporary Aristotelianism Andrius Bielskis, Eleni Leontsini, Kelvin Knight, 2020-05-28 This compelling and distinctive volume advances Aristotelianism by bringing its traditional virtue ethics to bear upon characteristically modern issues such as the politics of economic power and egalitarian dispute. This volume bridges the gap between Aristotle's philosophy and the multitude of contemporary Aristotelian theories that have been formulated in the twentieth and twenty-first centuries. Part I draws on Aristotle's texts and Thomas Aquinas' Aristotelianism to examine the Aristotelian tradition of virtues, with a chapter by Alasdair MacIntyre contextualising the different readings of Aristotle's philosophy. Part II offers a critical engagement with MacIntyrean Aristotelianism, while Part III demonstrates the ongoing influence of Aristotelianism in contemporary theoretical debates on governance and politics. Extensive in its historical scope, this is a valuable collection relating the tradition of virtue to modernity, which will be of interest to all working in virtue ethics and contemporary Aristotelian politics.

An Analysis of Alasdair MacIntyre's *After Virtue* Jon W. Thompson, 2017-07-05 Alasdair MacIntyre's 1981 *After Virtue* was a ground-breaking contribution to modern moral philosophy. Dissatisfied with the major trends in the moral philosophy of his time, MacIntyre argued that

modern moral discourse had no real rational basis. Instead, he suggested that if one wanted to build a rational theory for morality and moral actions, one would have to go all the way back to Aristotle. To build his arguments, which are widely acknowledged to be as important as they are complex, MacIntyre relies on two critical thinking skills above all others: evaluation and interpretation. The primary goal of evaluation is to judge the strength or weakness of arguments, asking how acceptable a given line of reasoning is and how adequate it is to the situation. In *After Virtue*, MacIntyre applies incisive evaluation skills to major positions and figures in moral philosophy, one after the other, showing how and why Aristotle's template remains a stronger way of considering moral questions. Throughout this process, MacIntyre also relies on his interpretative skills. As MacIntyre knows, clarifying meanings, questioning definitions, and laying down definitions of his key terms is as vital to advancing his arguments as it is to evaluating those of other philosophers.

Virtue, Community, and the Sociology of Liberty Jeff Alan Weintraub, 1979

The Post-secular in Question Philip Gorski, 2012-03-12 This collection of original essays by leading academics represents an interdisciplinary intervention in the continuing and ever-transforming discussion of the role of religion and secularism in today's world. Foregrounding the most urgent and compelling questions raised by the place of religion in the social sciences past and present, *The Post-Secular in Question* restores religion to a more central place in social scientific thinking about the world, helping to move scholarship beyond unbelief. *book jacket*

Economics and the Virtues Jennifer A. Baker, Mark D. White, 2016-01-07 While ethics has been an integral part of economics since the days of Adam Smith, if not Aristotle, many modern economists dismiss ethical concerns in favor of increasing formal mathematical and computational methods. But recent financial crises in the real world have reignited discussions of the importance of ethics to economics, including growing calls for a new approach to incorporating moral philosophy in economic theory, practice, and policy. Ironically, it is the ethics of virtue advocated by Aristotle and Adam Smith that may lead to the most promising way to developing an economics that emphasizes the virtues, character, and judgment of the agents it models. In *Economics and the Virtues*, editors Jennifer A. Baker and Mark D. White have brought together fifteen leading scholars in economics and philosophy to offer fresh perspectives on integrating virtue into economics. The first section covers five major thinkers and schools in the virtue tradition, tracing historical connections and suggesting new areas of cooperation. The second section applies the ethics of virtue to modern economic theory, delving into its current practices and methodology to suggest areas for integration with moral philosophy. Finally, the third section addresses specific topics such as markets, profits, and justice in the context of virtue and vice, offering valuable applications of virtue to economics. With insights that are novel as well as rooted in time-tested ethical thought, *Economics and the Virtues* will be of interest to economists, philosophers, and other scholars in the social sciences and humanities, as well as professionals and policymakers in the fields of economics and finance, and makes an invaluable contribution to the ongoing discussion over the role of ethics in economics.

The Routledge International Handbook of Multidisciplinary Perspectives on Character Development, Volume I Michael D.

Matthews, Richard M. Lerner, 2024-03-29 Drawing from philosophy religion biology behavioral and social sciences and the arts The Routledge International Handbooks of Multidisciplinary Perspectives on Character Development Volumes I and II present cutting edge scholarship about the concept of character across the life span the developmental and contextual bases of character and the key organizations of societal sectors within and across nations that promote character development in individuals families and communities This first volume Conceptualizing and Defining Character explores the foundations of the field by providing an array of interdisciplinary approaches to character development including economics education law literature military science philosophy and many more With contributions from international experts Volume I brings together cutting edge research and discusses instances of character development including civic character courage fairness forgiveness gratitude morality tolerance and thankfulness This comprehensive publication is an essential reference for researchers and graduate students in behavioral sciences biology philosophy theology and economics as well as practitioners leading or evaluating character education or character development programs around the world Find Volume II Moderators Threats and Contexts here www.routledge.com/9781032172453 **Where is the Good in the World?** David Henig, Anna Strhan, Joel Robbins, 2022-07-08 Bringing together contributions from anthropology sociology religious studies and philosophy along with ethnographic case studies from diverse settings this volume explores how different disciplinary perspectives on the good might engage with and enrich each other The chapters examine how people realize the good in social life exploring how ethics and values relate to forms of suffering power and inequality and in doing so demonstrate how focusing on the good enhances social theory This is the first interdisciplinary engagement with what it means to study the good as a fundamental aspect of social life *Review of Religious Research* , 1986 **The Sermon on the Mount and Moral Theology** William C. Mattison, III, 2017-07-03 In this volume William C Mattison III demonstrates that virtue ethics provides a helpful key for unlocking the moral wisdom of the Sermon on the Mount Showing how familiar texts such as the Beatitudes and Petitions of the Lord s Prayer are more richly understood and can even be aligned with the theological and cardinal virtues he also locates in the Sermon classic topics in morality such as the nature of happiness intentionality the intelligibility of human action and the development of virtue Yet far from merely placing the teaching of Aristotle in the mouth of Jesus he demonstrates how the Sermon presents an account of happiness and virtue transformed in the light of Christian faith The happiness portrayed is that of the Kingdom of heaven and the habits needed to participate in it in the next life but even initially in this one are possible only by God s grace through Jesus Christ and lived in the community that is the Church **A Priori Justification** Albert Casullo, 2003 The topic of a priori knowledge has been central to analytic philosophy for the past two centuries Casullo s book based on previously published and unpublished work systematically addresses questions that have since Kant formed the core of the debate

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