

NOT TO BE CONFUSED. DO YOU REALLY WANT SOCIALISM?

SOCIAL DEMOCRACY

- ▶ Democratically elected government collects revenue through taxes and spends it on social programs.
- ▶ Exists in a **capitalist** economy; individuals are free to own businesses and industries and voluntarily sell and buy goods. The government, however, taxes them.
- ▶ The government can own corporations only if it founds them itself or buys them from its owners with their consent using tax money.
- ▶ Examples: most European and North American countries.
- ▶ Success rate: depends on the transparency and effectiveness of each government, tax rates and spending practices.

SOCIALISM

- ▶ The state or 'public' owns the means of production (businesses and industries), manages them, and redistributes profits as it sees fit.
- ▶ Requires expropriation of all businesses and profits from private owners without their consent. Private individuals are not allowed to own businesses and keep profits.
- ▶ To be implemented fully in a nation, it requires violence and non-democratic means, as expropriation of businesses without consent cannot be carried out democratically.
- ▶ Examples: USSR, Mao's China, North Korea, Cuba, Eastern Bloc countries of the Cold War such as East Germany.
- ▶ Success rate: each and every time led to mass repressions, poverty, starvation and grave human rights violations.

COMMUNISM

- ▶ 'The goal of socialism' (V. Lenin).
- ▶ A theoretical system, where no state, classes and money exist, and the public has free access to goods.
- ▶ Wages and pay for labour are abolished and so are prices for goods. Buying and selling does not take place.
- ▶ Goods are redistributed based on need. The agent in charge of carrying out redistribution is vaguely defined as 'public' or 'people'.
- ▶ Examples: never taken place in any nation, as a system without money and classes and with free goods is impossible in practice.
- ▶ Success rate: in 1961, the leader of the USSR, Nikita Khrushchev promised communism by 1980... The USSR collapsed in 1991.

Social Democracy Revolutions Of Our Time

Jonathan Joseph



Social Democracy Revolutions Of Our Time:

Reflections on the Revolution of our Time (Works of Harold J. Laski) Harold J. Laski, 2014-10-30 This is Laski's most important book after *A Grammar of Politics*. It discusses on a grand scale every aspect of American public life. Laski surveys American traditions and the American spirit, political institutions, the entire educational, religious, economic, and social scene. America as a world power and Americanism as a principle of civilisation. Laski's unsurpassed knowledge of American constitutional, social, and cultural history is set in the perspective of his deep study of comparative constitutional history and political theory. He was one of very few people to see U.S. politics from the inside as a result of his friendships with Roosevelt, Brandeis, and Oliver Wendell Holmes. Revolutions of Our Time J. E. Vaizey, 1971 **Social Democracy** John Vaizey, 1971

Marxism for Our Times Martin Glaberman, 1999 Rarely as in the collection here can one encounter an essayist, novelist, historian, and political leader like the late C. L. R. James in the working throes of forming and then fomenting personal political theory. In *Marxism for Our Times*, editor Martin Glaberman has gathered the writings and theoretical discussions of this noted Caribbean writer. These pamphlets, mimeographs, letters, and lectures by James were nearly inaccessible until now. Within these works, James works to situate himself within the classical Marxist tradition while rejecting the Vanguard Party as unsuitable for our times. The writings in this collection begin in the 1940s when Marxists were wrestling with acts that many deemed betrayals of the revolution: Stalin's pact with Hitler and the war in Europe. They end in the late sixties, just before the dissolution of Facing Reality, the final form of the American Marxist organization founded on James's principles. For many years, James, born in Trinidad and Tobago, was leader of the Trotskyists in the United States. He continued his work even after his exile from America. Of great value to scholars of Marxism are the papers in which James examines Marx, Lenin, and Trotsky and applies their theories to the class conflicts he was witnessing at mid-century and to changes he foresaw in the future. James argues for the rejection of historical principles and theories and urges Marxists to adapt themselves to changes occurring in capitalism and the working class. Glaberman worked alongside James but sometimes disagreed with him in the movement James founded. They were close associates for 45 years. With *Marxism for Our Times*, Glaberman not only has preserved and made available the political theories of a noted writer but he also has created a window on a turbulent period of optimism and failure. A failure, Glaberman calls, rich in meanings and lessons for anyone interested in a democratic, revolutionary Marxism. C. L. R. James is the author of the novel *Minty Alley* and *The Black Jacobins*, the classic history of the Haitian Revolution, and many other works. Martin Glaberman is a professor emeritus at Wayne State University in Detroit. He joined the socialist movement at age thirteen and worked for twenty years in the auto industry and as an active union member. **Kemalism in Turkish Politics** Sinan Ciddi, 2009-01-13 This book is concerned with Turkey's political evolution, the role of Kemalism, and why a social democratic alternative has never fully developed. Concentrating on the electoral weaknesses of the Turkish centre-left represented by the Republican People's Party (CHP), Sinan Ciddi examines the roles of

nationalism and the political establishment and the role of Kemalist ideology Established by Kemal Ataturk the CHP is seen to be the founding party of modern Turkey Kemalism sought to create a secular and democratic society based on the principles of republicanism populism secularism nationalism and revolutionism Although this leftist ideology became an integral part of Turkish politics by the early 1960s it has remained a comparatively weak representative movement Its strong ideological stance advocates an authoritarian and exclusionary position particularly in relation to matters such as multiculturalism and democratisation fuelling many debates concerning the role of religion and nationalism within Turkey and perpetuating elements of xenophobia and intolerance This book will be of interest to students of politics history and current affairs and of Turkish politics in particular

Hegemony Jonathan Joseph, 2003-08-27 Hegemony A Realist Analysis is a new and original approach to this important concept It presents a theoretical history of the use of hegemony in a range of work starting with a discussion of Gramsci and Russian Marxism and going on to look at more recent applications It examines the current debates and discusses the new direction to Marx made by Jacques Derrida before outlining a critical realist Marxist alternative This book employs critical realist philosophy in an explanatory way to help clarify the concept of hegemony and its relation to societal processes This work contributes to recent debates in social science and political philosophy developing both the concept of hegemony itself and the work of critical realism

International Concerns of European Social Democrats B. Vivekanandan, 2016-07-27 The book gives an in depth analysis of the international concerns of European Social Democrats during the postwar period It focuses on how along with struggles for reforming of their national societies on social democratic lines they reached out and enlarged their concerns for larger issues affecting other peoples particularly of the developing countries of Asia Africa and Latin America and examines their responses to the new challenges of economic globalization international security and the environment

The Socialist Review, 1924 **Revolution and Subjectivity in Postwar Japan** J. Victor Koschmann, 1996-12 After World War II Japanese intellectuals believed that world history was moving inexorably toward bourgeois democracy and then socialism But who would be the agents the active subjects of that revolution in Japan Intensely debated at the time this question of active subjectivity influenced popular ideas about nationalism and social change that still affect Japanese political culture today In a major contribution to modern Japanese intellectual history J Victor Koschmann analyzes the debate over subjectivity He traces the arguments of intellectuals from various disciplines and political viewpoints and finds that despite their stress on individual autonomy they all came to define subjectivity in terms of deterministic historical structures thus ultimately deferring the possibility of radical change in Japan Establishing a basis for historical dialogue about democratic revolution this book will interest anyone concerned with issues of nationalism postcolonialism and the formation of identities

The Dilemma of Our Times (Works of Harold J. Laski) Harold J. Laski, 2014-10-24 This book originally published in 1952 unfinished and perhaps imperfect is the last book of one of the most acute political thinkers of the twentieth century Laski's earlier optimism about a swing to the Left was beginning to

be reversed and in this volume he saw the defects of his previous optimistic surveys which in his opinion still had value but needed to be brought up to date and consequently he began to write an additional chapter which was never completed It remains a valuable last word of an author who for thirty years was respected and listened to on the topic of civilisation s survival through change

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