

The
Knight-Monks of Vichy France
Uriage, 1940-45

John Hellman

SECOND EDITION

The Knight Monks Of Vichy France Uriage 1940 45

John Hellman



The Knight Monks Of Vichy France Uriage 1940 45:

Knight-Monks of Vichy France John Hellman,1993 Following the defeat of France in 1940 the cole Nationale des Cadres was set up at the Ch teau d Uriage in the Alps above Grenoble to train an elite drawn from the young intelligentsia as part of a larger effort to transform the nation Some of the mo Knight-Monks of Vichy France John Hellman,1993-03-09 In The Knight Monks of Vichy France John Hellman describes the founding operation transformation and demise of the school details the institution s ideological and political struggles with other segments of French society and deals with the remarkable rise of Uriage ideas and alumni in postwar France By focusing on the social philosophical and psychological concepts propounded by the staff of the school Hellman has produced the first study that shows the cole Nationale des Cadres d Uriage to have been an original educational and group experience which inspired French youth from very different backgrounds to abandon the liberal democratic tradition for a new political and social vision Drawing on a variety of sources including interviews newly available archival material Vichy publications correspondence and diary entries Hellman contributes to the current lively debate concerning the phenomenon of collaboration and the response of the French population to fascism and to the occupation during the Second World War This book will be of particular interest to readers concerned with the intellectual and political life of modern France modern religious thought and experience fascism and the Vichy regime changes in France in the prewar and postwar periods and the third way political option in contemporary Europe **National Regeneration in Vichy France** Debbie Lackerstein,2016-04-22 The creators of the Vichy regime did not intend merely to shield France from the worst effects of military defeat and occupation rather the leaders of Vichy were inspired by a will to regenerate France to establish an authoritarian new order that would repair the degenerative effects of parliamentary democracy and liberal society Their plan to effect this change took the form of a far reaching programme they called the National Revolution This is the first study of the National Revolution as the expression of Vichy s ideology and aims It reveals the variety and complexity of both right wing and other strands of French thought in the context of the turbulent years of the 1930s when Vichy s history really begins and under the Occupation when internal rivalries and divisions as well as the pressures of war doomed Vichy s programme of national regeneration The book is structured around a consideration of the rhetoric of right wing ideology and such key catchwords as decadence action order realism and new man and shows how these phrases only served to mask the political and ideological incoherence of the Vichy government *Fathers, Families, and the State in France, 1914-1945* Kristen Stromberg Childers,2018-07-05 The state s policy with regard to fathers and fatherhood had a great impact on concepts of citizenship and gender in France in the era of the two World Wars Drawing on new material that has only recently become available from the archives of the Vichy regime Kristen Stromberg Childers analyzes the ways fathers were promoted as saviors of the nation after France s humiliating defeat by the Germans in June 1940 Childers argues that concern for the family and for the status of fathers in modern France was not merely a

response to falling birthrates and German aggression but was fundamental to the very notion of citizenship and political participation. The debate on men as gendered beings Childers demonstrates is central to the political, social and cultural history of France in the modern age. The father figure became a focus as participants from all classes and across the political spectrum debated what was wrong with the French family and what policies were needed to remedy the problem. Childers examines how these policies were implemented, what they reveal about the development of the welfare state in France and how they help explain the importance of Vichy in twentieth century French history. Twenty-eight illustrations, including fifteen photographs many never previously published, complement her argument.

Fragmented France Jack Ernest Shalom Hayward, 2007-04-26 Hayward explores the way in which the French define their identity by opposition to the Anglo Saxons, first England, now America. The prologue explores France's self-image by contrast with the Anglo-American counter-identity.

Sport and physical culture in Occupied France Keith Rathbone, 2022-02-08 Sport and physical culture in Occupied France examines the Vichy state's attempts to promote physical education and sports in order to rejuvenate French men and women during the Occupation. Through this cultural lens, it illuminates the central paradox of state power during the Vichy Regime. The state organised a centralised physical cultural programme meant to control and discipline French men and women. However, these activities instead empowered individuals and sporting associations to create spaces for individual expression, protect entrenched business enterprises, preserve republican institutions and organise sites for mutual aid and assistance. Based on extensive archival research, this innovative multi-city analysis demonstrates how French sporting federations, associations and athletes appropriated Vichy's physical education directives to reshape the ideology of the state and serve their own local agendas.

Unlikely Collaboration Barbara Will, 2013-05-14 This title reads into a relationship that made strange bedfellows of modernism and fascism. It tells how in 1941 Jewish American writer and avant-garde icon Gertrude Stein embarked on one of the strangest intellectual projects of her life: translating for an American audience the speeches of Marshal Philippe Pétain.

Shakespeare's Fascist Followers Richard Wilson, 2025-08-21 Richard Wilson's meticulously researched, powerfully argued and brilliantly written account of Shakespeare's 20th-century fascist followers is not just an important but a genuinely essential book. Robert Shaughnessy, Guildford School of Acting, UK. In this illuminating book, Richard Wilson demonstrates how in the 20th century Shakespeare's plays and poems were persistently misread as documents which voiced the fascist sympathies of their author. Wilson argues that the version of Shakespeare this caricature produced: authoritarian, jingoistic, racially intolerant, misogynistic, was viewed with satisfaction by many of the leading figures of the century's cultural establishment in Britain and America, while noting striking cases of the same bias in Germany and France. Some of the names this book focuses on will surprise many of the right-wing political views or leanings of the prominent figures discussed have been left unexplored or ignored from A. K. Chesterton, who was both editor of the British Union of Fascists newspaper *Blackshirt* and former manager of press and publicity at the Shakespeare Memorial Theatre to

celebrated Shakespeareans such as G Wilson Knight and writers artists and theatre practitioners including W B Yeats T S Eliot Edward Gordon Craig and Marshall McLuhan At a time when democracy is under threat populism is on the rise and far right views are increasingly prominent in our political discourse Richard Wilson s book makes an especially vital contribution to Shakespeare scholarship

Pomp, Circumstance, and Unsolicited Advice George Weigel, 2025-03-27 The Catholic Church invented what we know as the university including the cultural tradition of free and open debate on disputed questions Catholic colleges and universities thus stand poised to help reform institutions of higher learning at a moment of crisis in academic life throughout the western world In his commencement addresses to colleges and universities large and small George Weigel challenges graduates to understand an academic degree as a summons to become the trustee of a great tradition In his lectures to university audiences Weigel addresses a host of issues in the contemporary Church and its interaction with the world with depth and insight Written in the vivid often bracing style characteristic of one of contemporary Catholicism s leading intellectuals these addresses and lectures exemplify what Pope St John Paul II called the Catholic diakonia of the truth

The "New Man" in Radical Right Ideology and Practice, 1919-45 Jorge Dagnino, Matthew Feldman, Paul Stocker, 2018-01-25 Bringing together an expert group of established and emerging scholars this book analyses the pervasive myth of the new man in various fascist movements and far right regimes between 1919 and 1945 Through a series of ground breaking case studies focusing on countries in Europe but with additional chapters on Argentina Brazil and Japan The New Man in Radical Right Ideology and Practice 1919 45 argues that what many national forms of far right politics understood at the time as a so called anthropological revolution is essential to understanding this ideology s bio political often revolutionary dynamics It explores how these movements promoted the creation of a new ideal human what this ideal looked like and what this things tell us about fascism s emergence in the 20th century The years after World War One saw the rise of regimes and movements professing totalitarian aims In the case of revolutionary radical right movements these totalising goals extended to changing the very nature of humanity through modern science propaganda and conquest At its most extreme one of the key aims of fascism the most extreme manifestation of radical right politics between the wars was to create a new man Naturally this manifested itself in different ways in varying national contexts and this volume explores these manifestations in order to better comprehend early 20th century fascism both within national boundaries and in a broader transnational context

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