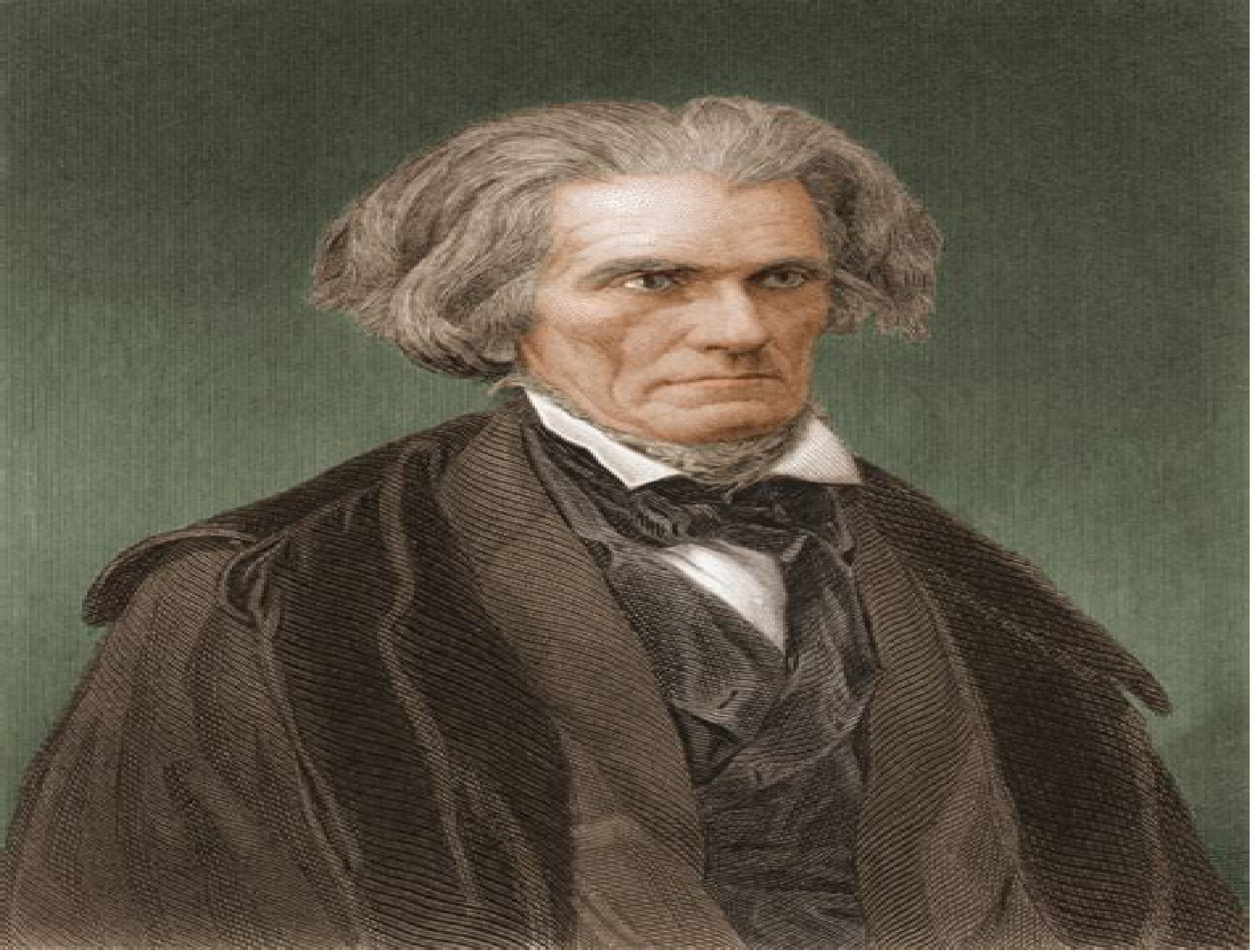




The Political Theory Of John C Calhoun

James H. Read



The Political Theory Of John C Calhoun:

The Political Theory of John C. Calhoun August O. Spain, 1980 **The Political Theory of John C. Calhoun** George Amnon Peek, 1941 *Calhoun and Popular Rule* H. Lee Cheek, 2004 Although John C Calhoun 1782 1850 remains one of the major figures in American political thought many of his critics have tried to discredit him as merely a Southern partisan whose ideas were obsolete even during his lifetime In *Calhoun and Popular Rule* H Lee Cheek Jr attempts to correct such misconceptions by presenting Calhoun as an original political thinker who devoted his life to the recovery of a proper mode of popular rule As the first combined evaluation of Calhoun s most important treatises *The Disquisition* and *The Discourse* this work merges Calhoun s theoretical position with his endeavors to restore the need for popular rule It also compares Calhoun s ideas with those of other great political thinkers such as Thomas Jefferson and James Madison while explaining what is truly unique about Calhoun s political thought **The Political Theory of John C. Calhoun** Calvin Ransome Edney, 1922 *John C. Calhoun's Theory of Republicanism* John G. Grove, 2016-12-16 John C Calhoun 1782 1850 the South Carolinian who served as a congressman a senator and the seventh vice president of the United States is best known for his role in southern resistance to abolition and his doctrine of state nullification But he was also an accomplished political thinker articulating the theory of the concurrent majority This theory John G Grove contends is a rare example of American political thought resting on classical assumptions about human nature and political life By tracing Calhoun s ideas over the course of his political career Grove unravels the relationship between the theory of the concurrent majority and civic harmony constitutional reform and American slavery In doing so Grove distinguishes Calhoun s political philosophy from his practical political commitment to states rights and slavery and identifies his ideas as a genuinely classical form of republicanism that focuses on the political nature of mankind public virtue and civic harmony Man was a social creature Calhoun argued and the role of government was to maximize society s ability to thrive The requirements of social harmony not abstract individual rights were therefore the foundation of political order Hence the concurrent majority permitted the unique elements in any given society to pursue their interests as long as these did not damage the whole society it forced rulers to act in the interest of the whole John C Calhoun s *Theory of Republicanism* offers a close analysis of the historical development of this idea from a basic inherited republican ideology into a well defined political theory In the process this book demonstrates that Calhoun s infamous defense of American slavery while unwavering was intellectually shallow and in some ways contradicted his highly developed political theory *A Southerner Objects* Edwin Rode, 1950 **Consistency and Change in the Political Theory of John C. Calhoun** Verne Earl Cronen, 1968 *The Political Theory of John C. Calhoun* August O. Spain, 1968 *Majority Rule Versus Consensus* James H. Read, 2009 This text sheds light on the promise and limitations of democracy showing that despite the failure of Calhoun s remedy his diagnosis of the potential injustice of majority rule must be taken seriously *Union and Liberty* John Caldwell Calhoun, 1992 A Liberty Classics edition T p verso

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