

The Poetics of Revelation: Recognition and the Narrative Tradition. By Diana Culbertson. Macon: Mercer University Press, 1989. ISBN 0-86554-310-0. Pp. xii + 189. \$24.95 (cloth), \$16.95 (paper).

It is axiomatic that crisis and change in the characters of literary texts are central to the attraction of story. Diana Culbertson uses the Aristotelian label "recognition" to describe these moments of change. Culbertson tracks the way literature finally leads to recognition for readers. Literature offers us, she suggests, insights into the mysteries of human experience and centers, as does religion, on revelation. She summarizes: "Literature, of all the arts, offers a particularly effective means to compare our experience with that of others, to open ourselves to the interpretation of reality expressed by another, and to taste something of the order, beauty, and control against which chaos and powerlessness find their names" (15). Professor Culbertson's work is a part of the Mercer University Press Studies in American Biblical Hermeneutics series, and her comparison of the ways recognition works in both secular and sacred literature is useful for all teachers of literature as well as specifically relevant for those working with courses in the Bible as literature and world literature surveys.

Part I of Culbertson's study tries to establish the principle of recognition in literature as akin to or "a model of" (9) the religious experience. Although she acknowledges that not all recognition is religious experience, she argues that "all religious experience begins with recognition, with discovery" (14). Therefore, the aim of her book is to explore this connection between narrative literature and the religious dimension of life. Culbertson suggests that the attraction of literature is in its suggestion of unity, the implicit notion that life adds up. As we look at the ordered piece of literature, we get some hints as to the significance of our own lives. Without these illuminations we live less than fully human lives. Part I ends with a survey of the various ways recognition has been treated in the Western narrative tradition. Culbertson generalizes that for the Greeks recognition was a function of plot. Subsequent literatures would feature recognition as a function of character, and now, she suggests, we approach recognition as an issue of audience. Thus, "from information acknowledged, *anagnorisis* became defined as gradual experiential apprehension" (2).

Part II, accounting for more than half of the text's pages, surveys a selected list of literary works as to the way recognition works. Her analysis of Greek literature includes perceptive looks at *The Odyssey* and the Oedipus cycle. Recognition of Odysseus, for example, involved self-awareness, an appropriate wariness about those situations in which he could reveal himself, an increasing sense of delaying revelation until he was sure of his power. In Sophocles recognition "was clearly a matter of surrendering to eventual irresistible evidence" (42). Culbertson argues that Oedipus does not really repent or "reevaluate his personality" (44) as knowledge comes to him more fully. Instead, he changes as the circumstances force him to a reappraisal of his situation. Thus the emphasis is on plot, not character.

Many readers will find the chapter on Greek literature somewhat sketchy and general. Subsequent chapters in Part II focus on one central text and allow, therefore, more complete analysis. Chapter two features a look at Chretien de Troyes' *The Story of the Grail*. Perceval's conflict, she argues, is "between self-projection and a realization of moral failure," whereas conflict in earlier literature had been "between impulse and reason" (70). Thus Perceval discovers himself only gradually, and the

The Poetics Of Revelation Recognition And The Narrative Tradition

Teresa G. Russo



The Poetics Of Revelation Recognition And The Narrative Tradition:

The Poetics of Revelation Diana Culbertson, 1989-06 **Recognition in the Arabic Narrative Tradition** Philip Kennedy, 2016-09-13 According to Aristotle a well crafted recognition scene is one of the basic constituents of a successful narrative It is the point when hidden facts and identities come to light in the classic instance a son discovers in horror that his wife is his mother and his children are his siblings Aristotle coined the term *anagnorisis* for the concept In this book Philip F Kennedy shows how recognition is key to an understanding of how one reads values and meaning into or out of a story He analyses texts and motifs fundamental to the Arabic literary tradition in five case studies the Qur'an the biography of Muhammad Joseph in classical and medieval retellings the deliverance from adversity genre and picaresque narratives

Recognition Philip F. Kennedy, Marilyn Lawrence, 2009 This interdisciplinary collection of essays advances the study of *anagnorisis* recognition a quintessential concept in Aristotelian poetics This book explores narrative structure and epistemology by examining how *anagnorisis* works in narrative fiction music and film Contributors hail from the fields of cinema opera religion medieval and modern English German and French literatures comparative literature and Indian Sanskrit and Islamic Arabic literatures both classical and modern Recognition and the Resurrection Appearances of Luke 24 Alexander Phillip Thompson, 2023-01-30 How are the resurrection appearances of Luke's Gospel shaped to offer a climax to the narrative How does this narrative conclusion compare to the wider ancient literary milieu *Recognition and the Resurrection Appearances of Luke 24* proposes that the ancient literary technique of recognition offers a compelling lens through which to understand the climactic role of the resurrection appearances of Jesus as depicted in Luke 24 After presenting the development of recognition in ancient Jewish and Greco-Roman literature Thompson demonstrates how Luke 24 deploys the recognition tradition to shape the form and function of the resurrection appearances The ancient recognition tradition not only casts light on various literary and theological features of the chapter but also shapes the way the appearances function in the wider narrative By utilizing recognition Luke 24 generates cognitive affective commissive and hermeneutical functions for the characters internal to the narrative and for the audience The result is a compelling climax to Luke's Gospel that resonates with Luke's wider literary and theological themes This work offers a compelling analysis of the Luke's Gospel in the ancient literary context in light of the ancient technique of recognition that will appeal to those interested in narrative approaches to the New Testament or the interpretation of the New Testament in the wider literary milieu *Recognition and Modes of Knowledge* Teresa G. Russo, 2013-01-15 *Anagnorisis* or recognition has played a central role in the arts and humanities throughout history It is a universal mode of knowledge in literature and the arts in sacred texts and scholastic writing in philosophy in psychology in politics and social theory Recognition is a phenomenon and a fulcrum that makes these discourses possible To date no one has attempted a comprehensive discussion of recognition across disciplines places and historical periods *Recognition and Modes of Knowledge* is the culmination of an interdisciplinary

conference on recognition with contributions from international authorities including Piero Boitani Roland Le Huenen Rachel Adelman and Christina Tarnopolsky Students and experts in the humanities who desire a rich grounding in the concept of recognition should start with this book **The Birth of the Lukan Narrative** Mark Coleridge,1993-01-01 As a narrative critical study of the Lukan Infancy Narrative this is a work which puts new questions to an old and some would claim over interpreted text The work traces through the Infancy narrative two trajectories one theological the other epistemological At the point of theology Luke focuses upon God and the strange shape of the divine visitation at the point of epistemology Luke focuses upon the human being and what is needed to recognise the divine visitation given its strangeness The study then shows how the two trajectories converge in the Infancy Narrative s last episode the Finding of the Child in the Temple Though often accorded scant attention this is an episode which Coleridge argues is the true climax of the Infancy Narrative since it is only then that Jesus is born in the narrative as the protagonist he will prove consistently to be and only then that the Lukan Narrative itself is born It is this rather than any physical birth which most absorbs Luke in the first two chapters of the Gospel Though a study of the Infancy narrative this is a work with far reaching implications for the whole of Luke Acts

Metamorphoses Turid Karlsen Seim,Jorunn Økland,2009-05-05 How were ideas and experiences of transformation expressed in early Christianity and early Judaism This volume explores the social and philosophical frameworks within which transformative ideas such as resurrection and practices of becoming a new being were shaped It also explores the analogies and parameters by which transformation was being observed noted and asserted The focus on transformation helps to connect topics that tend to be studied separately such as cosmology resurrection aging gender and conversion The textual material is wide ranging and there are new readings of core passages Ideas and experiences of transformations in early Christianity and early Judaism Connects topics that tend to be studied separately cosmology resurrection aging gender conversion With wide ranging textual material **Johannine Studies 1975-2017** Francis J. Moloney,2017-03-13 The voice of Francis J Moloney has been heard in Johannine studies for many decades This volume gathers shorter journal articles from a publishing career that began in 1975 placing them together with new studies that appear for this first time and thus complementing Moloney s already well known commentary and scholarly monographs on the Fourth Gospel The author s work has encompassed all areas of Johannine scholarship the world that produced and first received the Fourth Gospel its theology and Christology and critical analysis of much discussed passages Well known for his extensive use of narrative and reader response criticism Francis J Moloney has in more recent years developed an interpretation of the gospel which suggests that the author s of this narrative regarded their work as the completion of scripture This unique collection therefore not only provides the past publications of a significant Johannine scholar but also reflects the development of Johannine scholarship from 1975 until today Stevie Smith and the Aphorism Noreen Masud,2023-01-23 Explores the literature of Stevie Smith with particular emphasis on the importance of the aphorism a short witty saying which expresses a

general truth It argues that the aphorism offers Smith a means of managing emotional statements in her work enabling her to make and make light of sincere or dramatic communications *John and Postcolonialism* Musa W. Dube Shomanah, Jeffrey Staley, 2002-09-19 An exciting collection of essays connecting postcolonialism and the Gospel of John written by a group of international scholars both established and new from Hispanic African Jewish Chinese Korean and African American backgrounds It explores important topics such as the appropriation of John in settler communities of the United States and Canada and the use of John in the colonisation of Africa Asia Latin America and New Zealand The interpreters represent communities of borderland dwellers women in colonised settings minority ethnic groups within colonised centres and others In an era of rapid globalisation increased travel rising diasporic communities and neo colonialism it is crucial that biblical scholars find ways to address this world with critical skill and sensitivity This book fills this need

The Enigmatic Realm of **The Poetics Of Revelation Recognition And The Narrative Tradition**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **The Poetics Of Revelation Recognition And The Narrative Tradition** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of people who partake in its reading experience.

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