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The Pilgrim Fathers From A Dutch Point Of View

Prof. Edmund S. Morgan

The Pilgrim Fathers From A Dutch Point Of View:

The Pilgrim Fathers from a Dutch Point of View Daniel Plooij,1932 The Pilgrim Fathers from a Dutch Point of View John Robinson and the English Separatist Tradition Timothy George, 1982 This study was undertaken with the belief that a careful reading of Robinson's works would yield a more accurate assessment of his significance as a leading exponent of English Separatism **Dutch Puritanism: A History of English and Scottish Churches of the** Netherlands in the Sixteenth and Seventeenth Centuries Keith L. Sprunger, 2022-03-28 **studyed": New Contexts for Thomas Browne** Richard Todd, Kathryn Murphy, 2008-11-30 For many years scholarship on Thomas Browne 1605 1682 saw him as tangential to his period s thought and writing an obscure and quaint stylist detached from the turbulence of mid seventeenth century England This volume contributes to the current reevalution of Browne s involvement in his times identifying his political commitments milieu reading and readers The essays collected in this volume place Browne's works in unexpected contexts in Holland Poland and Germany in Restoration politics in publishing history and medical theory. It presents new research into his reputation in the later seventeenth century his manuscripts medical dissertation association with the Hartlib circle and habits of revision Essays on familiar works place them in new light while readings of his letters notebooks and lesser works broaden our understanding of Browne as a writer The result is a fuller picture of Browne's significance in seventeenth century European culture Contributors include Eric Achermann Hugh Adlington Reid Barbour Harm Beukers Siobh n Collins Louise Denmead Karen Edwards Doris Einsiedel Kevin Killeen Mary Ann Lund Philip Major Antonia Moon Kathryn Murphy Brent Nelson and Claire Preston The Correspondence of John **Cotton** Sargent Bush Jr., 2017-01-15 John Cotton 1584 1652 was a key figure in the English Puritan movement in the first half of the seventeenth century a respected leader among his generation of emigrants from England to New England This volume collects all known surviving correspondence by and to Cotton These 125 letters more than 50 of which are here published for the first time span the decades between 1621 and 1652 a period of great activity and change in the Puritan movement and in English history Now carefully edited annotated and contextualized the letters chart the trajectory of Cotton s career and revive a variety of voices from the troubled times surrounding Charles I s reign including those of such prominent figures as Oliver Cromwell Bishop John Williams John Dod and Thomas Hooker as well as many little known persons who wrote to Cotton for advice and guidance Among the treasures of early Anglo American history these letters bring to life the leading Puritan intellectual of the generation of the Great Migration and illustrate the network of mutual support that nourished an intellectual and spiritual movement through difficult times Plymouth Colony, Its History & **People, 1620-1691** Eugene Aubrey Stratton, 1986 An account of the early years of Plymouth Colony told in part in the words of the settlers with appendices reproducing original documents and biographical sketches Visible Saints Prof. Edmund S. Morgan, 2017-06-28 While Morgan's literary portfolio shows remarkable diversity it is studded with works on Puritanism

Visible Saints further solidifies his reputation as a leading authority on this subject An expanded version of his Anson G Phelps Lectures of 1962 presented at New York University this slender volume first published in 1963 focuses on the central issue of church membership Morgan posits and develops a revisionary main thesis the practice of basing membership upon a declaration of experiencing saving grace or conversion was first put into effect not in England Holland or Plymouth as is commonly related but in Massachusetts Bay Colony by non separating Puritans Characterized by stylistic grace and exegetic finesse Visible Saints is another scholarly milestone in the Millerian Age of Puritan historiography Although he does not pretend to deal exhaustively with the subject Professor Morgan leaves few aspects untouched Throughout we are presented with thoughtful original scholarship and with a skillful reinterpretation of a Puritan idea New England Quarterly Discourse of Legitimacy in Early Modern England Robert Zaller, 2007 The Discourse of Legitimacy is a wide ranging synoptic study of England's conflicted political cultures in the period between the Protestant Reformation and the civil war The Citadel and the Lamb (Seekers Book #3) Ethel Herr, 1998-10-01 Compelling Historical Fiction from the 16th Century Reformation In this third story the Dutch revolt against the occupation and religious oppression of Spain moves into full engagement Pieter Lucas van den Garde continues to run messages for Willem of Orange In the midst of the uncertainties of war his wife Aletta gives birth to their second child Then Aletta discovers that the baby girl has a deformity Concerned for the safety of his family Pieter takes them to the fortified city of Leyden where he had once dreamed of studying art under its master artists In Leyden the only painter Pieter Lucas finds is Joris an innkeeper who for fear of persecution will not admit to being a painter of that his true identity is Jewish But Joris son s gift as an artist exposes them to danger and his wife s discovery of a true Christian faith is very disturbing to him When the Spaniards lay siege to Leyden all their lives are in danger and intertwined and Pieter Lucas arrest as a spy pushed Aletta's fears to the overwhelming point In the blackest night will faith prove to be a citadel stronger than the sword

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