



WHAT IS PHILOSOPHY?

The Philosophy Of Gemoore

Robert Sylvester, Ray Perkins (Jr.)

The Philosophy Of G.E. Moore:

The Philosophy of G.E. Moore, 1887 *The Philosophy of G. E. Moore* George Edward Moore, 1968 For almost a half century G E Moore has exercised an enormous influence on modern thought Since 1903 when his famous Refutation of Idealism burst upon the philosophical world he has had a long and distinguished career The present volume is a living testament to this great realist and to his reputation along with his colleagues Russell and Whitehead as one of the most profound thinkers of our century Here every aspect of Professor Moore s thought is described and examined in nineteen brilliant searching and incisive essays which form a definitive critique of his work and from which all further evaluations must spring Each contributor and critic has been chosen because of his thorough familiarity and deep interest in the subject and each is a noted American or European philosopher in his own right *The Philosophy of G.E. Moore* Institute of philosophy (Londres), 1958 **Moral Philosophy Of Moore** Robert Sylvester, Ray Perkins (Jr.), 1990 This study of G E Moore s work in moral philosophy draws upon a close examination of the early essays that preceded the writing of Principia Ethica in order to ground the author s view that Moore s famous naturalistic fallacy argument of Principia has been widely misunderstood At the time of his death in 1986 Robert Peter Sylvester was in the process of preparing this book for publication That process has been brought to completion by Ray Perkins Jr and R W Sleeper Sylvester s reappraisal of the moral philosophy of G E Moore argues that criticism of the work of this major twentieth century British philosopher has been based on misinterpretation of his unified position He treats Moore s ideas about What is Good What things are Good and What ought we to do as forming a coherent system To bring this work up to date since the author s death the editors have provided a bibliographic essay following each chapter in which recent scholarship is discussed G. E. Moore: Early Philosophical Writings Thomas Baldwin, Consuelo Preti, 2011-03-31 G E Moore s fame as a philosopher rests on his ethics of love and beauty which inspired Bloomsbury and on his common sense certainties which challenge abstract philosophical theory Behind this lies his critical engagement with Kant s idealist philosophy which is published here for the first time These early writings Moore s fellowship dissertations of 1897 and 1898 show how he initiated his influential break with idealism In 1897 his main target was Kant s ethics but by 1898 it was the whole Kantian project of transcendental philosophy that he rejected and the theory which he developed to replace it gave rise to the new project of philosophy as logical analysis This edition includes comments by Moore s examiners Henry Sidgwick Edward Caird and Bernard Bosanquet and in a substantial introduction the editors explore the crucial importance of the dissertations to the history of twentieth century philosophical thought **The Methodology of G.E. Moore** Sal Frattantaro, 2019-05-23 First published in 1998 this scope of this volume is limited to an exegetical and critical study of the methods or means by which Moore tried to render answers to philosophical questions and solutions to philosophical puzzles rather than any discussion of his metaphysical epistemological ethical and religious views The author suggests that whilst Moore s views changed over his career his methodology has remained much

more consistent the distinction between understanding the meaning of an expression of everyday life or of science and knowing what it means in the sense of being able to provide a correct analysis of its understood meaning

The Epistemology of G. E. Moore Elmer Daniel Klemke, 1969 This book is an examination of the philosophy of G E Moore one of the foremost Anglo American analytic philosophers of the twentieth century It focuses on Moore s epistemological writings and aims to present an exhaustive overview of Moore s work on analytic epistemology This book seeks to redress an imbalance in analytic philosophy by making a case for the relevance of analytically oriented historical studies to contemporary problems

G. E. Moore: Early Philosophical Writings Thomas Baldwin, Consuelo Preti, 2015-10-01 G E Moore s fame as a philosopher rests on his ethics of love and beauty which inspired Bloomsbury and on his common sense certainties which challenge abstract philosophical theory Behind this lies his critical engagement with Kant s idealist philosophy which is published here for the first time These early writings Moore s fellowship dissertations of 1897 and 1898 show how he initiated his influential break with idealism In 1897 his main target was Kant s ethics but by 1898 it was the whole Kantian project of transcendental philosophy that he rejected and the theory which he developed to replace it gave rise to the new project of philosophy as logical analysis This edition includes comments by Moore s examiners Henry Sidgwick Edward Caird and Bernard Bosanquet and in a substantial introduction the editors explore the crucial importance of the dissertations to the history of twentieth century philosophical thought

Studies in the Philosophy of G.E. Moore Elmer Daniel Klemke, 1969

G. E. Moore's Ethical Theory Brian Hutchinson, 2001-07-02 This 2001 book is a comprehensive study of the ethics of G E Moore the most important English speaking ethicist of the twentieth century Moore s ethical project set out in his seminal text Principia Ethica is to preserve common moral insight from scepticism and in effect persuade his readers to accept the objective character of goodness Brian Hutchinson explores Moore s arguments in detail and in the process relates the ethical thought to Moore s anti sceptical epistemology Moore was without perhaps fully realizing it sceptical about the very enterprise of philosophy itself and in this regard as Brian Hutchinson reveals was much closer in his thinking to Wittgenstein than has been previously realized This book shows Moore s ethical work to be much richer and more sophisticated than his critics have acknowledged

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