THE PHILOSOPHICAL VISION OF JOHN DUNS SCOTUS



AN INTRODUCTION

MARY BETH INGHAM AND MECHTHILD DREYER

The Philosophical Vision Of John Duns Scotus An Introduction

John Llewelyn

The Philosophical Vision Of John Duns Scotus An Introduction:

The Philosophical Vision of John Duns Scotus Mary Beth Ingham, Mechthild Dreyer, 2004-07 In this much anticipated work distinguished authors Mary Beth Ingham and Mechthild Dreyer present an accessible introduction to the philosophy of the The Theology of John Duns Scotus Antonie Vos, 2018-03-20 In this thirteenth century Franciscan John Duns Scotus volume Antonie Vos offers a comprehensive analysis of the philosophy and theological thought of John Duns Scotus First a summary is given of the life and times of John Duns Scotus his background and years in Oxford 12 80 1301 his time in Paris and Cologne 1308 1309 and his year in exile in Oxford and Cambridge 1303 1304 From there on Scotus Trinitarian theology and Christology are introduced Duns not only embraced the doctrine of the Trinity he also proved that God must be Trinitarian by connecting the first Person with knowledge to the second One with will Further insights of Scotus are discussed such as the theory of Creation ethics justification and predestination and the sacraments The volume concludes with an overview of historical dilemmas in Scotus theological thought Process Thought and Roman Catholicism John Becker, Marc A. Pugliese, 2022-03-21 This collection of essays explores convergences and divergences between process thought and Roman Catholicism with the goal of identifying reasons for why process philosophy and theology has not had the same impact in Roman Catholic circles as in Protestantism and of constructively navigating avenues of promising engagement between Process thought and Roman Catholicism In creatively considering the Roman Catholic tradition from the vantage point of Process thought different theoretical perspectives are brought to bear on Catholic characteristics of historical theology fundamental theology systematic theology moral theology social justice and theology of religions While the contributors draw upon a broad range of resources from the disciplines of the physical and social sciences philosophy and ethics from a process perspective the primary methodology employed is theological reflection Gerard Manley Hopkins and the Spell of John Duns Scotus John Llewelyn, 2015-10-09 Drawing on modern responses to Scotus made by Heidegger Peirce Arendt Leibniz Hume Reid Derrida and Deleuze John Llewelyn explores Scotus influence on 19th century poet and philosopher Gerard Manley Hopkins The Legacy of Early Franciscan Thought Lydia Schumacher, 2021-01-18 The legacy of late medieval Franciscan thought is uncontested for generations the influence of late 13th and 14th century Franciscans on the development of modern thought has been celebrated by some and loathed by others However the legacy of early Franciscan thought as it developed in the first generation of Franciscan thinkers who worked at the recently founded University of Paris in the first half of the 13th century is a virtually foreign concept in the relevant scholarship The reason for this is that early Franciscans are widely regarded as mere codifiers and perpetrators of the earlier medieval largely Augustinian tradition from which later Franciscans supposedly departed In this study leading scholars of both periods in the Franciscan intellectual tradition join forces to highlight the continuity between early and late Franciscan thinkers which is often overlooked by those who emphasize their discrepancies in terms of methodology and sources At the same time the

contributors seek to paint a more nuanced picture of the tradition's legacy to Western thought highlighting aspects of it that were passed down for generations to follow as well as the extremely different contexts and ends for which originally Franciscan ideas came to be employed in later medieval and modern thought Reviving Intellectual Intuition in Metaphysics Kenneth Rose, 2024-11-28 Calling for a revival of intellectual intuition in metaphysics long after its banning by Kant Kenneth Rose overcomes the forgetfulness of being through contemplative ontology Rose argues for the reinstatement of intellectual intuition in metaphysics long after its banning by Kant His claim is not merely the conclusion of a thought experiment or of an exercise in conceptual analysis It is the result of the contemplative recognition of being with a meditatively concentrated intellect nous in Greek and buddhi in Sanskrit Recognizing intellectual intuition as a long neglected faculty of philosophical insight Rose shows how it can result in an immediate intuitive discerning of being He discusses how being parcels itself out into the intellectual forms providing the underlying nonphysical arrangement of the physical and mental worlds By reviving the use of intellectual intuition in metaphysics Rose draws upon historical sources across multiple Asian and Anglo European philosophical schools This is a work of contemplative constructive philosophy that breaks down divisions between science philosophy and religion and between diverse cultures and divergent worldviews **Theology of Flourishing** Schutz, Paul, 2025-06-25 Towards a New Scientific Realism Jan Voosholz, 2025-08-30 This book presents an argument for a new type of scientific realism beyond naturalism correlationism and what the author terms objective realism To achieve this positive philosophical proposal Jan Voosholz develops a thorough critique of current debates surrounding realism and antirealism in philosophy of science as well as those concerning new and speculative realism Moreover in order to provide a new outlook for the philosophy of the natural sciences this book advances and introduces decisive arguments to that debate from speculative and new realist discussions in ontology and epistemology Consequently it develops a unique starting point for a pluralistic philosophy of nature Any proponent or adversary of new speculative perspectival or pragmatic realism ontic or epistemic structural realism scientific pluralism feminist or structural empiricism selective scepticism non reductive or reductive naturalism with an interest in general philosophy of science should take the careful reconstruction of the debates and the novel arguments presented in this book into account Readers interested in philosophy and the sciences with an interest in these areas of theoretical philosophy will find in this book an informative and comprehensive outline of the state of the art in the epistemology and ontology of the natural sciences Medieval Franciscan Approaches to the Virgin Mary ,2019-08-12 This volume offers a sample of the many ways that medieval Franciscans wrote represented in art and preached about the model of models of the medieval religious experience the Virgin Mary This is an extremely valuable collection of essays that highlight the significant role the Franciscans played in developing Mariology in the Middle Ages Beginning with Francis Clare and Anthony a number of significant theologians spiritual writers preachers and artists are presented in their attempt to capture the significance and meaning of the Virgin

Mary in the context of the late Middle Ages within the Franciscan movement Contributors are Luciano Bertazzo Michael W Blastic Rachel Fulton Brown Leah Marie Buturain Marzia Ceschia Holly Flora Alessia Francone J Isaac Goff Darrelyn Gunzburg Mary Beth Ingham Christiaan Kappes Steven J McMichael Pacelli Millane Kimberly Rivers Filippo Sedda and Christopher J Shorrock A Companion to Luis de Molina Alexander Aichele, Mathias Kaufmann, 2013-12-05 Since his rediscovery by Alwin Plantinga in the 1970s the possibility of counterfactuals of freedom in Molinism has become one of the main issues in the contemporary analytic philosophy of religion Notwithstanding this Luis de Molina 1535 1600 remains one of the most influential and least known authors of late scholasticism and early modern philosophy The papers collected in this volume treat the whole range of issues posed by his metaphysics as set out in his revolutionary Concordia and in his practical philosophy especially concerning law and economics in his groundbreaking work De Justitia et Jure They also examine Molina s historical commitments and his influences on philosophy In this way this Companion offers the first comprehensive and thorough overview of Molina s thought

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