

The Political Evolution of the Mexican People

BY JUSTO SIERRA

With notes and a new Introduction by

EDMUNDO O'GORMAN

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UNIVERSITY OF TEXAS PRESS, AUSTIN & LONDON

The Political Evolution Of The Mexican People

Sara Ann Frahm



The Political Evolution Of The Mexican People:

The Political Evolution of the Mexican People Justo Sierra, 2014-05-23 Are the Mexican people the children of Moctezuma or the children of Cortés This question long the central problem of Mexican historians Justo Sierra answered by saying The Mexicans are the sons of the two peoples of the two races to this we owe our soul Because Sierra recognized the dual parentage he was able to view his country's history as an evolutionary process Formed in both the indigenous past and the colonial past the Mexican people after three hundred years of slow and painful gestation were finally born with the arrival of Independence They came of age when the Reform the Republic and the nation achieved a single identity This classical synthesis written on the eve of the Mexican Revolution gave direction to the generation that furnished the Revolution's intellectual leaders Although the author was Secretary of Public Instruction in the dictatorial regime of Porfirio Díaz he was the first historian to show sympathy for the plight of the masses and his book ends with the warning that political evolution has lost its way unless the result is freedom As Edmundo O'Gorman points out in an important essay on Mexican historiography written especially for this edition Sierra was also the first to write a history of his nation in a sincere endeavor to get at the truth instead of shaping his account to prove a thesis or to preach some political faith And yet his work owes its originality and its lasting merit to his vigorous interpretation of Mexico's history in the light of his convictions of his keen insight even of his fears Though the chapters on the pre-Columbian Indian have been rendered obsolete by later archeological discoveries the rest of the history is still valid and needs only to be brought up to date

Political Evolution of the Mexican People, 1975 Latin American Positivism Greg Gilson, Irving Levinson, 2013 Latin American Positivism Theory and Practice examines the role of positivism in the intellectual and political life of three major nations Colombia Brazil and Mexico In doing so the authors first focus on the intellectual linkages and distinctions between Latin American positivists and their European counterparts Also they examine the impact of positivist theory on the political cultures of these nations and the more significant impact of the political and socio-economic cultures of those states upon positivist thought Rather than asserting that the positivist movement was a moving force that reformatted many Latin American modalities the authors demonstrate that the dynamics of nineteenth and twentieth century Latin American societies altered positivism to a greater extent that the positivists altered these nations

A Companion to Mexican History and Culture William H. Beezley, 2011-03-16 A Companion to Mexican History and Culture features 40 essays contributed by international scholars that incorporate ethnic gender environmental and cultural studies to reveal a richer portrait of the Mexican experience from the earliest peoples to the present Features the latest scholarship on Mexican history and culture by an array of international scholars Essays are separated into sections on the four major chronological eras Discusses recent historical interpretations with critical historiographical sources and is enriched by cultural analysis ethnic and gender studies and visual evidence The first volume to incorporate a discussion of popular music in political analysis This book is the recipient of the 2013 Michael

C Meyer Special Recognition Award from the Rocky Mountain Conference on Latin American Studies *The Cross and the Compass* Sara Ann Frahm, 2014-08-19 The present book is an effort to understand the role of masonry in the introduction of freedom of worship in Mexico With erudition the author leads us through the stages ending with the victory of the liberal republic headed by Benito Juárez and the establishment thereby of freedom of worship which made possible the insertion of American protestant missions in Mexico Many Protestants brought not only their faith but Freemasonry as well Dr Adolfo García de la Sienra Guajardo Director del Instituto de Filosofía Universidad Veracruzana México Presidente de la Sociedad Iberoamericana de Metodología Económica This is a scholarly study well documented analyzing one of the most controversial themes in the history of Mexico In the work of Sara Frahm Masonry ceases being mysterious and is revealed as one of the strong components that shaped 19th century Mexico María Eugenia Vázquez Semadeni Visiting Assistant Professor Department of History UCLA *The political evolution of the Mexican people* Justo Sierra, 1969 *Problems in Modern Latin American History* James A. Wood, Anna Rose, 2019-02-12 Now in its fifth edition this leading reader has been updated with new readings and visual sources This edition includes an added final chapter on current social movements to help students reflect on the ecological realities that inform their world In addition the Legacies of Colonialism chapter has been restored to give students an understanding of the deep roots of the problems explored Instead of a separate chapter on women and social change women's voices have been woven more seamlessly throughout the book to reflect women's parity and equity in history With its innovative combination of primary and secondary sources and thoughtful editorial analysis this text is designed specifically to stimulate critical thinking in a wide range of courses on Latin American history since independence **Nineteenth-Century Nation Building and the Latin American Intellectual Tradition** Janet Burke, Ted Humphrey, 2007-02-28 This volume provides readings from the works of eighteen Latin American thinkers of the nineteenth century who were engaged in articulating and examining the problems that Spanish and Portuguese America faced in the one hundred years after securing independence The selections represent all major regions of Latin America Although these regions differ significantly with regard to indigenous background geography climate and available resources their people confronted the common problems that surround the intractable challenges of statecraft and nation building issues of race international relations economics education and self understanding Burke and Humphrey provide fresh accessible translations of key works a majority of which appear for the first time in English a General Introduction that sets the works in historical and intellectual context detailed headnotes for each selection a Guide to Themes and bibliographic references **The History of Mexico** Philip Russell, 2011-04-06 The History of Mexico From Pre Conquest to Present traces the last 500 years of Mexican history from the indigenous empires that were devastated by the Spanish conquest through the election of 2006 and its aftermath The book offers a straightforward chronological survey of Mexican history from the pre colonial times to the present and includes a glossary as well as numerous tables and images for comprehensive study For

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The Conquest of Mexico Peter B. Villella, Pablo García Loaeza, 2022-07-07

The Spanish invasion of Mexico in 1519 which led to the end of the Aztec Empire was one of the most influential events in the history of the modern Atlantic world. But equally consequential as this volume makes clear were the ways the Conquest was portrayed. In essays spanning five centuries and three continents *The Conquest of Mexico: 500 Years of Reinventions* explores how politicians, writers, artists, activists, and others have strategically reimagined the Conquest to influence and manipulate perceptions within a wide variety of controversies and debates, including those touching on indigeneity, nationalism, imperialism, modernity, and multiculturalism. Writing from a range of perspectives and disciplines, the authors demonstrate that the Conquest of Mexico, whose significance has ever been marked by fundamental ambiguity, has consistently influenced how people across the modern Atlantic world conceptualize themselves and their societies. After considering the looming ubiquitous role of the Conquest in Mexican thought and discourse since the sixteenth century, the contributors go farther afield to examine the symbolic relevance of the Conquest in contexts as diverse as Tudor England, Bourbon France, postimperial Spain, modern Latin America, and even contemporary Hollywood. Highlighting the extent to which the Spanish-Aztec conflict inspired historical reimaginings, these essays reveal how the Conquest became such an iconic event and a perennial medium by which both Europe and the Americas have for centuries endeavored to understand themselves as well as their relationship to others. A valuable contribution to ongoing efforts to demythologize and properly memorialize the Spanish-Aztec War of 1519, this volume also aptly illustrates how we make history of the past and how that history making shapes our present and possibly our future.

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