

EMILIO AMBASZ

THE POETICS OF THE PRAGMATIC

ARCHITECTURE, EXHIBIT, INDUSTRIAL AND GRAPHIC DESIGN



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The Poetics Of The Pragmatic

Raymond W. Gibbs



The Poetics Of The Pragmatic:

Emilio Ambasz Emilio Ambasz, Mario Bellini, 1988 The Poetics of Ascent Naomi Janowitz, 2012-02-01 This book represents the first English translation of Maaseh Merkabah which is part of a body of early Jewish mystical texts known as palace hekhalot or chariot merkabah texts Through a complex dialogue a rabbi teacher reveals to his student the techniques of ascent methods for traveling up through the heavens by means of recitation of hymns The teacher gives vivid descriptions of the heavenly realm filled with flaming chariots and a chorus of angels engaged in praising the deity The emphasis in the text is on language on the correct recitation of the words to achieve the ritual The particular focus is on the divine Name which can be employed in unusual ways The author relates the structures of the text to the linguistic ideologies The complex structures of the text begin to unfold in light of the theories about the ritual function of language The hymns include praise of the deity and voces magicae words that have no semantic meaning but draw attention to sounds of letters in God s name Since God s name is used to create the world the sounds of the name are creative but the Name cannot be spoken The hymns create a multiplicity of Name equivalents words that have the functional status of the divine Name and which can be employed in ritual Voces magicae are not so much nonsense as they are logical extensions of the linguistic theory The final chapter surveys recent theories of ritual language and then uses the conclusions from the study to refine the general issue of the relationship between the semantic meaning of words and their ritual efficacy The dialogic structure of the text permits the reader to become the next student in a chain going back to the deity by means of Moses Emilio Ambasz Emilio Ambasz, Mario Bellini, 1988 The Poetics of Scientific Investigation in Seventeenth-century England Claire Preston, 2015 This study examines the way that scientists in the 16th and 17th centuries who had not studied science formally used the tools of their literary education to formulate ideas about science and at the same time how the remarkable 17th century scientific developments inspired non scientific writers to make new fictions of discovery The Poetics of Mind Raymond W. Gibbs, 1994-08-26 In this bold new work Ray Gibbs demonstrates that human cognition is deeply poetic and that figurative imagination constitutes the way we understand ourselves and the world in which we live **Masks of Authority** Claude Calame, 2005 Exploring a variety of literary texts representing different poetic genres Claude Calame an internationally known classicist draws the lineaments of a real history of the means used by ancient Greek poets to create in their works a fictional authorship In this collection of essays he shows that they made of their poems through various discursive strategies texts to be performed with the collective ritual and pragmatic values implicit in the ideas of craft and performance How is it possible to distinguish between the external context and reception of a discursive work and the elaborate poetic effects produced in the text itself by means of language Clearly the partly fictional figure of the author constructed by the text is not the same as the biographical author In ancient Greece moreover the person of the composer of a poem was often distinct from the person of its performer Important examples in Masks of Authority include some of the Homeric Hymns didactic

poetry by Hesiod a bucolic poem of Theocritus performed poetry by Sappho and mimetic poems by Callimachus Attic tragedy and comedy in masked performances Sophocles and Aristophanes an iconographic inscription an authoritative scientific discourse by Hippocrates and an initiatory commentary to an Orphic theogony The result is a selective history of Greek poetics from the perspective of its authorial devices and social functions its place between oral and written traditions

Emilio Ambasz; the poetics of the pragmatic ,1988

Approaches to Discourse Poetics and Psychiatry Iris M.

Zavala, Teun Adrianus van Dijk, Myriam Diaz-Diocaretz, 1988-01-01 A collection of innovative essays representing the most recent developments in poetry as discourse the discourse of power and discourse of psychiatry and psychosis The essays in this volume deal with questions of interpretation of poetry psychoanalysis and political theory All are presented here as appropriate objects of discourse studies which go beyond conventional analysis

The Poetics of Greek Ekphrasis

Matthew Chaldekas, Irmgard Männlein-Robert, 2025-11-03 This volume examines the literary figure of ekphrasis with a particular focus on its role in an overarching poetic or artistic design As a literary phenomenon with roots in the earliest Greek poetry ekphrasis has been traditionally defined as *Kunstbeschreibung* art description Recent scholarship has challenged this definition and broadened it to extend beyond descriptions of artworks and beyond poetic contexts Nevertheless ekphrasis retains the basic outline of a sensory especially visual experience translated into words As such it invites an audience to engage with a real or imagined object and to reflect on the text as object and its artistic construction The sensory element of ancient ekphrasis allows this literary device to raise questions of perception and cognition as well as materiality spatiality and aesthetics The papers in this volume engage with a variety of texts and objects which shed new light on the special relationship between ekphrasis and poetry ekphrasis and art The material covered here ranges from the Hellenistic period where ekphrasis experienced its great efflorescence to Late Antiquity and it will be of interest to literary scholars art historians and archaeologists

Frank O'Hara and the Poetics of Saying 'I' Micah Mattix, 2011-03-03 While recent works of criticism on Frank O'Hara have focused on the technical similarities between his poetry and painting or between his use of language and poststructuralism Frank O'Hara and the Poetics of Saying I argues that what is most significant in O'Hara's work is not such much his borrowing from painters or his proto-Derridean use of language but his preoccupation with self-exploration and the temporal effects of his work as artifacts Following Pasternak's understanding of artistic inspiration as an act of love for the material world O'Hara explores moments of experience in an effort to both complicate and enrich our experience of the material world On the one hand in poems such as *Second Avenue* for example O'Hara works to muddy language through which experience is in part mediated with the use of parataxis allusions and absurd metaphors and similes On the other in his *I do this I do that* poems he names the events of his lunch hour in an effort among other things to experience time as a moment of fullness rather than as a moment of loss The book argues furthermore that O'Hara's view of the self as both an expression of the creative force at work in the world and as the temporal aggregate of

finite experiences places him between so called Romantic and postmodern theories of the lyric While it is often argued that O Hara is a forerunner of a new critically informed materialist poetics this study concludes that O Hara s work is somewhat less radical in its understanding of poetic meaning than is often claimed Moreover while O Hara is preoccupied with his experience in his poems the book argues that he espouses in some respects a rather traditional view of love In addition to being a metaphor for the creative act love for O Hara is the chance coming together of two entities Yet one of the ironies of this is that while love is for O Hara a feeling that is the result of movement or the unexpected coming together of two otherwise separ

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