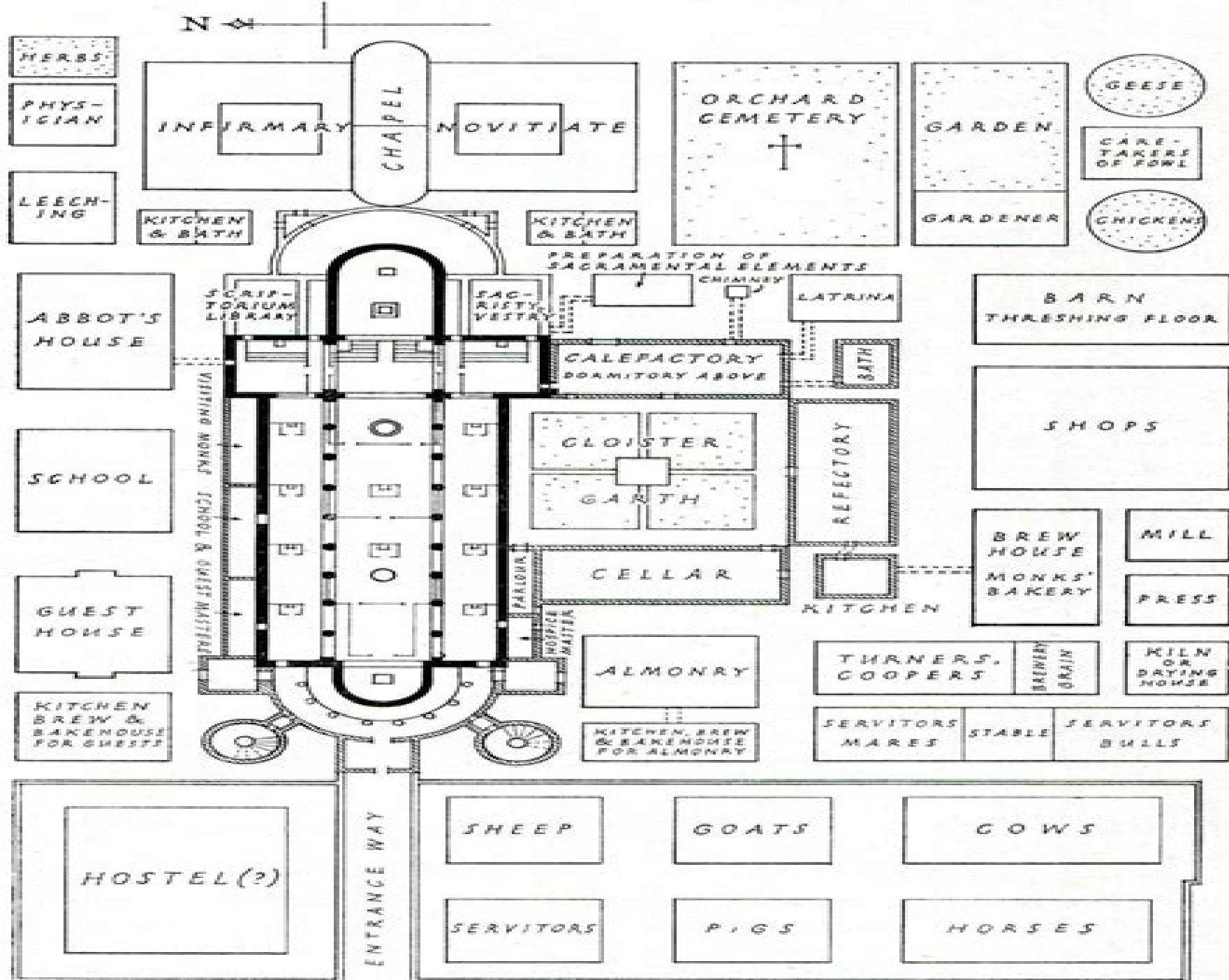




The Plan Of St Gall In Brief

Lorna Price



The Plan Of St Gall In Brief:

The Plan of St. Gall in Brief Lorna Price, 1982-01-01 Examines the architectural plans for a monastic community based on the diagrams in a famous medieval manuscript and includes modern scale models of the design The Plan of St. Gall in Brief Lorna Price, 1982 **The Plan of St. Gall in Brief** Lorna Price, 1982 **The Plan of St Gall in Brief** Walter William Horn, Ernest Born, 1982 The Plan of St. Gall Lorna Price, Ernest Born, Walter Horn, 1982 *A Companion to the Eucharist in the Middle Ages* Ian Levy, Gary Macy, Kristen Van Ausdall, 2011-10-28 The Eucharist in the European Middle Ages was a multimedia event First and foremost it was a drama a pageant a liturgy The setting itself was impressive Stunning artwork adorned massive buildings Underlying and supporting the liturgy the art and the architecture was a carefully constructed theological world of thought and belief Popular beliefs spilling over into the magical celebrated that presence in several tumultuous forms Church law regulated how far such practice might go as well as who was allowed to perform the liturgy and how and when it might be performed This volume presents the medieval Eucharist in all its glory combining introductory essays on the liturgy art theology architecture devotion and theology Contributors include Celia Chazelle Michael Driscoll Edward Foley Stephen Edmund Lahey Lizette Larson Miller Ian Christopher Levy Gerhard Lutz Gary Macy Miri Rubin Elizabeth Saxon Kristen Van Ausdall and Joseph Wawrykow A Monastic Landscape Dr Breda Lynch, 2010-11-05 This publication is primarily a study of the various aspects of the use and situation of the land held by the Cistercian order in medieval Leinster A number of key topics form the central elements of this study These include an examination of the physical landscape into which the Cistercian order settled and the changes that occurred within that landscape during the later medieval era The book examines whether the location of the monasteries indicated any underlying nuances or if the monks were happy to settle wherever they were given land The involvement of the Cistercian order in the agricultural and economic life of Leinster is also examined A breakdown of the acreage and land type that the monasteries possessed is presented and in the final section the state of the monasteries immediately prior to the dissolution of the religious houses in the period 1536 41 is determined With regard to this final section the areas of interest are in relation to the physical remains of the monasteries the productivity or otherwise of the associated lands the organisation and location of that land and the general attitude of the Cistercian monks at that particular time in history There are many different areas of study that were examined These include the identification of the lands the land type and trends or differences in this type when compared with other parts of the country The organisation of the land and the uses of it in relation to the monastery are an essential aspect of the work and is possible to identify economic and social change by discussing the uses of that land The identification of granges and grange buildings was not originally intended as part of this work however research has allowed some evidence to emerge in relation to these buildings and is included In relation to the approach a short chapter outlining the origins of monasticism and the emergence of the Cistercian Order is included A brief outline of the governing rules of the

Cistercians is included in chapter one as is a short discussion on the spread of the order up to its arrival in Ireland The second chapter is merely intended to give an idea of the pattern of the distribution of the Cistercian monasteries in Ireland Most of the information is in table form giving the monastery its location date of foundation and founder From this a number of observations can be made The principal area of study is Leinster therefore chapter three deals with this territory discussing its boundaries both internal and external and the kingdoms that made up medieval Leinster The fact that the monasteries of Leinster were situated in very well defined territories means that although the study is of Leinster as a whole these smaller somewhat independent units were still an important element in both the landscape and the social framework of the period As such it was necessary to ensure that each of these units was represented in any category of study The location of the monasteries is the focus of the second portion of chapter three Both the natural and man made features of the landscape are examined here The proximity of road and route ways to the monasteries has been mapped and discussed and any trends or patterns commented upon Chapter four deals with the monastic complex and the associated features It discusses the way in which the monastery and its lands were organised and the reasons for this This chapter deals more with the day to day requirements of the monks and indicates how both the land and the buildings within the complex were equally important and key elements in the functioning of the monasteries Following from chapter four and keeping earlier comments in mind the next portion of the work deals with other land that particular monasteries may have held at any time from foundation up to the time when the extents of the monastic possessions were drawn up

The Short Works of John Habraken Stephen H. Kendall, John R. Dale, 2023-03-31 This book offers for the first time access to the chronological arc of John Habraken's writing in a single collection Few architects or scholars have so consistently and patiently pursued such a humane and culturally vital set of radical questions related to the behaviour of the built environment as John Habraken From the publication of his first book in 1960 he has quietly helped redraw the map of architectural research education practice design methods and theory His insights lead us to a better understanding of how the built field works contributing to the development of methods enabling professionals to contribute to its coherence and resilience Following an introductory essay by the editors placing Habraken's work in context this collection is organized in two sections and further organized around a number of specific themes The Built Field Role of the Architect Control Sharing Forms Examples of Ways of Doing Open Building Tools and Cultivating the Built Environment A series of interviews with the author enable him to reflect on his journey of inquiry research advocacy and teaching and the relationship between ways of seeing and ways of doing Offering theoretical perspectives and methodological ways forward this book will be of interest to architects planners and urban designers tackling the challenges of the contemporary built environment that Habraken identifies as well as educators and students

The External School in Carolingian Society Hildebrandt, 2021-09-20 This study explores one means of imparting Latin literacy in early medieval society the so called external school often presumed to

have been a common feature of medieval monastic education. It questions the prevalence of this institution and whether the external school can be used as evidence of relatively widespread literacy among the non-clerical Carolingian population in particular. By precisely defining and chronicling external schooling, M. M. Hildebrandt invites the reader to reconsider conventional notions about the nature of the Carolingian educational program. The author examines the intention of monastic founders and writers regarding education, the effects of missionary activities on the religious training of non-monks, the attempts made by royal and ecclesiastical leaders to rationalize external schooling, and the impact of ninth-century political and economic turmoil on the development of this institution. The scope of this book makes it of interest as a contribution to the current debate concerning the character of medieval literacy as well as a source book for the study of early medieval monastic education.

The Medieval Hospital and Medical Practice Barbara S. Bowers, 2017-05-15. Using an innovative approach to evidence for the medieval hospital and medical practice, this collection of essays presents new research by leading international scholars in creating a holistic look at the hospital as an environment within a social and intellectual context. The research presented creates insights into practice, medicine's administration, foundation, regulation, patronage, theory, and spirituality. Looking at differing models of hospital administration between 13th-century France and Spain, social context is explored. Seen from the perspective of the history of the Knights of the Order of Saint Lazarus and the Order of the Temple, hospital and practice have a different emphasis. Extant medieval hospitals at Tonnerre and Winchester become the basis for exploring form and function in relation to health, theory, spiritual, and non-spiritual, as well as the influence of patronage and social context. In the case of the Ospedale Maggiore in Milan, this line of argument is taken further to demonstrate aspects of the building based on a concept of epidemiology. Evidence for the practice of medicine presented in these essays comes from a variety of sources and approaches, such as remedy books, medical texts, recorded practice, and by making parallels with folk medicine. Archaeological evidence indicates both religious and non-religious medical intervention, while skeletal remains reveal both pathology and evidence of treatment.

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