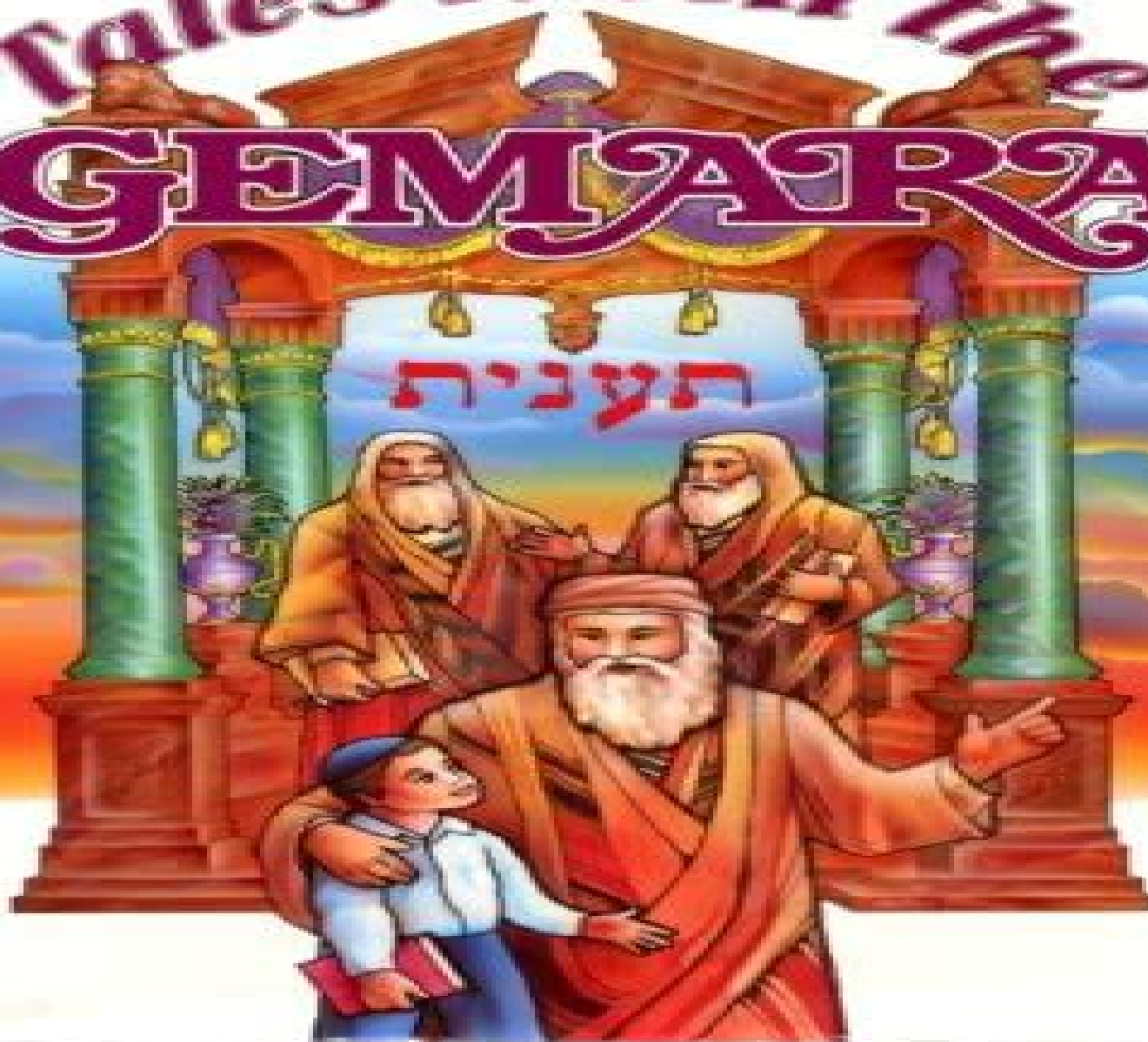


ArtScroll Youth Series™

# Tales from the GEMARA



# Tales From The Gemara Taanis Tales From The Gemara

**Rabbi Burton L. Visotzky**



## **Tales From The Gemara Taanis Tales From The Gemara:**

**Tales from the Gemara** Y. Weinstock,1992-04-01 Stories from the Talmud dramatized for children      **Tales from the Gemara** Y. Weinstock,Ya'ir Vayinshtok,1992-04-28 Stories from the Talmud dramatized for children      **Stories of the Babylonian Talmud** Jeffrey L. Rubenstein,2010-07-12 Jeffrey L. Rubenstein continues his grand exploration of the ancient rabbinic tradition of the Talmudic sages offering deep and complex analysis of eight stories from the Babylonian Talmud to reconstruct the cultural and religious world of the Babylonian rabbinic academy Rubenstein combines a close textual and literary examination of each story with a careful comparison to earlier versions from other rabbinic compilations This unique approach provides insight not only into the meaning and content of the current forms of the stories but also into how redactors reworked those earlier versions to address contemporary moral and religious issues Rubenstein s analysis uncovers the literary methods used to compose the Talmud and sheds light on the cultural and theological perspectives of the Stammain the anonymous editor redactors of the Babylonian Talmud Rubenstein also uses these stories as a window into understanding more broadly the culture of the late Babylonian rabbinic academy a hierarchically organized and competitive institution where sages studied the Torah Several of the stories Rubenstein studies here describe the dynamics of life in the academy master disciple relationships collegiality and rivalry and the struggle for leadership positions Others elucidate the worldview of the Stammain including their perspectives on astrology theodicy and revelation The third installment of Rubenstein s trilogy of works on the subject **Stories of the Babylonian Talmud** is essential reading for all students of the Talmud and rabbinic Judaism      **Stories and Sayings (translated) from the Talmud. By S. Rapaport** Samuel Rapaport,1869      *A Treasury of Chassidic Tales on the Torah: Leviticus, Numbers, Deuteronomy* Shelomoh Yosef Zeyin,1980      **Sage Tales** Rabbi Burton L. Visotzky,2014-02-01 A prophet and a pretty woman a rainmaker and a renegade from them we learn about ourselves Ancient stories that whisper truth to your soul new in paperback Great stories have the power to draw the heart But certain stories have the power to draw the heart to God and awaken the better angels of our nature Such are the tales of the rabbis of the Talmud colorful quirky yarns that tug at our heartstrings and test our values ethics morality and our imaginations In this collection for people of all faiths and backgrounds Rabbi Burton Visotzky draws on four decades of telling and teaching these legends in order to unlock their wisdom for the contemporary heart He introduces you to the cast of characters explains their motivations and provides the historical background needed to penetrate the wise lessons often hidden within these unusual narratives In learning how and why these oft told tales were spun you discover how they continue to hold value for our lives      **A Treasury of Chassidic Tales on the Torah** Shelomoh Yosef Zeyin,1980      **Ethical Tales from the Kabbalah** Aryeh Wineman,1999 Selected and translated from the Hebrew by Aryeh Wineman Originally published under the title *Beyond Appearances* these 54 tales recapture a rich yet virtually forgotten chapter in the history of Jewish narrative forming the important transitional link between the esoteric mystical

teachings of the sixteenth century Kabbalists and the popular tales of the eighteenth century Eastern European Hasidim

**The Jewish Year Book**, 1927      **Kashrus**, 1991      Feeding Women of the Talmud, Feeding Ourselves Kenden Alfond, 2022-09-06 WINNER OF THE JEWISH BOOK COUNCIL S NATAN NOTABLE BOOK AWARD Experience the Talmud in a fresh way with recipes and stories that nourish the body and spirit Feeding the Women of the Talmud Feeding Ourselves produces true food for thought by retelling the stories of sixty nine women in the Talmud and honoring them with vegan or plant based recipes Enjoy sixty nine delicious balanced recipes ideal for family meals entertaining and healthy snacks Each recipe is accompanied by stunning photography and meditations on stories of women in the Talmud that draw new meaning from the text This community cookbook is the co creation of 129 Jewish women from around the world Sixty rabbis rabbinical students Jewish teachers and emerging thought leaders contributed to the Talmudic narratives and sixty female professional chefs and passionate home cooks contributed to the recipes The addition of this female focused point of view to these women s Talmudic stories which were recorded and edited by men is a bright and encouraging testament to a modern generation of women engaging in Jewish learning      A Treasury of Chassidic Tales on the Festivals, 1981      *Jewish Stories One Generation Tells Another* Peninnah Schram, 1996-05-01 Peninnah Schram widely regarded as one of the great Jewish storytellers of our generation has collected and retold sixty four delightful Jewish folktales to create Jewish Stories One Generation Tells Another Ms Schram who believes that stories form the link between the generations helps forge that link with this book ensuring that these stories will continue to live and breathe in the modern world The life force animating these tales is almost tangible The printed words seem to vibrate as if the author possessed the voices of various tellers and lent their lilting tones and ripe inflections to the printed page Furthermore the laughter sobs and delighted cries of countless listeners also echo in these pages Schram who has written a thoughtful informative introduction for each story demonstrates on every page her belief that the stories connect to our lives And when the lifelike characters woven into Schram s magic tapestry suffer or enjoy the fates they most deserve we rejoice secure in their storybook world a world where justice however incomprehensible is always done and where we attain happiness by living in accordance with Jewish law and in harmony with the world s natural order Jewish Stories One Generation Tells Another abounds in a gentle wisdom that presses itself upon our complex and often self contradictory lives infusing us with patience tolerance and hope We identify with the kings and princes fools and beggars heroes and leaders villains and witches of yesteryear because though our lives are vastly different from theirs we share their moral choices and experience their dilemmas Schram joins Jewish storytellers throughout the ages linking past to present and preserving an invaluable legacy for generations yet unborn      *A Beginner's Guide to the Steinsaltz Talmud* Judith Z. Abrams, 1999-05-01 In A Beginner s Guide to The Steinsaltz Talmud Rabbi Judith Z Abrams selects a fascinating and provocative section from the Talmud and helps students to reap the vast rewards that can be achieved when one encounters Rabbi Steinsaltz s historic ground breaking work With the publication of The Talmud The

Steinsaltz Edition it is now possible for the modern reader to study Judaism's great compendium of Jewish law and legend for the first time. The Talmud, The Steinsaltz Edition, is more than just a translation. Rabbi Adin Steinsaltz becomes our personal instructor, guiding us through the intricate paths of talmudic logic and thought. The Talmud Yerushalmi and Graeco-Roman Culture Peter Schäfer, Catherine Hezser, 1998. This volume focuses on a wide range of topics such as gender studies, aspects of everyday life, Roman festivals, magic, etc., hereby reflecting on the methodological problems inherent in intercultural studies.

**The Talmud** Jacob Neusner, 2006-07-24. Wherever Jews have settled and whatever languages they spoke, they created a community with a single set of common values. One law, one theology defined the community throughout their many migrations. A single book explains how this came about: the Talmud. By re-framing the Torah through sustained argument and analysis, the Talmud encourages the reader to actively apply reason and practice logic. Renowned scholar Jacob Neusner introduces readers to the Talmud, defining it, explaining its historical context, and illustrating why it remains relevant today. Neusner's *The Talmud: What It Is and What It Says* invites readers to engage with the text and emphasizes that the Talmud will continue to be an important cultural guidebook for Jewish life through the next millennium.

**Chosen Tales** Peninnah Schram, 1995-07-01. The storytellers represented in *Chosen Tales* are among the most active and talented Jewish storytellers in the world. This extraordinary collection of 68 stories is in a way a Jewish storytelling festival where storytellers gather to share stories, hear each other's stories, and get to know each other better through the stories that are told. Come and experience the magic of the oral tradition. Read and retell these stories again and again so that you too can shape the destiny of the timeless tradition of Jewish storytelling.

**Rabbinic Stories** Jeffrey L. Rubenstein, 2002. Stories from the main works of classical rabbinic literature which were produced by Jewish sages in either Hebrew or Aramaic between 200 and 600 CE.

**The Historical Jesus in Context** Amy-Jill Levine, Dale C. Allison, John Dominic Crossan, 2024-11-01. This anthology presents a broad range of primary sources and expert commentary that contextualize the historical Jesus in his world. This landmark volume places the gospel narratives in their full literary, social, and archaeological context. More than twenty-five internationally recognized experts offer new translations and descriptions of texts that shed new light on the Jesus of history, including pagan prayers and private inscriptions, miracle tales and martyrdoms, parables and fables, divorce decrees, and imperial propaganda. The translated materials, from Christian, Coptic, and Jewish as well as Greek, Roman, and Egyptian texts, extend beyond single phrases to encompass the full context, thus allowing readers to locate Jesus in a broader cultural setting than is usually made available. This book demonstrates that only by knowing the world in which Jesus lived and taught can we fully understand him, his message, and the spread of the Gospel. Gathering material that was previously available only in disparate sources, this formidable book provides innovative insight into matters no less grand than first-century Jewish and Gentile life, the composition of the Gospels, and Jesus himself.

The Poetry of the Talmud S. Sekles, 1880.

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