

*The* TALE *of the*  
INCOMPARABLE  
PRINCE



TS'HE HING DE'ANG RET'AIL

Translated by HENRY WOODS

# Tale Of The Incomparable Prince The Library Of Tibet

**Tshe-ring-dbang-rgyal (Mdo-mkhar  
Zhabs-drung)**

## **Tale Of The Incomparable Prince The Library Of Tibet:**

**"The Tale of the Incomparable Prince"** Beth Ellean Solomon, 1987      **The Tale of the Incomparable Prince** Tshe-ring-dbang-rgyal (Mdo-mkhar Zhabs-drung), 1997 Tibet's only novel a parable for all time combines intrigue romance war and religion in a rousing adventure story set within the context of a traditional Buddhist worldview The story revolves around a prince and his love for a neighboring princess They marry but the prince's spiritual quest parallels the life of Buddha Author Rgyal lived from 1697 to 1763 and held many important government posts in Tibet including that of prime minister Rgyal's novel is an exquisite work of world literature      **The Selfless Ego** Lucia Galli, Franz Xaver Erhard, 2021-05-13 The essays collected in *The Selfless Ego* propose an innovative approach to one of the most fascinating aspects of Tibetan literature life writing Departing from past schemes of interpretation this book addresses issues of literary theory and identity construction eluding the strictures imposed by the adoption of the hagiographical master narrative as synonymous with the genre The book is divided into two parts Ideally conceived as an introduction to traditional forms of life writing as expressed in Buddhist milieus Part I *Memory and Imagination in Tibetan Hagiographical Writing* centres on the inner tensions between literary convention and self expression that permeate indigenous hagiographies mystical songs records of teachings and autobiographies Part II *Conjuring Tibetan Lives* explores the most unconventional traits of the genre sifting through the narrative configuration of Tibetan biographical writings as liberation stories to unearth those fragments of life that compose an individual's multifaceted existence This volume is the first to approach Tibetan life writing from a literary and narratological perspective encompassing a wide range of disciplines themes media and historical periods and thus opening new and vibrant areas of research to future scholarship across the Humanities The chapters in this book were originally published as two special issues of *Life Writing*      [One Hundred Thousand Moons](#) Tsepon Wangchuk Deden Shakabpa, 2010 A sustained argument for Tibetan independence this volume also serves as an introduction to many aspects of Tibetan culture society and especially religion with a compendium of biographies of the most significant religious and political figures      **Modern Tibetan Literature and Social Change** Luran R. Hartley, Patricia Schiaffini-Vedani, 2008-07-16 The first systematic and detailed overview of modern Tibetan literature      **Oral and Literary Continuities in Modern Tibetan Literature** Lama Jabb, 2015-06-10 This is the first book length study to appear in English on the literary cultural and political roots of modern Tibetan literature While existing scholarship on modern Tibetan writing takes the 1980s as its point of birth and presents this period as marking a rupture with traditional forms of literature this book goes beyond such an interpretation by foregrounding instead the persistence of Tibet's artistic past and oral traditions in the literary creativity of the present While acknowledging the innovative features of modern Tibetan literary creation it draws attention to the hitherto neglected aspects of continuity within the new This study explores the endurance of genres styles concepts techniques symbolisms and idioms derived from Tibet's rich and diverse oral art forms and textual traditions

It reveals how Tibetan kavya poetics the mgur genre life writing the Gesar epic and other modes of oral and literary compositions are referenced and adapted in novel ways within modern Tibetan poetry and fiction It also brings to prominence the complex and fertile interplay between orality and the Tibetan literary text Embracing a multidisciplinary approach drawing on theoretical insights in western literary theory and criticism political studies sociology and anthropology this research shows that alongside literary and oral continuities the Tibetan nation proves to be an inevitable attribute of modern Tibetan literature

**Among Tibetan Texts** E. Gene Smith, 2001-06-15 For three decades E Gene Smith ran the Library of Congress's Tibetan Text Publication Project of the United States Public Law 480 PL480 an effort to salvage and reprint the Tibetan literature that had been collected by the exile community or by members of the Bhotia communities of Sikkim Bhutan India and Nepal Smith wrote prefaces to these reprinted books to help clarify and contextualize the particular Tibetan texts the prefaces served as rough orientations to a poorly understood body of foreign literature Originally produced in print quantities of twenty these prefaces quickly became legendary and soon photocopied collections were handed from scholar to scholar achieving an almost cult status These essays are collected here for the first time The impact of Smith's research on the academic study of Tibetan literature has been tremendous both for his remarkable ability to synthesize diverse materials into coherent accounts of Tibetan literature history and religious thought and for the exemplary critical scholarship he brought to this field

Lineages of the Literary Nicole Willock, 2021-04-27 Winner 2024 E Gene Smith Inner Asia Book Prize Association for Asian Studies Honorable Mention 2023 Joseph Levenson Prize Post 1900 Association for Asian Studies In the aftermath of the cataclysmic Maoist period three Tibetan Buddhist scholars living and working in the People's Republic of China became intellectual heroes Renowned as the Three Polymaths Ts ten Zhabdrung 1910 1985 Mug Samten 1914 1993 and Dungkar Lozang Trinl 1927 1997 earned this symbolic title for their efforts to keep the lamp of the Dharma lit even in the darkest hour of Tibetan history Lineages of the Literary reveals how the Three Polymaths negotiated the political tides of the twentieth century shedding new light on Sino Tibetan relations and Buddhism during this turbulent era Nicole Willock explores their contributions to reviving Tibetan Buddhism expanding Tibetan literary arts and pioneering Tibetan studies as an academic discipline Her sophisticated reading of Tibetan language sources vivifies the capacious literary world of the Three Polymaths including autobiography Buddhist philosophy poetic theory and historiography Whereas prevailing state centric accounts place Tibetan religious figures in China in one of two roles collaborator or resistance fighter Willock shows how the Three Polymaths offer an alternative model of agency She illuminates how they by turns safeguarded taught and celebrated Tibetan Buddhist knowledge practices and institutions after their near destruction during the Cultural Revolution An interdisciplinary work spanning religious studies history literary studies and social theory Lineages of the Literary offers new insight into the categories of religion and the secular the role of Tibetan Buddhist leaders in modern China and the contested ground of Tibet

Ordinary Wisdom Sa-skya Paṇḍi-ta Kun-dga'-rgyal-mtshan, 2000 A



religion with a compendium of biographies of the most significant religious and political figures     Mapping the Modern in Tibet ,2011 Collection of essays on the question of modernity in Tibetan history Buddhism and culture     **Contextually Speaking** Lauran R. Hartley,2003     Cahiers d'Extrême-Asie ,2005     **Library Journal** ,1996     Forthcoming Books Rose Army,1997     **Tibet Travel Adventure Guide** Michael Buckley,1999 A good guidebook is essential for travel in Tibet and this book provides the information needed to visit Tibet one of the most complicated places in the world for the independent traveler to enter and tour

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