

devoient avancé les affaires de la maison d'Autriche pendant les dernières guerres, pour ce qu'il peut aisément mettre en campagne huit mille chevaux, & quelques vingt mille hommes de pied. Il peut dans trois jours assembler plus de mille Gentils-hommes armés & veilles richement, car, ne il fit voir lors qu'il lui fallut aller au devant de l'Empereur Matthias. Ses sujets font tous armés de piques & de mousquets ou d'arquebuzes, & divisés en diverses compagnies, dont on fait revue tous les ans. Quant aux armes, quelques uns ont assuré d'avoir vu en diverses montres & bragues; mais ce n'est rien au regard de Dresse, où l'on voit tant de canons & tant de belles armes & munitions de guerre, que le denombrement en sembleroit incroyable; & de même il a plusieurs fortifications importantes.

L'Electeur de Saxe, grand Marechal de l'Empire, tient ordinairement sa Cour à Dresse en Misne, avec sa Chancellerie & son Conseil, qui gouverne tout l'Etat; & ce Prince dispose aussi bien des choses spirituelles que des temporelles, créant des Sacerdotes, qui tiennent lieu d'Evesques, & des Predicants ou Ministres, & faisant publiquement en son nom les Ordonnances Ecclesiastiques.

Il a plusieurs Gouverneurs, qu'ils appellent *Simpf*, de chacun desquels dépend certain nombre de villes & villages, sur lesquels il est établi, pour Gouverneur ou *Amptmann*, quelque Gentil-homme, qui a aussi sous lui d'autres Officiers, comme ceux qu'ils nomment *Sch*, qui lèvent les droicts & revenus du Prince, & les luges nommez *Scheffen* ou *Ecksherrn*. Tous ces Officiers ont un Senat, & des Consuls ou *Stadtrichter*, qui n'ont toutefois aucune part au Gouvernement, mais dependent tout à fait de celui de l'Electeur, & de l'*Amptmann*. Les villages ont aussi comme leurs Senats ou Consils, auxquels preside un des habitants du lieu, qu'ils appellent en quelques endroits *Schultheiss*, en d'autres *Nichter*, & ailleurs *Krugger*, qui juge les différends des payfans. Il y a plusieurs villes qui jouissent de ce privilège, qu'il n'y a Gentil-homme ny autre qui puisse faire de la biere dans leurs limites, & pareillement que nul n'y peut demeurer, ou acheter des biens, sans avoir premierement acheté le droict de citoyen ou de bourgeoisie, qu'ils appellent *Burgerrecht*. Au reste, les Electeurs de Saxe permettent qu'on les tire en instance par devant leur Cour Electorale de Leipzig.

Ils ont de Droict écrit, dont j'ay parlé cy-dessus, nommé *Sachsenspiegel*, différent en plusieurs choses du Romain, que leurs doctes Jurisconsultes ont réduit en certain ordre, en forme de Pandectes. Quant aux crimes, ils ont des loix fort severes; veu que si quelqu'un a dérobé plus de cinq florins d'or, il est aussi-tôt pendu. Les adultères, principalement s'ils font tous deux mariez, ce qu'ils appellent *Ober Hurter*, ou haut, & enorme adultère, ont la teste tranchée. Les voleurs sont mis sur la roue; les faux monnoyeurs, sacrileges,outeux & forçiers sont brulés; les

traîtres sont mis en quatre quartiers, ou bien empalez par le fondement, en sorte que le pal leur soit par le col. Les femmes debauchées, qui sont mortes de leurs crimes, sont enterrees toutes vives dans une fosse pleine d'épines, où l'on leur passe un peau à travers le cœur, ou l'on les noye.

Pour le regard de la Noblesse de Saxe, elle n'a pas même liberté que celle de Swabe & d'autour du Rhin, mais est gouvernée de même que le reste des subjects de ce Prince, tant au civil qu'au criminel, & depuis que ce pays a reçu la doctrine de Luther, ils sont en si grand nombre, pour ce que personne n'osa plus mettre ses enfans Chanoines ou Moines, non plus que Chevaliers de Malte, ou Teutoniques, & que tous se marient, qu'on voit aujourd'hui dans les villages presque autant de Gentils-hommes que de payfans.

Ce Prince est de la Confession d'Augsbourg, & tous les subjects font de même croyance.

Les modernes Electeurs de Saxe sont yffus des Marquis de Misne, & Landgraves de Thuringe, descendants de Witichind, grand Duc des Saxons au temps de Charlemagne. Le premier Electeur de cette famille fut *Frideric le Guerrier*, en Allemand *Der Struwwer*, fils de *Frideric le Russe* ou le *Vainqueur*, en Allemand *Der Gheffner*, qui fut Landgrave de Thuringe & Marquis de Misne, acquit à sa maison le pays de *Colberg*, en épousant Catherine, fille du Comte de Henneberg, & mourut l'an mil trois cents octante. Mais quant à *Frideric le Guerrier*, apres le decès sans enfans d'*Albert troisieme*, dernier Electeur de Saxe, de la maison d'*Aschalt* (qui avoit succédé en l'Electorat à la maison ancienne de Baviere, de même que celle cy à celle du *Supplinsburg*, & cette dernière à celle de *Lunebourg*, dont le premier Electeur de Saxe fut *Bernard premier*, ou *Bernon*, fils de *Herman*, de la maison des *Bittenges*, & Duc de *Lunebourg*) il fut honore de cette dignité par l'Empereur *Sigismund* l'an mil quatre cents vingt-six à Bude en Hongrie, lors qu'il eut défait les Bohemes rebelles à cet Empereur. Il eut de Catherine, fille de *Henry Duc de Brunswic*, *Frideric second*, dit le *Paissible*, *Sigismund*, *Henry* & *Guillaume*; adjousta *Leuchtenberg* à ses Etats, l'ostant à un citoyen d'*Erfurd*, qui l'avoit en gage d'un Comte de *Schwartzburg*; fonda l'*Universite de Leypsig* l'an mil quatre cents neuf, mourut à *Weissenfels* le quatrième de Janvier 1413, & fut enterré à *Aldenburg*.

Frideric second, dit le *Paissible*, en Allemand *Der Sanfte*, né l'an 1411, fut Duc de Saxe Electeur, Landgrave de Thuringe, & Marquis de Misne apres son pere, épousa *Marguerite d'Autriche* fille d'*Ernest*, & fit de l'*Ernest premier*, Electeur, auquel font venus les Ducs de *Hesse*, & *Albert*, tige des Electeurs d'aujourd'hui; puis mourut à *Leipzig* le 7 de Septembre 1464, & fut enterré à Misne.

Ernest premier, Duc de Saxe Electeur, Landgrave de Thuringe, & Marquis de Misne, né l'an 1441, prit les villes de *Plavén*, *Adorf* & *Offitz* en Voislende, & se rendit aussi maistre de *Vodberg*, épousa *Elisabeth* fille d'*Albert*, Duc de

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Eugene Heath



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Exoticism in the Enlightenment George Sebastian Rousseau, Roy Porter, 1990 Monographic Series Library of Congress, **Époque Émilienne** Ruth Edith Hagengruber, 2022-07-01 The present book contextualizes Du Châtelet's contribution to the philosophy of her time. The editor offers this tribute to an eighteenth-century woman as a collection of innovative papers on Emilie Du Châtelet's powerful philosophy and legacy. Du Châtelet was an outstanding figure in the era she lived in. Her work and achievements were unique though not an exception in the 18th century which did not lack outstanding women. Her personal intellectual education, her scholarly network and her mental acumen were celebrated in her time, perceiving her to have multiplied nine figures by nine figures in her head. She was able to gain access to institutions which were normally denied to women. To call an epoch an eighteenth-century may be seen as daring and audacious but it will not be the last time if we continue to bring women philosophers back into the memory of the history of philosophy. The contributors paid attention to the philosophical state of the art which forms the background to Du Châtelet's philosophy. They follow the transformation of philosophical concepts under her pen and retrace the impact of her ideas. The book is of interest to scholars working in the history of philosophy as well as in gender studies. It is of special interest for scholars working on the 18th century: Kant, Leibniz, Wolff, Newton and the European Enlightenment. The Eighteenth Century Kevin L. Cope, Robert C. Leitz, 2003. This reference work provides bibliographic details for students of 18th century studies. *Narrative Interludes* Tili Boon Cuillé, 2006-01-01. Juxtaposing pre-eminent and popular writers, Cuillé reads their fictional works in light of their treatises on art and society, exploring the significance of musical tableaux that have revolutionized the form and function of music in the text. *Seek Knowledge* Ian Richard Netton, 2013-01-11. Explores various facets of the Islamic search for knowledge with essays on aspects of Thought or Travel. **Postmodernism and the Enlightenment** Daniel Gordon, 2014-01-14. Why is postmodernist discourse so biased against the Enlightenment? Indeed, postmodern theory challenges the validity of the rational basis of modern historical scholarship and the Enlightenment itself. Rather than avoiding this conflict, the contributors to this vibrant collection return to the philosophical roots of the Enlightenment and do not hesitate to look at them through a postmodernist lens, engaging issues like anti-Semitism, Utopianism, colonial legal codes and ideas of authorship. Dismissing the notion that the two camps are ideologically opposed and thus incompatible, these essays demonstrate an exciting new scholarship that confidently mixes the empiricism of Enlightenment thought with a strong postmodernist skepticism, painting a subtler and richer historical canvas. *Literacy, Society, and Schooling* Suzanne de Castell, Allan Luke, Kieran Egan, 1986-10-31. This book addresses the current literacy crisis alleged in professional journals and the popular press. Literacy is at once a contentious social and educational issue, a continuing concern of parents and teachers and the focal point of a range of disciplinary inquiries. *Literacy, Society, and Schooling* draws together especially commissioned essays on the nature, history and pedagogy of literacy by social historians, philosophers, literary scholars.

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L'Écriture est la peinture de la voix Gillian Pink, Thomas Wynn, 2024-11-15 L'écriture est la peinture de la voix honours and celebrates the inestimable contributions that Professor Nicholas Cronk has made to our understanding of the Enlightenment As director of the University of Oxford's Voltaire Foundation he has played a decisive role in eighteenth century studies In particular he has shaped our knowledge of Voltaire as a writer celebrity and era defining figure whose influence has continued to be felt through the centuries Comprising essays by a host of internationally eminent scholars this volume is a fitting tribute to the esteem and affection in which Nicholas Cronk is held as a colleague teacher and mentor These sixteen essays reflect his varied research interests exploring questions central to the eighteenth century such as the writing process justice revolution as well as the legacy of the Enlightenment and focussing on the central figure in Nicholas Cronk's research Voltaire In sections devoted to Voltaire's writing practices to his involvement in political literary and religious polemics and finally to his legacy the essays build on Nicholas Cronk's scholarship and editorial achievements opening up a new chapter in research on Voltaire This volume is complemented by an online collection of essays which speak to other topics central to Nicholas Cronk's interests such as authorial identities correspondence and aesthetics Visit the MLO site for the other half of this festschrift project <https://modernlanguagesopen.org/collections/lecriture-nicholas-cronk>

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