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IN THE
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MYSTICS

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STUDIES IN THE
PSYCHOLOGY OF THE
MYSTICS

JOSEPH MARÉCHAL, S.J.

Studies In The Psychology Of The Mystics 1927

Rachel S Tattersall



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The Psychology of the Mystics Joseph Maréchal, 2012-06-11 This landmark survey ranges from contrasts of empirical science and religious psychology to examinations of the distinctive features of Christian mysticism and the Islamic concept of mystical grace *The Bodleian Quarterly Record*, 1926 **A Year of Research--1927** Goodwin Watson, Delia H. Biddle (joint author), 1929 **Bulletin of the Brooklyn Public Library** Brooklyn Public Library, 1928 **Mysticism** Evelyn Underhill, 1990-10-01 First published in 1911 Mysticism remains the classic in its field and was lauded by The Princeton Theological Review as brilliantly written and illuminated with numerous well chosen extracts used with exquisite skill Mysticism makes an in depth and comprehensive exploration of its subject Part One examines The Mystic Fact explaining the relation of mysticism to vitalism to psychology to theology to symbolism and to magic Part Two The Mystic Way explores the awakening purification and illumination of the self discusses voices and visions and delves into manifestations from ecstasy and rapture to the dark night of the soul Rounding out the book are a useful Appendix an exhaustive Bibliography and an Index Mysticism is thoroughly documented with material drawn from such great mystics as St Teresa of Avila Meister Eckhart and St John of the Cross and this new Image Classic features a Foreword by Ira Progoff translator of Cloud Unknowing and director of Dialogue House in New York City *Collected Works of George Grant: 1933-1950* George Parkin Grant, Henry Roper, 2000-01-01 Included are Grant's early reviews a brief journal written as he recovered from tuberculosis in 1942 his earliest social and political writings and his DPhil thesis on the Scottish philosopher John Oman **MYSTICISM (Complete Edition)** Evelyn Underhill, 2018-12-21 This eBook has been formatted to the highest digital standards and adjusted for readability on all devices The spirit of Mysticism is romantic engaged and theoretical rather than historical or scientific Underhill has little use for theoretical explanations and the traditional religious experience formal classifications or analysis She dismisses William James pioneering study *The Varieties of Religious Experience* 1902 and his four marks of the mystic state ineffability noetic quality transience and passivity Excerpt All men at one time or another have fallen in love with the veiled Isis whom they call Truth With most this has been a passing passion they have early seen its hopelessness and turned to more practical things But others remain all their lives the devout lovers of reality though the manner of their love the vision which they make to themselves of the beloved object varies enormously Some see Truth as Dante saw Beatrice an adorable yet intangible figure found in this world yet revealing the next **Psychological Bulletin**, 1928 Vol 49 no 4 pt 2 July 1952 is the association's Publication manual **The Routledge Companion to Philosophy of Religion** Chad V. Meister, Paul Copan, 2013 The Routledge Companion to Philosophy of Religion Second Edition contains nine new entries and is an indispensable guide and reference source to the major themes movements and topics in philosophy of religion **Christian Mysticism in the Elizabethan Age** Joseph B. Collins, 2008-12-01

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