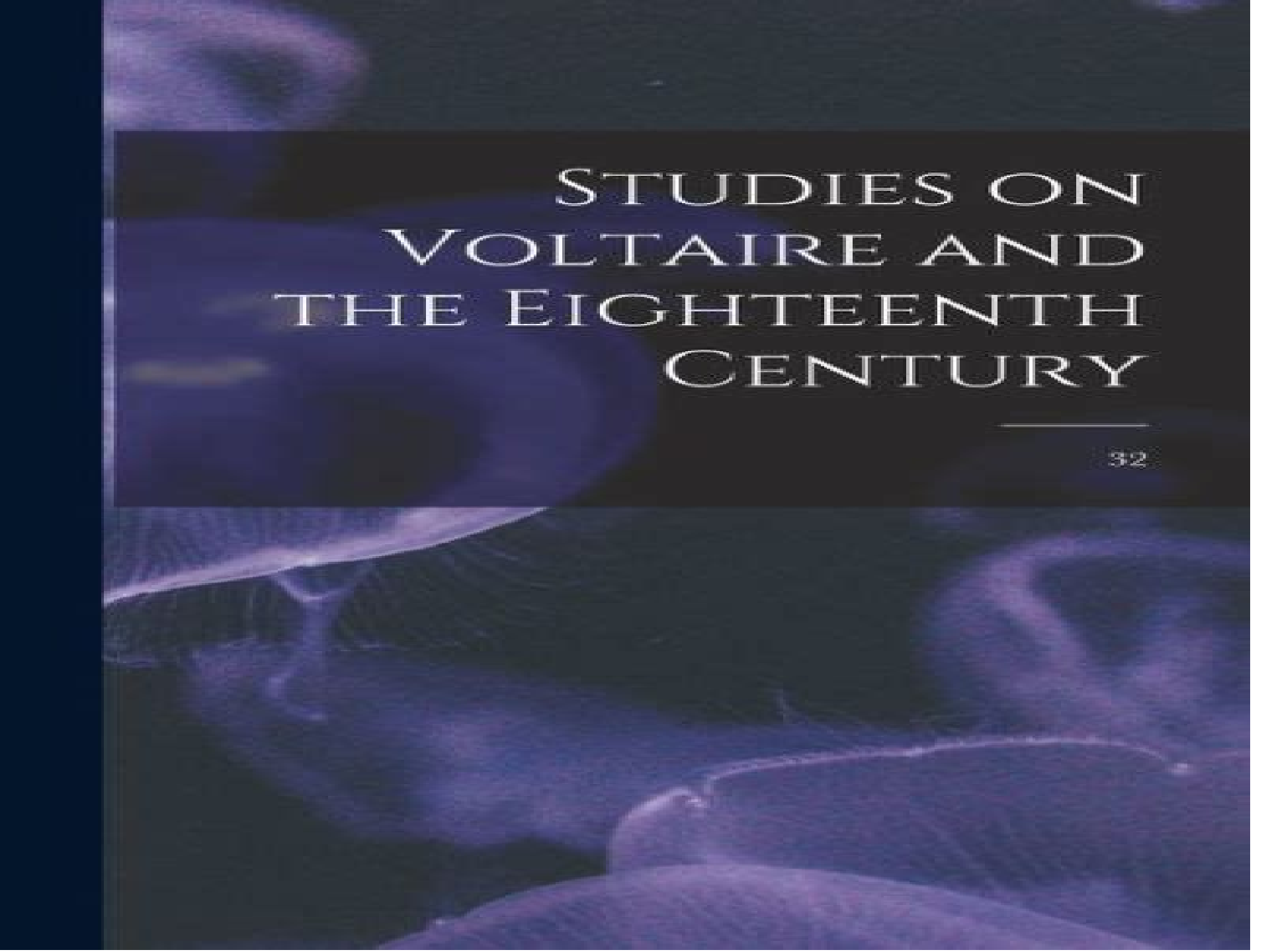




STUDIES ON VOLTAIRE AND THE EIGHTEENTH CENTURY

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Jonathan F. Krell



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Scottish Philosophy in the Eighteenth Century, Volume I Aaron Garrett, James A. Harris, 2015-03-05 A History of Scottish Philosophy is a series of collaborative studies by expert authors each volume being devoted to a specific period Together they provide a comprehensive account of the Scottish philosophical tradition from the centuries that laid the foundation of the remarkable burst of intellectual fertility known as the Scottish Enlightenment through the Victorian age and beyond when it continued to exercise powerful intellectual influence at home and abroad The books aim to be historically informative while at the same time serving to renew philosophical interest in the problems with which the Scottish philosophers grappled and in the solutions they proposed This new history of Scottish philosophy will include two volumes that focus on the Scottish Enlightenment In this volume a team of leading experts explore the ideas intellectual context and influence of Hutcheson Hume Smith Reid and many other thinkers frame old issues in fresh ways and introduce new topics and questions into debates about the philosophy of this remarkable period The contributors explore the distinctively Scottish context of this philosophical flourishing and juxtapose the work of canonical philosophers with contemporaries now very seldom read The outcome is a broadening out and a filling in of the detail of the picture of the philosophical scene of Scotland in the eighteenth century General Editor Gordon Graham Princeton Theological Seminary

Ecocritics and Ecoskeptics Jonathan F. Krell, 2020-09-01 Ecocritics and Ecoskeptics examines environmental themes and questions about the evolving relationship between humans and animals in nine modern and contemporary French novels Considering arguments from both environmentalists and ecoskeptics it concludes that far from distancing itself from humanism as it often has environmentalism must embrace an inclusive and ecological humanism

Gothic Fiction and the Invention of Terrorism Joseph Crawford, 2013-09-12 Choice Outstanding Academic Title 2014 This book examines the connections between the growth of terror fiction the genre now known as Gothic in the late eighteenth century and the simultaneous appearance of the conceptual origins of terrorism as a category of political action In the 1790s Crawford argues four inter connected bodies of writing arose in Britain the historical mythology of the French Revolution the political rhetoric of terrorism the genre of political conspiracy theory and the literary genre of Gothic fiction known at the time as the terrorist novel writing All four bodies of writing drew heavily upon one another in order to articulate their shared sense of the radical and monstrous otherness of the extremes of human evil a sense which was quite new to the eighteenth century but has

remained central to the ways in which we have thought and written about evil and violence ever since The Geography of Perversion Rudi Bleys, 1996-07 Exploring the Western conceptualizations of non western patterns of same sex desire and the evolution of European attitudes to homosexuality this research particularly examines how the construction of sodomite identity was intertwined with essentialist definitions of so called racial identity

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